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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
86-7188					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edward Campos
 27870 N. Julietta Grade
 Julietta, Id 83535

4. New Owner/Claimant(s)

Dale and/or Mary Lee Taylor
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

Box 290

City, State and ZIP Code

Julietta, ID 83535

New Telephone Number

(208) 276-7961 Email: mltaylor@tds.net

5. Date you acquired the property

May 1, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Dale Taylor
Marylou Taylor

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. 25.00Received by DBDate 12/30/08Receipt No. ND19759

Processed by _____ AJ

Date _____

WR _____

Date _____

WARRANTY DEED

THIS CONVEYANCE made this 2nd day of May, 2008 by and between Edward J. Campos, grantor, whose address is 969 Horse Lane, Lewiston, Idaho 83501, and Dale Taylor and Mary Lou Taylor, husband and wife, grantees, whose address is P.O. Box 290, Juliaetta, Idaho 83535.

WITNESSETH:

That the grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to him in hand paid by the said grantees, the receipt of which is hereby acknowledged, has bargained, and by these presents does grant, bargain, sell, assign, transfer, convey and confirm unto the said grantees, their heirs and assigns forever, the following described real property situate in the County of Nez Perce, State of Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein by reference as though fully set forth.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to, and all the estate, right, title, interest, claim or demand whatsoever of the said grantor, either in law or equity of, in and to the above-described and bargained premises.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said grantees, their heirs and assigns forever.

AND the said grantor, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents he is seized of the premises conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and encumbrances of any kind whatsoever, except taxes for the current tax year.

AND the grantor does guarantee the quiet and peaceable possession of the above-referenced property to the said grantees, their heirs and assigns, and against all and every person or persons lawfully claiming title of the whole or any part thereof, the said grantor shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said grantor has hereunto set his hands the day and year in this instrument first above written.

Edward J. Campos
EDWARD J. CAMPOS

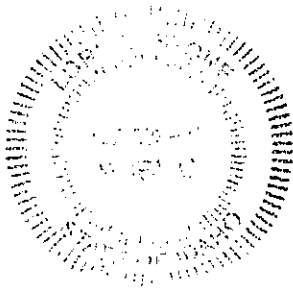
STATE OF IDAHO

County of Nez Perce : ss.

On this 2nd day of May, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Edward J. Campos, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)



Lori E. Hane
NOTARY PUBLIC, in and for the
State of Idaho, residing at
Clarkston, therein.

My Commission Expires: 04/28/2012

Situate in the County of Nez Perce, State of Idaho, to wit:

PARCEL NO. 1:

Beginning at the intersection of the Easterly line of the County Road on the Westerly side of Lot 6, Pleasant Home Addition to the Town of Juliaetta, and the North line of said Lot 6; thence East along the North line of said Lot 6 200 feet to a point; thence South 250 feet to a point; thence West to a point of intersection with the Easterly line of the County Road; thence Northerly along the Easterly line of the County Road to the point of beginning.

PARCEL NO. 2:

All of Lots 6 and 7, Pleasant Home Addition to the town of Juliaetta, Idaho, excepting therefrom the following:

A diagonal piece for highway purposes off the Northwest corner of Lots 6 and 7 in Pleasant Home Addition to the Town of Juliaetta, described as follows:

Beginning at the Northwest corner of Lot 6; thence Southward along the west line of Lots 6 and 7 for 375 feet; thence Northeastward 450 feet to a point 110 feet East of the above described corner; thence West 110 feet to the point of beginning.

ALSO excepting:

Commencing at the intersection of the East line of the County Road with the intersection of the South line of Lot 7; thence Northerly along the Easterly line of said County road 160 feet; thence East a distance of 124 feet to a point; thence Southeasterly to a point on the South line of said Lot 7 at a point 224 feet East of the point of beginning; thence West on the Southerly line of said Lot 7 a distance of 224 feet to the point of beginning.

Also excepting: Beginning at the intersection of the Easterly line of the County Road on the Westerly side of said Lot 6 and North line of said Lot 6, thence East along the North line of said Lot 6, 200 feet to a point; thence South 250 feet to a point; thence west to a point of intersection with the Easterly line of the County Road; thence Northerly along the Easterly line of the County Road to the point of beginning.

