

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE
RECEIVED
MAY 01 2009
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
45-2651					
45-2569					
45-13776					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Vaughn Woodhouse & Anita Woodhouse
1011 S. 300 W.
Burley ID 83318
4. New Owner/Claimant(s) LCSC Enterprises, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 433 E. Las Colenas Blvd., Suite 1290
 City, State and ZIP Code Irving, TX 75039
 New Telephone Number (972) 556-1190 Email: blair@dbscpa.net

5. Date you acquired the property June 1, 2007

SUPPORT DATA

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

LCSC Enterprises, LLC

7. **Signature(s) of New Owner(s) or Claimant(s)** BY William A. Parsons **its Attorney**
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

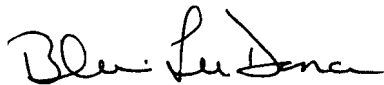
Received by [Signature] Date 5-4-09
 Received by [Signature] Date 5-4-09
 Processed by AJ Date

Receipt Amt. \$75
 Receipt No. 50 30854
 WR Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
APR 09 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGIONName of Applicant LCSC Enterprises, LLC Phone _____
433 E. Las Colenas Blvd., Suite 1290
Mailing address Irving, TX 75039 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant or Authorized Representative

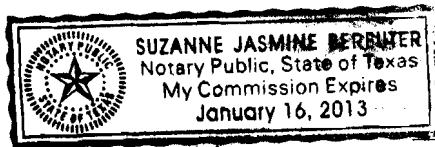
Blair Dance, Managing Member

Print Name and Title if applicable

- ☐ If signed by an authorized representative, attach Power of Attorney or documentation providing authority to sign on the applicant's behalf. Also attach documentation providing authority for others – consultants, attorneys or representatives – to act on the applicant's behalf. Label these documents **Attachment #4**.

Representative's name and mailing address Blair Dance
433 E. Las Colenas, Blvd., Suite 1290, Irving, TX 75039

Phone 972-556-1190 Email blair@dbscpa.net

Subscribed and sworn to before me this 18th day of March, 20 09.
(Notary Public)

My commission expires _____

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Ownership
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

316516

Daniel C. Green [ISB #3213]
RACINE, OLSON, NYE, BUDGE
& BAILEY, CHARTERED
P. O. Box 1391
Pocatello, Idaho 83204-1391
Telephone: (208)232-6101
Facsimile: (208)232-6109

Attorneys for Plaintiff

RECORDED AT THE REQUEST OF
Falvo & Smith, P.C.

2007 JUN 15 PM 4 00

FEE *1800* DI PUTY *26*

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER

316516

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

IDAHO AGRICULTURAL CREDIT)
ASSOCIATION f/k/a EASTERN IDAHO)
AGRICULTURAL CREDIT ASSOCIATION,)
a federally chartered corporation)

Plaintiff,)

v.)

CASE NO. CV-05-1034

SHERIFF'S DEED

PAUL M. WOODHOUSE, a/k/a PAUL)
WOODHOUSE; CLAUDIA G.)
WOODHOUSE, a/k/a CLAUDIA)
WOODHOUSE, VAUGHN WOODHOUSE;)
ANITA T. WOODHOUSE, a/k/a ANNETTA)
WOODHOUSE; ELMO WOODHOUSE &)
SONS, an Idaho general partnership)
consisting of ELMO WOODHOUSE,)
VAUGHN WOODHOUSE and PAUL M.)
WOODHOUSE, partners; ELMO M.)
WOODHOUSE, LOUISE WOODHOUSE;)
MIDDLE MOUNTAIN LAND AND)
PRODUCE, INC. an Idaho corporation;)
BISH'S BOYS, LLC, an Idaho Limited)
Liability Company consisting of PAUL M.)
WOODHOUSE and VAUGHN)
WOODHOUSE members; BRUCE)
VANLEUVEN; SALLY VANLEUVEN;)
FARM CREDIT LEASING SERVICES)
CORPORATION, a Minnesota corporation)
DEERE & COMPANY, a Delaware)
corporation; WESTERN FARM SERVICE,)

INC., a Delaware corporation; CHEMICAL)
SUPPLY COMPANY, INC., an Idaho)
corporation; LOOSLI LAND AND CATTLE,)
INC., an Idaho corporation; PARKINSON)
SEED FARM, INC., an Idaho corporation;)
EFC, INC., a Nebraska corporation; NEW)
HOLLAND CREDIT COMPANY, LLC, a)
Delaware Limited Liability Company, D. L.)
EVANS BANK, an Idaho banking)
corporation and DOES 1 through 10)
inclusive,)
)

Defendants.

