

Transfer No. 73819

FEB 13 2007

ORIGINAL
one (208) 585-9177

Phone (415) 253-7111

RECEIVED

FEB 14 2007

- WATER RESOURCES
SOUTH
WESTERN REGION

[illegible][illegible]

Total Acres 5

SUPERSEDED

PART 1

6. General Information:

a. Description of diversion system RESIDENTIAL WELL TO SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

SUPERSEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

RECEIVED

FEB 13 2007

DEPARTMENT OF
WATER RESOURCES

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 63-31779 Decreed to ESTATE OF DAN W. CLARKE
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water GROUND WATER tributary to _____4. Date or priority 10/26/1977

5. Water is used for the following purposes:

amount 0.28 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.28 cubic feet per second and/or 123.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NE		20	05N	02W	CANYON	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	16												0.5					0.5
05N	02W	20													13.0			13.5	26.5
05N	02W	21					0.5												0.5

Total Acres 27.59. Describe any other water rights used for the same purpose as described above 63-32443

SUPERSEDED

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.05 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SE		20	05N	02W	CANYON	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	20													2			3	5

Total Acres 5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.23 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NE		20	05N	02W	CANYON	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	20													11.0			10.5	21.5

Total Acres 21.5

SUPERSEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 63-32443 Decreed to ESTATE OF DAN W. CLARKE
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUND WATER tributary to _____4. Date or priority 10/26/1977

5. Water is used for the following purposes:

amount 0.18 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.18 cubic feet per second and/or 79.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NE		20	05N	02W	CANYON	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	16												0.5					0.5
05N	02W	20													8.0			8.5	16.5
05N	02W	21					0.5												0.5

Total Acres 17.59. Describe any other water rights used for the same purpose as described above 63-31779

SUPERSEDED

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.05 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SE		20	05N	02W	CANYON	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	20													2			3	5

Total Acres 5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.13 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	NE		20	05N	02W	CANYON	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	16											0.5						0.5
05N	02W	20												6.0			5.5		11.5
05N	02W	21					0.5												0.5

Total Acres 12.5

SUPERSEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.**

SEE ATTACHED MAP (AL)



SUPERSEDED

**CANYON COUNTY**

TAX NOTICE FOR CALENDAR YEAR 2006 Real Property

6R20330-501- -0

*** LENDER HAS BEEN NOTIFIED OF TAXES DUE ***

15254 6R20330-501- -0

LLOYD RUSSELL
LLOYD TAMMY L H/W
26174 MOONGLOW DR
MIDDLETON ID 83644PARCEL NO. 008870010020
20-5N-2W SE BENCHMARK ESTATES
LOT 2 BLK 1

26174 MOONGLOW DR, MI

0
0
1
5
8
0
3

BILL NUMBER 2006044580

CODE AREA 031-00
LAND 108,000
IMPROVEMENT 205,600TOTAL VALUE 313,600
HOMEOWNERS 75,000

ADJ VALUE 238,600

BANK LOAN NUMBER
B74 7884452129
Year Taxable FCV Tax Amount
2005 178,800 2,639.34
2006 238,600 2,889.78

APPLICABLE VALUE	238,600	
PEST	0.000057838	13.80
MID REC DT	0.000597700	142.62
AMBULANCE	0.000200536	47.84
CAN HWY 4	0.001221378	291.42
FIRE MI	0.001083833	258.60
CEN MI	0.000045242	10.80
SCH 134 MI	0.004446520	1,060.94
COUNTY	0.004458305	1,063.76

TOTAL LEVY 0.012111352

MAKE CHECKS PAYABLE TO:

CANYON COUNTY TAX COLLECTOR

Tracie Lloyd

1115 Albany St., Room 342

P.O. Box 1010

Caldwell, Idaho 83606

(208)454-7354

TOTAL TAX 2,889.78

IMPORTANT

PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR

KEEP TOP PORTION FOR YOUR RECORDS.

CHECKS SUBJECT TO BANK CLEARANCE
YOUR CANCELLED CHECK IS YOUR RECEIPT.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

BILL NUMBER 2006044580
ACCOUNT NUMBER 6R20330-501- -0PARCEL NO. 008870010020
20-5N-2W SE BENCHMARK ESTATES
LOT 2 BLK 126174 MOONGLOW DR, MI
CODE AREA 031-00
VALUE 238,600LLOYD RUSSELL
LLOYD TAMMY L H/W
26174 MOONGLOW DR
MIDDLETON ID 83644

DELINQUENT IF NOT PAID ON OR BEFORE

BANK LOAN NUMBER
B74 7884452129

DECEMBER, 20TH 2006

TOTAL DUE

2,889.78

****PLEASE READ****

DO NOT REMIT IF your taxes are included in your
loan payment. IF YOU ARE RESPONSIBLE FOR THE
TAXES, send this portion with your check.

1ST HALF

1,444.89

SUPERSEDED