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MAR 19 2008
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

<u>Water Right No(s).</u>	<u>Adjudication Claim No(s).</u>	<u>Split(s)</u>	<u>Water Right No(s).</u>	<u>Adjudication Claim No(s).</u>	<u>Split(s)</u>
PD 35- 4237					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Estate of CL Williams
PO Box 50130
Idaho Falls, ID 83405
4. New Owner/Claimant(s) Merlin Smith
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 833 S Stout
City, State and ZIP Code Blackfoot, ID 83221
New Telephone Number (208)317-3513

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Merlin Smith
 Merlin Smith (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____ Receipt Amt. \$ 25 -
 Received by an Date 3/19/08 Receipt No. 0080349
 Processed by _____ AJ Date _____ WR _____ Date _____

23839

WARRANTY DEED

430454

For Value Received ROGER WILLIAMS, a married man dealing with his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
MERLIN SMITH, an unmarried man
whose address is: 399 N 500 W

Blackfoot Id 83241

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho
Section 8: SW¼

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining,
including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: NOVEMBER 10, 1994

Roger Williams

ROGER WILLIAMS

STATE OF IDAHO)

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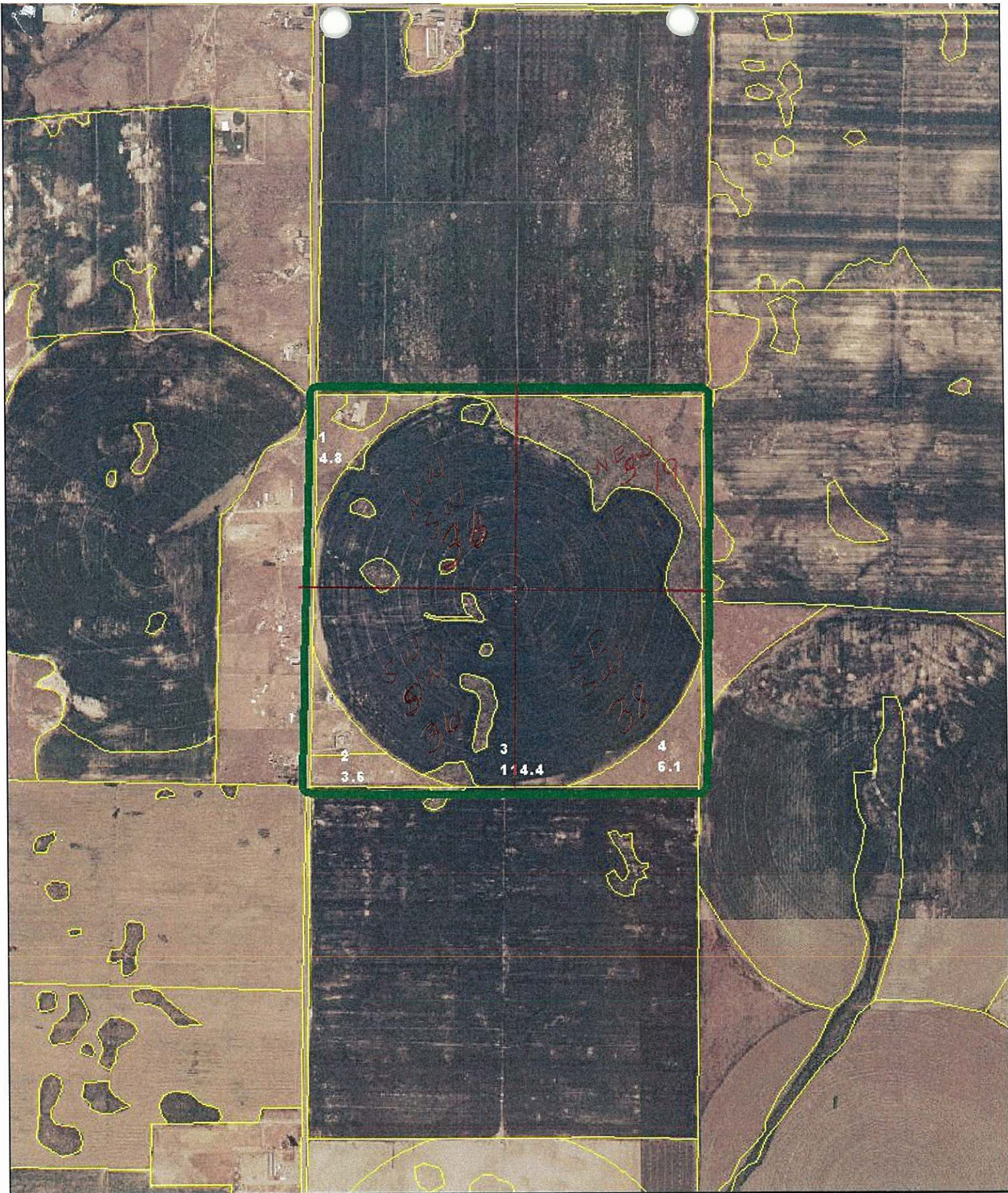
: ss.

COUNTY OF BINGHAM)

On this 10TH day of NOVEMBER, 1994, before me the undersigned, a
Notary Public in and for the said county and state, personally appeared
ROGER WILLIAMS, known or proved to me to be the person who executed the
foregoing instrument, and acknowledged to me that he executed the same.

Anita Mendoza
Notary Public for Idaho
Residing at: BLACKFOOT ID
My Commission Expires: 5/29/2000

RECORDED
94 NOV 14 AM 10 09
FIRST AMERICAN TITLE
BLACKFOOT, IDAHO
3 22 2000



Farm 5145
Tract 437
013

T2S R34E S8 SW 1/4

0.08 0 0.08 0.16 0.24 0.32 Miles



Map Printed: Sep 29, 2004