_____)
THIS INDENTURE, made this 15 day of JUNE, 2007, between
the Cassia County Sheriff and LCSC Enterprises, LLC, the purchaser;

WHEREAS, in and by that certain Judgment, Decree of Foreclosure and Order of Sale (the "Judgment") rendered by the District Court for the Fifth Judicial District of the State of Idaho, in and for the County of Cassia on April 3, 2006, and recorded as Cassia County Recorder's Instrument No. 307801, on April 3, 2006, in a certain action then pending in said Court, wherein Idaho Agricultural Credit Association f/k/a Eastern Idaho Agricultural Credit Association, was Plaintiff, against the Defendants PAUL M. WOODHOUSE, a/k/a PAUL WOODHOUSE; CLAUDIA G. WOODHOUSE, a/k/a CLAUDIA WOODHOUSE, VAUGHN WOODHOUSE; ANITA T. WOODHOUSE, a/k/a ANNETTA WOODHOUSE; ELMO WOODHOUSE & SONS, an Idaho general partnership consisting of ELMO WOODHOUSE, VAUGHN WOODHOUSE and PAUL M. WOODHOUSE, partners; ELMO M. WOODHOUSE, LOUISE WOODHOUSE; MIDDLE MOUNTAIN LAND AND PRODUCE, INC. an Idaho corporation; BISH'S BOYS, LLC, an Idaho Limited Liability Company consisting of PAUL M. WOODHOUSE and VAUGHN WOODHOUSE members; BRUCE VANLEUVEN; SALLY VANLEUVEN; FARM CREDIT LEASING SERVICES CORPORATION, a Minnesota corporation DEERE & COMPANY, a Delaware corporation;

WESTERN FARM SERVICE, INC., a Delaware corporation; CHEMICAL SUPPLY COMPANY, INC., an Idaho corporation; LOOSLI LAND AND CATTLE, INC., an Idaho corporation; PARKINSON SEED FARM, INC., an Idaho corporation; EFC, INC., a Nebraska corporation; NEW HOLLAND CREDIT COMPANY, LLC, a Delaware Limited Liability Company, D. L. EVANS BANK, (the "Defendants"), as stated in the caption hereof, and a copy of the Judgment was delivered to said Cassia County Sheriff for execution, it was, among other things, ordered, adjudged and decreed that all singular the mortgaged premises described in the Complaint in said action (the "Mortgaged Property"), and specifically described in Exhibit "A" attached hereto, be sold at public auction by said Sheriff, in the manner required by law, and according to the course and practice of said Court; that any of the parties to this action might become the purchaser at such sale; and that said Sheriff execute the usual certificates and Deeds to the purchaser, as required by law; and

WHEREAS, said Sheriff did, at the hour of 11:00 a.m., on June 13, 2006, after public notice had been given, as required by the laws of this State, and the course and practice of this Court, duly sold at public auction, on the front steps of the Cassia County Courthouse at 1459 Overland Avenue, Burley, Idaho, in fifteen (15) separate parcels as directed by Defendants, sale order No. 3 (three) "As Is" and without warranty of any nature to LCSC Enterprises, LLC for the sum of \$355,000.00, lawful money of the United States of America, it being the highest sum bidden for the same; and

WHEREAS, said Sheriff thereupon made and issued the usual Certificate of Sale, in duplicate, in due form of law, and delivered one thereof to LCSC Enterprises, LLC and caused the other to be filed and recorded in the Recorder's Office of Cassia County, Idaho, as Instrument No. 312578; and

WHEREAS, the time for redemption having expired and no redemption having been made.

