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MAY 12 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 11 2009

By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) Water Rights: 02-10369,
) 02-10370 & 02-10371
)
) ORDER OF PARTIAL DECREES
) (Whipple)
)

On December 29, 2006, the Idaho Department of Water Resources filed its *Director's Report for Basin 02, Reporting Area 20, for Irrigation and Other Water Rights*, which included a recommendation for water right 02-02191B.

On December 12, 2007, the Idaho Department of Water Resources filed a *Notice of Completed Administrative Proceeding and Amended Director's Reports* notifying the Court that water right 02-02191B had been split into thirty-four (34) separate water rights, including water rights 02-10369, 02-10370 and 02-10371. No objections were filed to the *Amended Director's Reports* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water rights be decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED

May 11, 2009

JOHN M. MELANSON
Presiding Judge

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 02-10369

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 11 2009

By _____

Clerk
Deputy Clerk

NAME AND ADDRESS: MICHAEL WHIPPLE
SAMANTHA WHIPPLE
1311 11TH ST S
NAMPA, ID 83686

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.271 CFS

RIGHTS 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, AND SPLITS OF
2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208,
2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081,
2-10029, 2-10059, 2-10184, 2-10185, 2-10218, 2-10219, 2-10220
AND 2-10221 WHEN COMBINED SHALL NOT EXCEED A TOTAL DIVERSION RATE
OF 74.30 CFS.

PRIORITY DATE: 01/11/1963

POINT OF DIVERSION: T01N R03W S36 LOT 7 (SWSWNE) Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-15	0.271 CFS

PLACE OF USE: Irrigation Within Canyon County
T01N R03W S02 SENE 19.0
19.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 02-10370

NAME AND ADDRESS:

MICHAEL WHIPPLE
SAMANTHA WHIPPLE
1311 11TH ST S
NAMPA, ID 83686

SOURCE:

SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY:

0.285 CFS

RIGHTS 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, AND SPLITS OF
2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208,
2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081,
2-10029, 2-10059, 2-10184, 2-10185, 2-10218, 2-10219, 2-10220
AND 2-10221 WHEN COMBINED SHALL NOT EXCEED A TOTAL DIVERSION RATE
OF 74.30 CFS.

PRIORITY DATE:

01/11/1963

POINT OF DIVERSION:

T01N R03W S36 LOT 7 (SWSWNE) Within Canyon County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Irrigation

PERIOD OF USE
03-01 TO 11-15

QUANTITY
0.285 CFS

PLACE OF USE:

Irrigation

T01N R03W S02 SENE 20.0
20.0 Acres Total

Within Canyon County

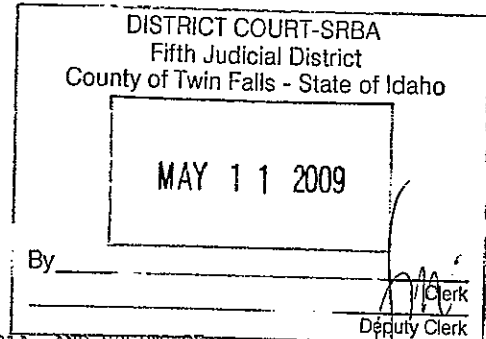
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



In Re SRBA) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 02-10371

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 11 2009

By _____ Clerk
_____ Deputy Clerk

NAME AND ADDRESS: MICHAEL WHIPPLE
 SAMANTHA WHIPPLE
 1311 11TH ST S
 NAMPA, ID 83686

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.271 CFS

RIGHTS 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, AND SPLITS OF
2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208,
2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081,
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AND 2-10221 WHEN COMBINED SHALL NOT EXCEED A TOTAL DIVERSION RATE
OF 74.30 CFS.

PRIORITY DATE: 01/11/1963

POINT OF DIVERSION: T01N R03W S36 LOT 7 (SWSWNE) Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-15	0.271 CFS

PLACE OF USE:	Irrigation	Within Canyon County
	T01N R03W S02	SWNE 19.0
	19.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54 (b) CERTIFICATE

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John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on May 11, 2009, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MICHAEL WHIPPLE
SAMANTHA WHIPPLE
1311 11TH ST S
NAMPA, ID 83686

ORDER

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Deputy Clerk

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.