

LAWRENCE G. WASDEN
Attorney General
State of Idaho

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CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

Department of Water Resources

HARRIET A. HENSLEY, ISB # 5235
Deputy Attorney General
Natural Resources Division
700 W. State St., 2nd Floor
P. O. Box 83720
Boise, Idaho 83720-0010
Telephone: (208) 334-2400
Facsimile: (208) 854-8072
E-mail: harriet.hensley@ag.idaho.gov

Attorneys for the Idaho Water Resource Board

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION TO	)	
RENT WATER FROM THE WATER	)	IDAHO WATER RESOURCE BOARD'S
SUPPLY BANK NOS. 74-2320 AND 74-	)	EXHIBIT LIST
15190 IN THE NAME OF THE IDAHO	)	
WATER RESOURCE BOARD	)	

The Idaho Water Resource Board, through counsel, submits the following Exhibit List.

- Exhibit A: Columbia Basin Water Transactions Program Brochure
- Exhibit B: Compendium of Documents Related to the Snake River Basin Adjudication and the Nez Perce Water Rights Settlement
- Exhibit C: Memorandum of Agreement Between the State of Idaho, the Nez Perce Tribe, the United States Fish and Wildlife Service, and National Marine Fisheries Service Establishing a Collaboration Process for Making Recommendations to the State of Idaho Concerning Use of the State Section 6 Account of the Snake River Basin Adjudication Agreement of 2004 Habitat Trust Fund
- Exhibit D: Screening and Habitat Improvement Prioritization for the Upper Salmon Subbasin

- Exhibit E: Lemhi Conservation Agreement 2002/2003
- Exhibit F: Bull Trout Draft Recovery Plan; Chapter 1: Introduction
- Exhibit G: Bull Trout Draft Recovery Plan; Chapter 17: State(s): Idaho; Recovery Unit Name: Salmon River
- Exhibit H: Salmon and Steelhead Recovery Planning for Idaho, Chapter 1: Recovery Plan Introduction (Draft)
- Exhibit I: Idaho PCSRF Proposal Application Form – FY2005 (03305SA)
- Exhibit J: Idaho PCSRF Proposal Application Form – FY2006 (Unnumbered; Big Timber Reconnection and Upper Lemhi Flow Improvement)
- Exhibit K: Notice of Intent to Sue for Violations of the Endangered Species Act, March 18, 2009
- Exhibit L: April 28, 2006 Application to Sell Or Lease A Water Right To The Water Supply Bank
- Exhibit M: April 28, 2006 Water Right Lease Agreement
- Exhibit N: May 2, 2006 Application to Rent Water From the Water Supply Bank
- Exhibit O: September 20, 2006 Water Supply Bank Lease Acceptance
- Exhibit P: September 20, 2006 Water Supply Bank Rental Agreement
- Exhibit Q: Columbia Basin Water Transactions Program Proposal Form
- Exhibit R: March 28, 2008 Affidavit of Publication
- Exhibit S: Eighteen Mile Creek Lease Schematic
- Exhibit T: Ellsworth Diversion Schematic
- Exhibit U: Eighteen Mile Creek Lease Photographs
- Exhibit V: Eighteen Mile Creek Points of Diversion
- Exhibit W: Eighteen Mile Creek Water Rights List
- Exhibit X: Whitefish Ditch Elimination Schematic
- Exhibit Y: Whitefish Ditch Removal Project Map
- Exhibit Z: Eighteen Mile Creek Hydrograph

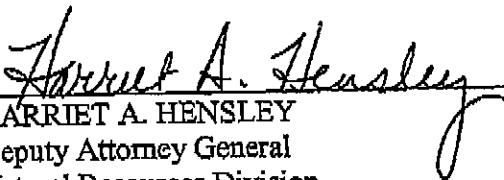
Exhibit AA: Eighteen Mile Creek Frequency Analysis

Exhibit BB: Notice of Protest, April 8, 2008

DATED this 5th day of May 2009.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division


HARRIET A. HENSLEY
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on the 5th day of May 2009 I caused to be served a true and correct original/copy of the foregoing IDAHO WATER RESOURCE BOARD'S EXHIBIT LIST upon the following parties by the method listed below:

1. The original to:

GARY SPACKMAN, HEARING OFFICER
IDAHO DEPT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83720-0098

☐ U.S. Mail, postage prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Fax 287-6700

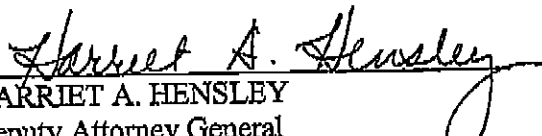
2. Copies to:

ROBERT HARRIS
HOLDEN KIDWELL HAHN & CRAPO, PLLC
1000 RIVERWALK DR. STE 200
PO BOX 50130
IDAHO FALLS ID 83405-0130

☐ U.S. Mail, postage prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Fax (208) 523-9518

MORGAN CASE
IWRB
PO BOX 83720
BOISE ID 83720-0098

☐ U.S. Mail, postage prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Fax 287-6700


HARRIET A. HENSLEY
Deputy Attorney General
Natural Resources Division



STATE OF IDAHO, OFFICE OF THE ATTORNEY GENERAL
700 W. State Street, 2nd Floor
P.O. Box 83720
Boise, Idaho 83720-0010

Phone: (208) 334-2400
Natural Resources Division FAX: (208) 854-8072
Transmittal Cover

To: Gary Spackman, Hearing Officer, IDWR
Fax: 287-6700

Robert Harris, Holden Kidwell PLLC
Fax: 208-523-9518

Morgan Case, IDWR
Fax: 287-6700

From: Harriet A. Hensley
Deputy Attorney General
Natural Resources Division

Document Description: *Idaho Water Resource Board's Exhibit List.*
In the Matter of Application to Rent Water from the Water Supply Bank Nos. 74-2320
and 74-15190 in the Name of the Idaho Water Resource Board

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