

Superseded
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant TIMOTHY DEE CAMPBELL Phone 208-983-3818
Mailing address 258 DENVER CEMETERY RD. GRANGEVILLE, ID 83530
2. Source of water supply JOHN'S CREEK which is a tributary of SALMON RIVER
3. Location of point of diversion is Township 30 N Range 02 E Sec. 20, in the NW $\frac{1}{4}$,
NW $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot _____, B.M., IDAHO County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 1.9 for AFA AESTHIC STORAGE purposes from 0/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for IRRIGATION purposes from 4/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.9 for AFA IRRIGATION STORAGE purposes from 0/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.9 for IRRIGATION FROM STORAGE purposes from 4/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .03 and/or (b) 1.9
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source ELECTRIC 110 VOLT PUMP
DAM ACROSS CREEK FOR STORAGE

b. Height of storage dam 4 feet; active reservoir capacity 1.9 acre-feet;
total reservoir capacity 1.9 acre-feet

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? N/A; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully. AESTHIC STORAGE - POND BEHIND HOUSE

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N	2E	20		X															.5
30N	2E	17															X		.5
					.5 ACRES												.5 ACRES		

Total number of acres to be irrigated

1

10. Describe any other water rights used for the same purposes as described above.

79-14012

11. a. Who owns the property at the point of diversion? **APPLICANT**
- b. Who owns the land to be irrigated or place of use? **APPLICANT**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: **THIS WAS FILED AS PER. SUGGESTION OF COMPLAINT LETTER DATED 7/17/07 FROM DAN NELSON.**

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

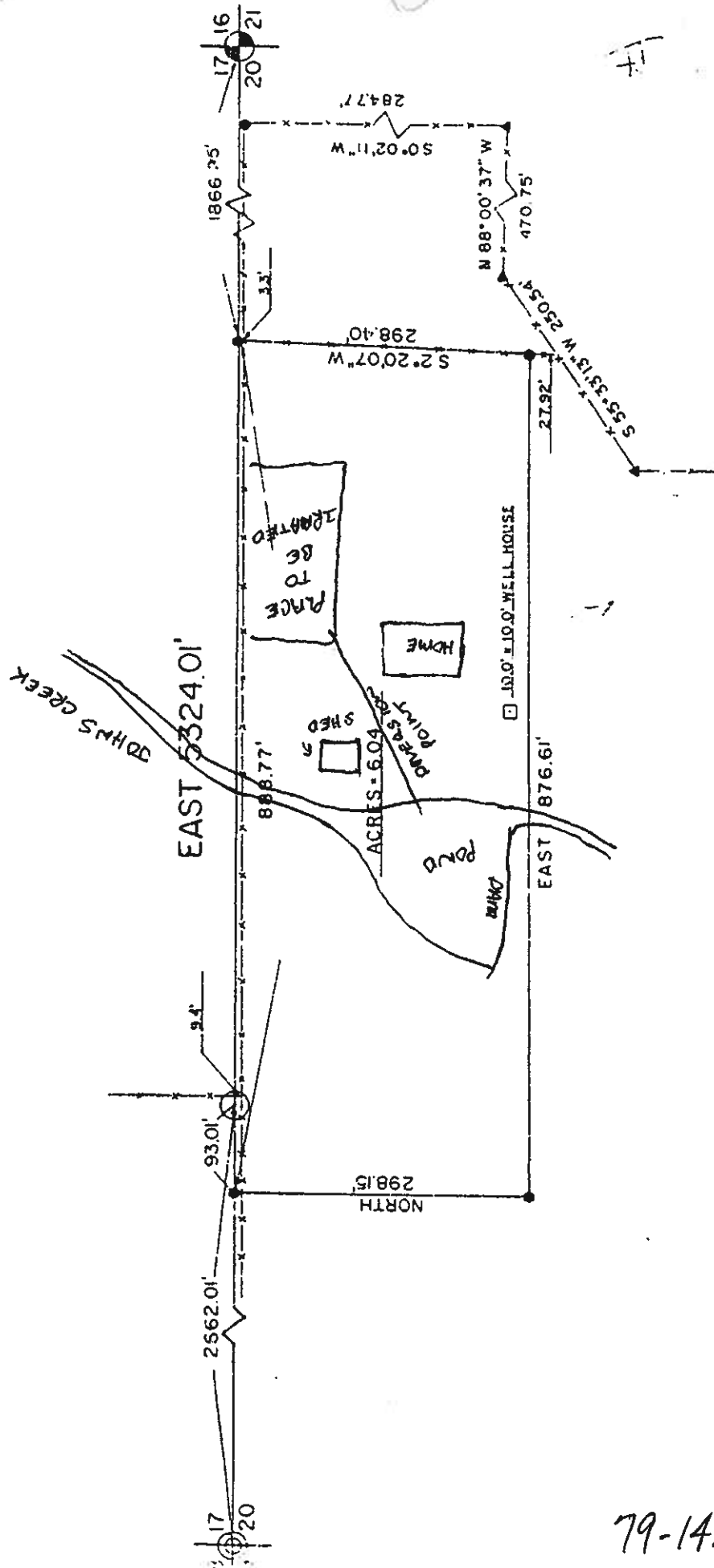
Tim Campbell
Signature of Applicant (and title, if applicable)

Received by DB Date 7-30-07 Time 1:00 PM Preliminary check by
 Fee \$ 100 - Received by DB # W035691 Date 7-30-07
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

RECORD OF SURVEY

A PART OF SEC. 20, T.30N., R.2E., B.M.
IDAHO COUNTY

EXHIBIT "A"



79-14205