NOW, THEREFORE, said Cassia County Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of the Judgment, and in conformity to the statutes in such case made and provided, and also in consideration of the premises and of said sum of \$355,000.00 so bidden by LCSC Enterprises, LLC, the purchaser, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto LCSC Enterprises, LLC, and to its successors and assigns forever, the following described real property:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular tenements, hereditament and appurtenances thereunto belonging, and in any wise appertaining, and the reversion(s), remainder(s), rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the Mortgaged Property above-mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to LCSC Enterprises, LLC, its successors and assigns forever.

IN WITNESS WHEREOF, said Grantor, as Cassia County Sheriff aforesaid, hereunto sets his hand the day and year first above written.

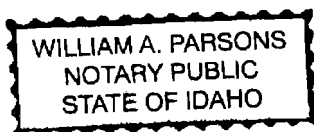
DATED this 15 day of JUNE, 2007.

CASSIA COUNTY SHERIFF

By: James H. Hagens
JAMES HIGENS

State of Idaho)
County of Cassia) ss

On this 15 day of JUNE, 2007, before me, a notary public, personally appeared James Hagens, personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same.



William A. Parsons
Notary Public for Idaho
Residing at: Buf 011 83318
Commission expires 7/20/2010

Address of Grantee: LCSC Enterprises, LLC
433 East Las Colinas Blvd., Ste. 1290
Irving, Texas 75039

Exhibit A

Township 12 South, Range 22 East of the Boise Meridian, Cassia County, Idaho

Section 23: NW 1/4, EXCEPTING THEREFROM the following described property:
Beginning at the Northwest corner of said Section 23, which point is the
True Point of Beginning; Thence South 89°48'02" East 325 feet, Thence
South 00°26'52" East 325 feet, Thence North 89°48'02" West 325 feet,
Thence North 00°26'52" West 325 feet to the Point of Beginning.

(Order No. 3)

Daniel C. Green [ISB #3213]
RACINE, OLSON, NYE, BUDGE
& BAILEY, CHARTERED
P. O. Box 1391
Pocatello, Idaho 83204-1391
Telephone: (208)232-6101
Facsimile: (208)232-6109

Attorneys for Plaintiff

316517

RECORDED AT THE REQUEST OF
DANIEL C. GREEN

2007 JUN 15 PM 4 00

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 1800 DEPUTY 26

316517

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

IDAHO AGRICULTURAL CREDIT)
ASSOCIATION f/k/a EASTERN IDAHO)
AGRICULTURAL CREDIT ASSOCIATION,)
a federally chartered corporation)

Plaintiff,)

v.)

CASE NO. CV-05-1034

SHERIFF'S DEED

PAUL M. WOODHOUSE, a/k/a PAUL)
WOODHOUSE; CLAUDIA G.)
WOODHOUSE, a/k/a CLAUDIA)
WOODHOUSE, VAUGHN WOODHOUSE;)
ANITA T. WOODHOUSE, a/k/a ANNETTA)
WOODHOUSE; ELMO WOODHOUSE &)
SONS, an Idaho general partnership)
consisting of ELMO WOODHOUSE,)
VAUGHN WOODHOUSE and PAUL M.)
WOODHOUSE, partners; ELMO M.)
WOODHOUSE, LOUISE WOODHOUSE;)
MIDDLE MOUNTAIN LAND AND)
PRODUCE, INC. an Idaho corporation;)
BISH'S BOYS, LLC, an Idaho Limited)
Liability Company consisting of PAUL M.)
WOODHOUSE and VAUGHN)
WOODHOUSE members; BRUCE)
VANLEUVEN; SALLY VANLEUVEN;)
FARM CREDIT LEASING SERVICES)
CORPORATION, a Minnesota corporation)
DEERE & COMPANY, a Delaware)
corporation; WESTERN FARM SERVICE,)

INC., a Delaware corporation; CHEMICAL)
SUPPLY COMPANY, INC., an Idaho)
corporation; LOOSLI LAND AND CATTLE,)
INC., an Idaho corporation; PARKINSON)
SEED FARM, INC., an Idaho corporation;)
EFC, INC., a Nebraska corporation; NEW)
HOLLAND CREDIT COMPANY, LLC, a)
Delaware Limited Liability Company, D. L.)
EVANS BANK, an Idaho banking)
corporation and DOES 1 through 10)
inclusive,)
)

Defendants.

