

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

**RECEIVED**  
**MAR 17 2009**  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

1. Name: NEIL & CATHERINE ADAMS REVOCABLE TRUST  
332 E 1100 S  
BURLEY ID 83318  
(208)678-2059

2. Source: SPRING Tributary to: UNNAMED STREAM

3. Location of Point of Diversion:

#1 SPRING SW1/4NE1/4SE1/4 Sec. 13, Twp 12S, Rge 23E, B.M.  
CASSIA County

4. Water will be used for the following purposes:

| <u>Purpose</u> | <u>From</u> <u>To</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|----------------|-----------------------|--------------------------|----------------------|
| DOMESTIC       | 01/01 to 12/31        | 0.02 CFS                 |                      |

5. Total quantity to be appropriated is: 0.02 CFS

6. Proposed diverting works:

**POINT OF DIVERSION #1**

a. Type and size of devices used to divert water from the source: 4 INCH PVC DRAIN PIPE IN  
SPRING TO BURIED PIPELINE

- b. Height of storage dam \_\_\_\_\_ feet;  
Active reservoir capacity \_\_\_\_\_ acre-feet;  
Total reservoir capacity \_\_\_\_\_ acre-feet;

- c. Proposed well diameter is \_\_\_\_\_ inches;  
Proposed depth of well is \_\_\_\_\_ feet.

- d. Is ground water with a temperature of greater than 85F being sought?

- e. If well is already drilled, when? \_\_\_\_\_;  
Drilling Firm \_\_\_\_\_;  
Drilling Permit No. \_\_\_\_\_.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

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**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 23E 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

Point of Diversion #1: LAMBERT PRODUCE INC - real estate purchase contract (copy enclosed)

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Source is a spring tributary to an unnamed stream locally known as Big Rocky Creek

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Neil Adams* TRUSTEE  
Applicant

*Catherine J Adams* Trustee  
Applicant

Received by P. SKINNER Date 3/17/09 Time 3:00 Preliminary check by \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Receipt No. 5030749

Date: 3/17/09

Received by: P. SKINNER

12S23E10

12S23E11

12S23E12

12S24E7

12S23E15

12S23E14

12S23E13

12S24E18

POV

POD

12S23E22

12S23E23

12S23E24

12S24E19

Land sale of Idaho Property  
Between Drakos and Adams June 26, 2007

## REAL ESTATE PURCHASE CONTRACT

Chris Drakos agrees to purchase Idaho Ranch of Neil, Catherine, Calvin and Susan

~~\_\_\_\_\_~~  
the closing of the contract on or about

Oct. 15, 2007

Sellers, Neil and Catherine Adams will retain their home and ten acres.

Tax ID No. T 4465 S1/2 SE 1/4 Sec 14 12S 23E.

The seller will have a new survey, ten acres being centered around their home. Survey and legal description to be included before final closing of contract.

Neil and Catherine will have the option right to develop and use water from springs (located SE1/4 Sec 13 12S 23 E) develop and construct the water line and bring it to their home for culinary water and water the existing lawn and landscape. Design and construction of said line to be built on high standards. This will be done at seller's expense. Buyer will have the right to connect to the water line for two watering troughs, built at buyer's expense. The trough must be designed to prevent back-flow into the system to prevent contamination of the water flowing to Adam's residents. Troughs must be designed so that any trough will not drain water and pressure away from home.

Option to construct spring will be for two years.

If Adams uses the option to develop the spring upon completion of development, Adams will file a right of use with the water resources for the domestic purpose that the system was designed for.

Sellers retain all machinery, livestock, and 2007 crops. Any personal items that are not tied to the property being purchased, the sellers will have one year from the date of closing to remove all personal items from property. Seller needs a place to graze or feed livestock, seller will furnish hay for remaining livestock. All sellers remaining livestock, with the exception of livestock described in employment agreement, will be gone by Jan.17, 2008.

*Neil Adams*  
*Catherine Adams*  
*Chris Drakos*

*Susan Adams*  
*Calvin Adams*  
6-26-07

|                                                                                                                                                                             |                                                                                                                                                       |                                                                                                  |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>No. C 48218</b>                                                                                                                                                          | <b>Due no later than September 30, 2008</b><br><b>Annual Report Form</b>                                                                              |                                                                                                  | <b>2. Registered Agent and Office NO PO BOX</b>       |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>LAMBERT PRODUCE, INC.<br>CHRIS DRAKOS<br>BOX 793<br>BLACKFOOT, ID 83221             |                                                                                                  | CHRIS DRAKOS<br>405 N. E. MAIN<br>BLACKFOOT, ID 83221 |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                           |                                                                                                                                                       |                                                                                                  | <b>3. New Registered Agent Signature</b>              |
| <u>Office held</u> <u>Name</u><br>President Chris Drakos<br>Secretary Robert Maxfield                                                                                       | <u>Street or P.O. Address</u><br>P0 Box 793<br>1483 Beck St                                                                                           | <u>City</u> <u>State</u> <u>Zip</u><br>Blackfoot    ID    83221<br>Salt Lake City    UT    84126 |                                                       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 48218                                                                                                                  | <b>6. Signature</b> <i>Robert Maxfield</i> <b>Date</b> 8/07/2008<br><small>(Typed or Printed Name)</small><br>Name Robert Maxfield    Title Secretary |                                                                                                  |                                                       |

Issued 07/01/2008

Do Not Tape or Staple

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