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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 35-7755 OK					
WR 35-11029 OK					

RECEIVED

APR 15 2009

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Margene C. Rich
1070 WEST 300 SOUTH

Pingree, ID. 83202

4. New Owner/Claimant(s)

Tracy & Rebecca Hawker
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1003 W. 300 S.

City, State and ZIP Code

Blackfoot, ID 83221

New Telephone Number

(208) 684-4474

Email: tracyh@premierinsur.com

SUPPORT DATA

IN FILE # 35-7755

681-4474
TRACY'S
CELL
PHONE

5. Date you acquired the property

12-30-2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. 50.00
 Receipt No. E034948
 WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 602036
BINGHAM COUNTY, IDAHO
12-30-2008 04:10:00 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BL
SARA J. STAUB Fee: 6.00
Ex-Officio Recorder Deputy KBell
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **279344-B (vb)**

Date: **December 29, 2008**

For Value Received, **Margene C. Rich, a widow as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Tracy Hawker and Rebecca Hawker, husband and wife**, hereinafter called the Grantee, whose current address is **1003 W 300 S, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

TOWNSHIP 3 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO.
SECTION 17: SE $\frac{1}{4}$ SW $\frac{1}{4}$ MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID SECTION 17, THENCE S. 89°36'39" E. 1351.54 FEET ALONG THE SOUTH LINE OF SAID SECTION 17 TO THE TRUE POINT OF BEGINNING; THENCE N. 00°43'08" E. 1317.05 FEET; THENCE S. 89°35'39" E. 1344.91 FEET; THENCE S. 00°25'50" W. 1316.63 FEET TO THE SOUTH LINE OF SECTION 17; THENCE N. 89°36'39" W. 1351.54 FEET ALONG THE SOUTH LINE OF SECTION 17, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: COUNTY ROAD AS DISCLOSED IN INSTRUMENT RECORDED MAY 22, 1911, IN BOOK 20, OF DEEDS, PAGE 35.

ALSO EXCEPTING THEREFROM: PART OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 17, TOWNSHIP 3 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS S 89°35'00" E 1524.85 FEET ALONG THE SOUTH LINE OF SAID SECTION 17 AND N 00°25'00" E 25.00 FEET ALL FROM THE SOUTHWEST CORNER OF SAID SECTION 17, TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE N 00°25'00" E 180.00 FEET; THENCE S 89°35'00" E 265.00 FEET; THENCE S 00°25'00" W 180.00 FEET; THENCE N 89°35'00" W 265.00 FEET ALONG THE NORTH LINE OF A COUNTY ROAD TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/29/2008

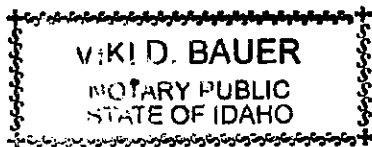
Warranty Deed
- continued

File No.: 279344-B (vb)

Margene C. Rich
Margene C. Rich

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 30 day of December, 2008, before me, a Notary Public in and for said State, personally appeared **Margene C. Rich**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Vicki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 3/29/14