_____) 15 day of JUNE, 2007, between
THIS INDENTURE, made this
the Cassia County Sheriff and LCSC Enterprises, LLC, the purchaser;

WHEREAS, in and by that certain Judgment, Decree of Foreclosure and Order of Sale (the "Judgment") rendered by the District Court for the Fifth Judicial District of the State of Idaho, in and for the County of Cassia on April 3, 2006, and recorded as Cassia County Recorder's Instrument No. 307801, on April 3, 2006, in a certain action then pending in said Court, wherein Idaho Agricultural Credit Association f/k/a Eastern Idaho Agricultural Credit Association, was Plaintiff, against the Defendants PAUL M. WOODHOUSE, a/k/a PAUL WOODHOUSE; CLAUDIA G. WOODHOUSE, a/k/a CLAUDIA WOODHOUSE, VAUGHN WOODHOUSE; ANITA T. WOODHOUSE, a/k/a ANNETTA WOODHOUSE; ELMO WOODHOUSE & SONS, an Idaho general partnership consisting of ELMO WOODHOUSE, VAUGHN WOODHOUSE and PAUL M. WOODHOUSE, partners; ELMO M. WOODHOUSE, LOUISE WOODHOUSE; MIDDLE MOUNTAIN LAND AND PRODUCE, INC. an Idaho corporation; BISH'S BOYS, LLC, an Idaho Limited Liability Company consisting of PAUL M. WOODHOUSE and VAUGHN WOODHOUSE members; BRUCE VANLEUVEN; SALLY VANLEUVEN; FARM CREDIT LEASING SERVICES CORPORATION, a Minnesota corporation DEERE & COMPANY, a Delaware corporation;

WESTERN FARM SERVICE, INC., a Delaware corporation; CHEMICAL SUPPLY COMPANY, INC., an Idaho corporation; LOOSLI LAND AND CATTLE, INC., an Idaho corporation; PARKINSON SEED FARM, INC., an Idaho corporation; EFC, INC., a Nebraska corporation; NEW HOLLAND CREDIT COMPANY, LLC, a Delaware Limited Liability Company, D. L. EVANS BANK, (the "Defendants"), as stated in the caption hereof, and a copy of the Judgment was delivered to said Cassia County Sheriff for execution, it was, among other things, ordered, adjudged and decreed that all singular the mortgaged premises described in the Complaint in said action (the "Mortgaged Property"), and specifically described in Exhibit "A" attached hereto, be sold at public auction by said Sheriff, in the manner required by law, and according to the course and practice of said Court; that any of the parties to this action might become the purchaser at such sale; and that said Sheriff execute the usual certificates and Deeds to the purchaser, as required by law; and

WHEREAS, said Sheriff did, at the hour of 11:00 a.m., on June 13, 2006, after public notice had been given, as required by the laws of this State, and the course and practice of this Court, duly sold at public auction, on the front steps of the Cassia County Courthouse at 1459 Overland Avenue, Burley, Idaho, in fifteen (15) separate parcels as directed by Defendants, sale order No. 5 (five) "As Is" and without warranty of any nature to LCSC Enterprises, LLC for the sum of \$705,200.00, lawful money of the United States of America, it being the highest sum bidden for the same; and

WHEREAS, said Sheriff thereupon made and issued the usual Certificate of Sale, in duplicate, in due form of law, and delivered one thereof to LCSC Enterprises, LLC and caused the other to be filed and recorded in the Recorder's Office of Cassia County, Idaho, as Instrument No. 312571; and

WHEREAS, the time for redemption having expired and no redemption having been made.

