

Water Supply Bank No. _____

Water Right No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

RECEIVED

DEC 11 2008

Department of Water Resources

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

Name of Seller/Lessor: **United States of America acting through USDA Forest Service** Phone: **(801) 625-5809**

Post office address: **USDA Forest Service, 550 W Fort St MSC 033, Boise, ID 83724**

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

Decree No.: **71-00064B** Decreed to: **USDA Forest Service**

in case of: **Snake River Basin Adjudication, Case File # 39576**

dated: **March 16, 1999** in: **Snake River Basin Adjudication Court, Twin Falls, Idaho**

b. License No. _____ issued by the Idaho Department of Water
Resources.

c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)

a. Amount of water under right: **ALL** cubic feet per second &/or
_____ acre-feet per annum

b. Point of diversion: _____ of Section ____ Township ____ Range ____
B.M. in _____ County.

Additional points

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres _____

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Partial Decree for Water Right 71-00064B (attached)

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

An Application for Extension of Time to Avoid Forfeiture of a Water Right was filed on March 16, 2004 and approved by IDWR on August 17, 2004 (attached).

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

05-01 to 10-31

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

No irrigation of the place of use will continue from any source during the lease period.

- e. If the water right is a permit, describe the work accomplished toward developing the right.

n/a

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

n/a

4. REMARKS:

The Forest Service conditions this lease such that water made available for use hereunder is available only for current or future non-consumptive use rental opportunities such as to the Salmon Wild and Scenic River, a designated State Minimum Streamflow, or to a consumptive below the confluence at Thompson Creek. The lease of this water right into the water bank is not expected to cause injury to other rights to use water from the same source.

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

_____ **X** _____ For lease for a period from: **January 1, 2009 to December 31, 2011**

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

Current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires. **The Forest Service shall have the option of terminating the lease at the end of each calendar year with a 30-day written notice to the Idaho Department of Water Resources.**
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

12.09.08
Date

James A Evenden
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

MAY 26 2004

DEPARTMENT OF
WATER RESOURCES

71-000648

Water Right No. _____

RECEIVED

MAR 17 2004

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 15 2004

Department of Water Resources

APPLICATION FOR EXTENSION OF TIME TO AVOID
FORFEITURE OF A WATER RIGHT

Section 42-222, Idaho Code, provides that a water right shall be lost and forfeited and the water right revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

USDA Forest Service

1. Name of water right holder _____
2. Mailing address 550 W Fort St. MSC033 Boise, ID 83724
3. The right was obtained or is evidenced by: See Attachment A for responses to questions 1-8
 - a. Decree to _____ in Case of _____
 - vs. _____ Dated _____ in _____ (Name of Court)
 - Court, County of _____ Fully describe decree _____
 - b. _____
 - d. SRBA No. _____
4. Source of water _____ tributary to _____
(Name of stream or source)
5. Date of priority of right _____
6. Description of Right:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
7. Point of Diversion $\frac{1}{4}$ $\frac{1}{4}$ of Sec. _____ Twp. _____ Rge. _____ County _____

8. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Give the last date when water was put to beneficial use See Attachment B

Length of extension of time requested 5 years, or until March 16, 2009 (Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use See Attachment C

The information contained in this application is true to the best of my knowledge.

Michael Collett

(Signature of Applicant)

Subscribed and sworn to before me this 15TH day of March, 2004

[Signature]

(Notary Public)

My commission expires 11-17-2004 Residing at KUNA, IDAHO

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVED said application subject to the following conditions or reasons:

The right holder shall resume beneficial use of water on or before June 1, 2009.

Signed this 17th day of August, 2004

Gary Spackman

Chief, Water Allocation Bureau GARY SPACKMAN

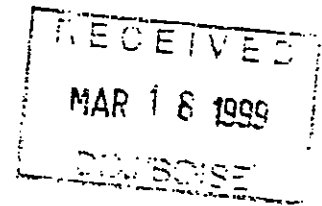
FOR DEPARTMENT USE ONLY

Date Received 3/15/04 FEE Received by AM Date 3/15/04 Receipt # 007316
Preliminary T by CS Publication prepared by MB Pub. approved by _____ Date _____
Published in Challis Messenger; WIS Dates Published 4/14 & 4/21/04; 4/15 & 4/22/04
Protests filed by _____
Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for 9 APPROVAL / 9 DENIAL By AM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 71-00064B



NAME AND ADDRESS: USDA FOREST SERVICE
550 W FORT ST, MSC 033
BOISE, ID 83724

SOURCE: ALTURAS LAKE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 6.25 CFS
PRIORITY DATE: 08/15/1915
POINT OF DIVERSION: T07N R14E S04 SWSWS Within Blaine County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 05-01 TO 09-30 6.25 CFS

PLACE OF USE: Irrigation Within Custer County
T08N R14E S28
NENW 10.3 SNNW 33.0
NESW 40.0 NWSW 23.2
SWSW 13.6 SESW 29.9
SENW 38.5 NWSE 26.4
NWNW 28.0 SWNE 6.9
SWSE 19.8
S32 SWNE 38.5 SENE 39.1
NESE 39.9 NWSE 39.9
SWSE 33.3 SESE 39.9
NENE 39.5
S33 NESW 26.3 SWSW 39.9
SESW 19.2 MENW 25.7
NWSW 38.5 NWNW 37.8
SNNW 37.4 SENW 32.8

797.3 Acres Total

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 1869.4 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 71-00059, 71-00061, 71-00064B, 71-00066 AND
71-00068.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

ATTACHMENT A- PARTIAL
DECREE - 71-00064B
Response to Questions 1-8 on the
Application for Extension of Time to
Avoid Forfeiture of a Water Right

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 71-00064B

ATTACHMENT B

Response to question #9 on the Application for Extension of Time to Avoid Forfeiture of a Water Right:

9. The five year statutory period of non-use for establishing forfeiture tolls upon the filing of a claim in the SRBA until a Partial Decree is issued. The Partial Decree for this right was issued on March 16, 1999. *See, In Re: SRBA Case No. 39576, (Wood v. Trout) 65-05663B*, Order of Partial Decree, May 13, 2002. This water right has not been put to beneficial use since March 16, 1999.

ATTACHMENT C

Response to question #10 on the Application for Extension of Time to Avoid Forfeiture of a Water Right:

10. The United States believes that it has valid defenses to forfeiture including but not limited to Idaho Code §42-223 (6). However, as a matter of comity, the United States files this *Application for Extension of Time to Avoid Forfeiture of a Water Right* as a precautionary measure.

Until such time that the United States may be able to put the water to beneficial use, the United States requests a five year extension of time. During this period the United States will work with the IDWR to explore alternative solutions for resumption of use of this water right, including consideration of placing this water right in the Water Bank operated by the Idaho Water Resource Board.