



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 20, 2009

JEFF & JENNIFER MEYER
523 JENKINS RD
SANDPOINT ID 83864

RE: Notice of Change of Water Right Ownership for Water Right No. 96-4498

Dear Interested Party:

Our letter of July 26, 2007 (copy enclosed) requesting additional documentation for the above referenced water right ownership change remains unanswered. Therefore, I am returning the notice of change in water right ownership request and requesting a refund be sent to you. A copy of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required fees and we will be happy to complete the request for you.

If you have any questions regarding this matter, please call me at 208-287-4962.

Sincerely,

Emalee Rushing
Office Services Supervisor

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
OCT 27 2004
IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 96-4498					

RECEIVED
OCT 29 2004
DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Lois L. and Leo E. Knobf
523 Jenkins Road, Sandpoint ID 83864

4. New Owner/Claimant(s)

Jeff and Jennifer Meyer

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

523 Jenkins Road, Sandpoint ID 83864

City, State and ZIP Code

Sandpoint, ID 83864

New Telephone Number

(208) 255-2287

5. Date you acquired the property

July 23, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Joseph L. Meyer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 10/27/04 Fee \$25.00
 Receipted by *[Signature]* Date 10/27/04 Receipt No. 2016606
 Processed by _____ AJ Date _____ WR _____ Date _____



INSTRUMENT NO. 00039206

WARRANTY DEED

For Value Received DENISE SHIVLEY CO-REPRESENTATIVE and ROBERT KNOBF CO-REPRESENTATIVE, FOR THE ESTATE OF LOIS LEE KNOBF CASE NO. CV 2004-00784, the grantor(s), do(es) hereby grant, bargain, sell and convey unto JEFFREY D. MEYER and JENNIFER L. MEYER, Husband and Wife, the grantee(s) whose current address is 41161 HWY 200, HOPE, ID 83864, the following described premises, in BONNER County Idaho, to wit:

The North half of the West Half of the Southwest Quarter in Section 15, Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho,

SAVE AND EXCEPT strips of land 25 feet wide along the North and West sides reserved for public roadway.

* 523 Jenkins Rd, Sandpoint, Id 83864

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 19, 2004

Denise Shivley
DENISE SHIVLEY CO-REPRESENTATIVE

ROBERT KNOBF CO-REPRESENTATIVE

STATE OF California
COUNTY OF Humboldt } SS

STATE OF _____
COUNTY OF _____

On this 19th day of JULY, 2004, before me, the undersigned, a Notary Public in and for the said State, personally appeared DENISE SHIVLEY known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Co-Representative of the Estate of LOIS LEE KNOBF and acknowledged to me that he/she/they executed the same as such Personal Representative.

On this _____ day of JULY, 2004, before me, the undersigned, a Notary Public in and for the said State, personally appeared ROBERT KNOBF known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Personal Representative of the Estate of LOIS LEE KNOBF and acknowledged to me that he/she/they executed the same as such Personal Representative.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public in and for said County and State

Residing at: Eureka, California
Commission Exp.: September 25, 2007

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

Residing at: _____
Commission Exp.: _____

(8) Remarks

Unit 141, 1st Quarter, Section 15 - T. 54 N. R. 1 W. Range 1, Boone Meridian, Boone County, Mo.

T. 54 N. R. 1 W.

NW 5401 40 meyer
SW 4001 40 Douglas Nancy
W 1507

40
ac
40
ac

No irrig.
so no need
for 40 ac.
note
Need split of
stockwater
or all to
meyer?

Per Boone County
Knob sold
prop to
2 diff. meyer
families

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivision: section, township and range of the public land survey system.