

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 02 2009**DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
W/R 63-20559	63-32481				
	63-8782				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *W/Annex Deed w/duck 25th*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Courtney + Rebecca Tuck

4. New Owner/Claimant(s)

Jake + Dawn Hanks

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

17501 Northside Blvd

City, State and ZIP Code

MANIPAL 87687

New Telephone Number

(208) 461-4544

5. Date you acquired the property

2-5-02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$25 -</u>
Received by <u>SPJ</u>	Date <u>3-2-2009</u>	Receipt No. <u>C088101</u>
Processed by _____	AJ Date _____	WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

FAX TRANSMITTAL COVER SHEET

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DATE: 3/2/09

TO: Take Hanks

FROM: Emalee Rushing

DOCUMENT

DESCRIPTION: Please sign & return

COMMENTS:

COVER SHEET + 2 PAGES

PLEASE CONTACT Emalee at 287-4952 IF YOU DON'T RECEIVE THIS
ENTIRE DOCUMENT

Form 42-248/42-1409(e) July, 2008

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MAR - 3 2009
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For Office Use Only

Received by _____ Date _____ Fee \$25 -
 Receipted by SP7 Date 3-2-2009 Receipt No. C088101
 Processed by _____ AJ Date _____ WR _____ Date _____



PC 41889 INSTRUMENT NO. 200206827

WARRANTY DEED

For Value Received

Courtney D. Tuft and Rebecca H. Tuft, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Jake D. Hanks and Paula E. Hanks, husband and wife

hereinafter referred to as Grantee, whose current address is

17501 Northside Blvd, Nampa, ID 83687

the following described premises, to-wit:

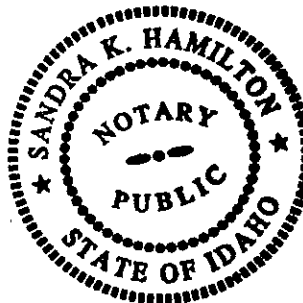
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 5, 2002.

Courtney D. Tuft by Rebecca H. Tuft
Courtney D. Tuft *his attorney in fact*

Rebecca H. Tuft
Rebecca H. Tuft



STATE OF IDAHO)

ss.

COUNTY OF Ada)

ACR On This 7th day of February, in the year 2002, before me, a Notary Public in and for said State, personally appeared ~~Courtney D. Tuft and~~ Rebecca H Tuft, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

STATE OF IDAHO

Sandra K. Hamilton
Notary Public of Idaho

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Jake D. Hanks and Paula E. Hanks, husband and wife

hereinafter referred to as Grantee, whose current address is

17501 Northside Blvd, Nampa, ID 83687

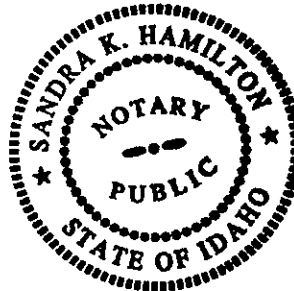
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 5, 2002.

Courtney D. Tuft by Rebecca H. Tuft
Courtney D. Tuft *his attorney in fact*
Rebecca H. Tuft
Rebecca H. Tuft



STATE OF IDAHO)

ss.

COUNTY OF Ada)

On This 7th day of February, 2002, before me, a Notary Public in and for said State, personally appeared Courtney D. Tuft and Rebecca H. Tuft, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

STATE OF IDAHO

COUNTY OF ADA

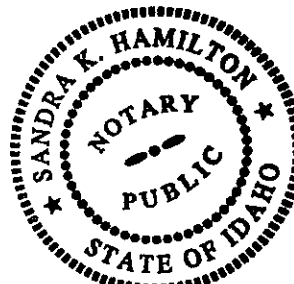
On this 7th day of February, 2002, before me, a notary public, personally appeared Rebecca H. Tuft, known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of Courtney D. Tuft and acknowledged to me that she subscribed the name of Courtney D. Tuft thereto as principal, and his own name as attorney-in-fact.

Sandra K. Hamilton
Residing at: Boise, Idaho
Comm. Expires: 6-10-2006

Notary Public of Idaho

Residing at Boise

Commission expires: 6-10-2006



First American Title Company of Idaho

EXHIBIT "A"

This parcel is a portion of the Southeast Quarter of the Northeast Quarter of Section 4, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter of Northeast Quarter; thence

North 0° 22' 00" East along the Easterly boundary of said Southeast Quarter of the Northeast Quarter a distance of 12.57 feet to a point which lies 2651.65 feet North from the Southeast corner of said Section 4; said point is the TRUE POINT OF BEGINNING; thence continuing

North 0° 22' 00" East along said Easterly boundary a distance of 182.00 feet; thence

North 88° 56' 23" West a distance of 425.77 feet to a point on the Westerly boundary of the parcel of land described in Warranty Deed recorded as Instrument No. 603044, records of Canyon County; thence

South 14° 13' 00" East (of Record South 14° 35' East) a distance of 192.87 feet to the Southerly boundary of said described parcel; thence

South 89° 33' 25" East along said Southerly boundary a distance of 377.18 feet (of Record South 89° 51' East 376 feet) to the TRUE POINT OF BEGINNING.

RECORDED

2002 FEB 11 PM 4 33

CINDEL HALE

CANYON CNTY RECORDER

BY

REQUEST PIONEER - CALDWELL

TYPE DEED FILE - 00

RHT