Further excepting:

A tract of land located in part of Lot 7 of Pleasant Home Addition to Juliaetta, Idaho, described as follows:

Beginning at the Northwest corner of said Lot 7, which point falls in Potlatch River; thence East 35.00 feet to a 1/2" iron pin as reference point to said Northwest corner; thence continue East 164.47 feet along the North line of said Lot 7 to 1/2" iron pin set in an existing fence line; thence South 22°51'03" West 191.00 feet along said fence line to a 1/2" iron pin set in the intersection with another fence; thence North 61°56'00" West 134.95 feet along said fence line to a 1/2" iron pin in the County Road, being on the West line of said Lot 7, as recorded; thence North 3°09'51" West 112.69 feet to the Point of Beginning.

REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS CONTRACT CONTROLS THE TERMS OF SALE OF THE PROPERTY. READ CAREFULLY BEFORE SIGNING: IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY.

May
April 2, 2008

Dale Taylor and Mary Lou Taylor, husband and wife, hereinafter called "Buyers" agree to purchase, and Edward J. Campos, a single man, hereinafter called "Seller" agrees to sell the following described real estate hereinafter referred to as "premises" located in Nez Perce County, State of Idaho:

See Exhibit "A" attached hereto and incorporated herein by reference as though fully set forth.

1. TOTAL PURCHASE PRICE IS: Two Hundred Ten Thousand Dollars (\$210,000.00) payable as follows:
2. Title of Seller is to be conveyed by warranty deed, free and clear of all liens and encumbrances except those customary and usual easements record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing.
3. Buyer, at Buyers' sole expense, may purchase a title insurance policy in the amount of the purchase price of the premises from a title insurance company showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this agreement to be discharged or assumed by the Buyer.
4. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale.
5. Seller shall deliver possession to Buyer at closing; taxes and utilities shall not be prorated by the parties outside of closing. Buyer, in accepting the deed from the Seller, assumes all responsibility for obligations associated with the real property subject to this transaction, arising subsequent to closing.
6. Should the premises be materially damaged by fire or other causes prior to closing this sale, this agreement shall be voidable at the option of the Buyer. Prior to closing, all risks of loss remain with the Seller.
7. In the event of default by either of the parties in their performance of the terms and conditions of this agreement, the defaulting party agrees to pay

SELLER'S INITIALS: EJC
BUYER'S INITIALS: D.T. MLT

all attorney fees and costs incurred by the non-defaulting party, as determined in a court of competent jurisdiction.

8. This agreement is the entire agreement of the parties and no previous verbal or written agreements shall be valid.
9. Seller makes no warranties in conjunction with the transaction recited herein. Buyer has been afforded good and sufficient opportunity to examine the real property and improvements which are the subject of this Agreement. Buyer relies exclusively upon Buyer's examination and familiarity of the afore referenced property.
10. Unless expressly stated otherwise herein, this agreement is the final agreement between the parties and shall be binding upon the heirs, personal representatives, successors and assigns of the respective parties hereto.
11. Seller and Buyer specifically agree that this agreement is personal in nature and shall not be assigned to any third party by either the Buyer or the Seller.
12. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
13. Under this provision, whenever provision is made for any demand, notice or declaration of any kind, or where it is deemed desirable or necessary by either party to give or serve any such notice, demand or declaration to the other party, it shall be in writing and served either personally or sent by United States mail, postage prepaid addressed to the parties as set forth below:

If to Seller: Edward J. Campos

If to Buyer: Dale and Mary Lou Taylor
P.O. Box 290
Juliaetta, Idaho 83535

15. This Agreement shall bind the parties, their personal representatives, successors and assigns. This Agreement shall be governed by the laws of the state of Idaho.
16. Closing. The closing date shall be mutually agreed upon, but no later than the 2 day of May, 2008. Land Title, Lewiston, Idaho is the designated closing agent. All costs and expenses pertaining to the closing shall be those of the Buyer.

SELLER'S INITIALS:

BUYER'S INITIALS:

EJC
D.J. MCT

18. This Agreement has been prepared in the state of Idaho by Jack L. Curtin, who represents solely the interests of the Buyer; Seller acknowledges that Seller has been provided with a copy of this agreement prior to closing and has had the opportunity to have it reviewed by the adviser(s) of his choice, along with all other aspects of the transaction herein described.

19. The parties acknowledge and agree that, in the event additional documentation is required by either party, they shall have a duty of mutual cooperation to accommodate such requirement.

"BUYER"

Dale Taylor
DALE TAYLOR

Date: 5-2-08

Marylou Taylor
MARY LOU TAYLOR

Date: 5/2/08

"SELLER"

Edward J. Campos
EDWARD J. CAMPOS

Date: 5-2-08

SELLER'S INITIALS: ELC
BUYER'S INITIALS: D.T. M.L.T.