NOW, THEREFORE, said Cassia County Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of the Judgment, and in conformity to the statutes in such case made and provided, and also in consideration of the premises and of said sum of \$705,200.00 so bidden by LCSC Enterprises, LLC, the purchaser, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto LCSC Enterprises, LLC, and to its successors and assigns forever, the following described real property:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular tenements, hereditament and appurtenances thereunto belonging, and in any wise appertaining, and the reversion(s), remainder(s), rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the Mortgaged Property above-mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to LCSC Enterprises, LLC, its successors and assigns forever.

IN WITNESS WHEREOF, said Grantor, as Cassia County Sheriff aforesaid, hereunto sets his hand the day and year first above written.

DATED this 15 day of JUNE, 2007.

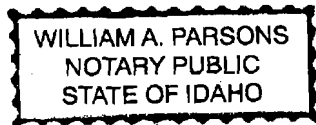
CASSIA COUNTY SHERIFF

By: _____


JAMES HIGENS

State of Idaho)
) ss
County of Cassia)

On this 15 day of JUNE, 2007, before me, a notary public,
personally appeared James Hicens, personally known to me to be the person whose
name is subscribed to this instrument, and acknowledged to me that he executed the
same.



William A. Parsons
Notary Public for Idaho
Residing at: Box 83318
Commission expires 7/16/2012

Address of Grantee: LCSC Enterprises, LLC
 433 East Las Colinas Blvd., Ste. 1290
 Irving, Texas 75039

Exhibit A

Township 12 South, Range 22 East of the Boise Meridian, Cassia County, Idaho
Section 14: W1/2, EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the NW corner of Section 14 of T.12 S., R.22 E., B.M. said corner marked by a 5/8" rebar with a 3" cap on top; Thence South 00 degrees 04 minutes 30 seconds East along the west line of Section 14 for a distance of 875.00 feet to the Point of Beginning;

THENCE North 41 degrees 25 minutes 41 seconds East (Northeasterly, rec.) for a distance of 357.06 feet to a 1/2" rebar;

THENCE along a non-tangent curve to the left for a distance of 454.36 feet to a 1/2" rebar, said curve having a radius of 1342.00 feet and a central angle of 19°23'55" with a long chord bearing of South 24 degrees 17 minutes 53 seconds West for a distance of 452.20 feet;

THENCE South 89 degrees 55 minutes 30 seconds West for a distance of 25.00 feet to a 1/2" rebar;

THENCE South 89 degrees 55 minutes 30 seconds West for a distance of 25.00 feet to the west line of Section 14;

THENCE North 00 degrees 04 minutes 30 seconds West along the west line of Section 14 for a distance of 144.48 feet to the Point of Beginning.

Said property contains 0.50 acres more or less and is subject to a county road right of way along the west side and subject to any other easements or right of ways, existing or of record.

Tract No. 2:

Beginning at the West 1/4 section corner of Section 14 of T.12 S., R.22 E., B.M. said corner marked by a 5/8" rebar with a 3" cap on top which shall be the Point of Beginning;

THENCE North 00 degrees 04 minutes 30 seconds West along the west line of Section 14 for a distance of 85.18 feet;

THENCE South 89 degrees 28 minutes 29 seconds East for a distance of 25.00 feet to a 1/2" rebar;

THENCE South 89 degrees 28 minutes 29 seconds East for a distance of 455.66 feet to a 1/2" rebar;

THENCE South 00 degrees 04 minutes 29 seconds East for a distance of 362.32 feet to a 1/2" rebar;

THENCE along a non-tangent curve to the left for a distance of 714.12 feet to a 1/2" rebar, said curve having a radius of 1350.36 feet and a central angle of 30°18'00" with a long chord bearing of South 34 degrees 44 minutes 55 seconds West for a distance of 705.82 feet;

THENCE South 89 degrees 55 minutes 30 seconds West for a distance of 52.57 feet to a 1/2" rebar;

