



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

April 29, 2009

Pete and Linda Nelson  
2346 Fairview Rd  
American Falls ID 83211

Joe or Erika Ingersoll  
PO Box 159  
Aberdeen ID 83210

RE: Application for Transfer 75471 – Caribou Lands

Dear Protestants:

Per my phone conversation with Linda Nelson today, I am returning your protest to have you official sign them. I have receipted both protests along with date stamping them in. Please sign your original protest and return them to me in the pre-stamp addressed envelope.

If you have any questions, please feel free to contact me.

Sincerely,

Sharla Cox  
Administrative Assistant

Enclosure