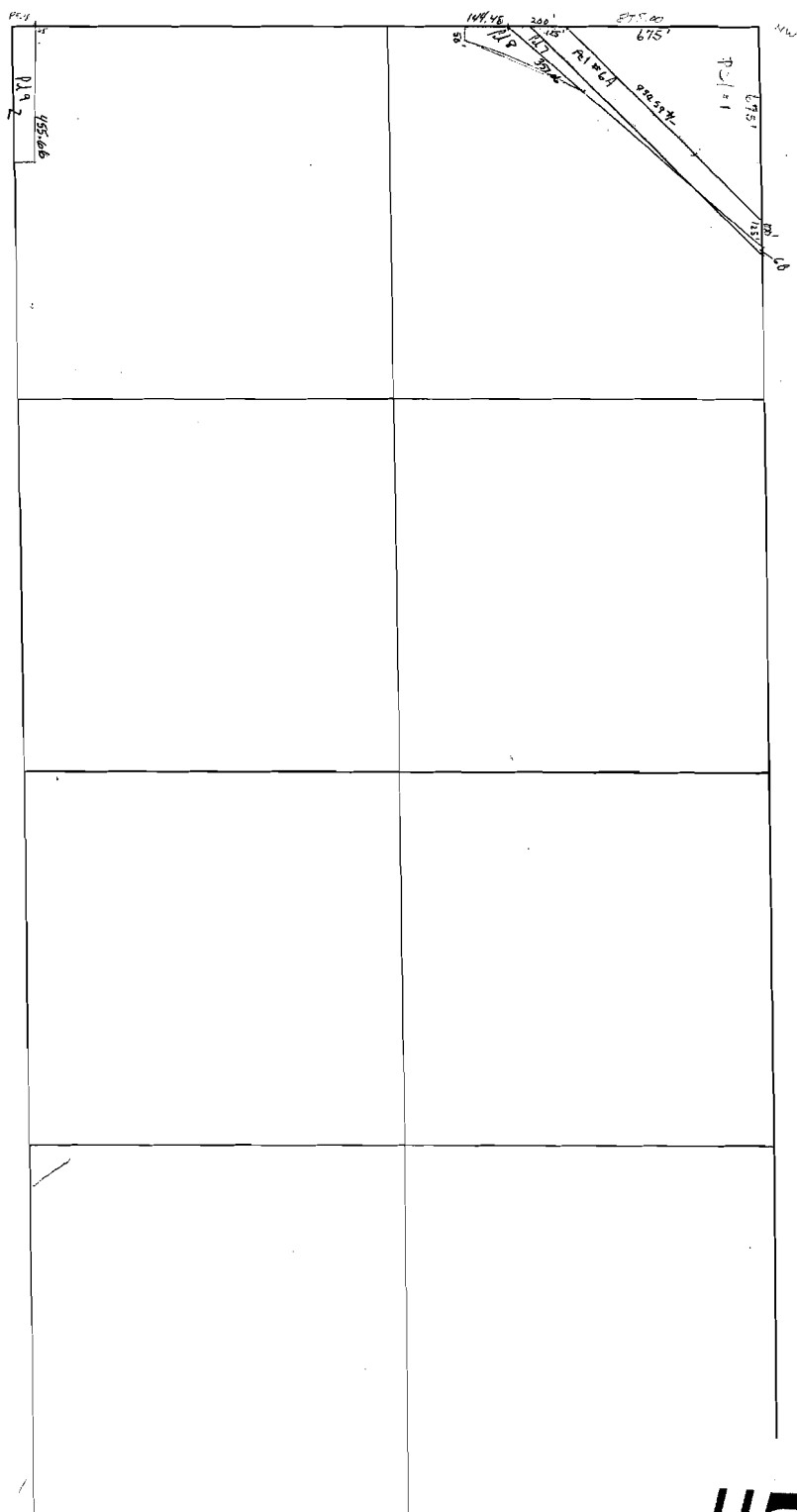
THENCE South 89 degrees 55 minutes 30 seconds West for a distance of 25.00 feet to the west line of Section 14;

THENCE North 00 degrees 04 minutes 30 seconds West along the west line of Section 14 for a distance of 861.59 feet to the Point of Beginning.

Said property contains 7.23 acres more or less and is subject to a county road right of way along the west side and is subject to any other easements or rights of ways, existing or of record.

(Order # 5)

2/12



#7a

