

Transfer No. 75428

Receipt No. E034931

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information Silver Ridge Farms, Inc.
 2552 E 400 N
 Roberts ID 83444

Will this transfer result in an ownership change? _____ Yes ☒ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-2666B	WR/License	1.02		680.0	1,200.0	GROUND WATER
35-2901	WR/License	4.66		680.0	1,200.0	GROUND WATER
35-7410	WR/License	6.94			1,200.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-2666B	NO	NO	YES	NO	NO	NO
35-2901	NO	NO	YES	NO	NO	NO
35-7410	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

Owner is correcting POU in response to a pending NOV notice that he received.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
35-2666B	1.02 cfs	680.0	1,200.0	
35-2901	4.66 cfs	680.0	1,200.0	
35-7410	6.94 cfs		1,200.0	
TOTAL	12.61 cfs	1,200.0	1,200.0	4,800.0 af

RECEIVED**APR 13 2009****75 428**
 Department of Water Resources
 Eastern Region

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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

L. S. Jenson
(Signature of Applicant)

President Vice President
(Title or Office)

Current Water Right No. 35-2666B

Source: GROUND WATER

Source and Point(s) of Diversion:

GROUND WATER NENESE Sec. 11 Twp 04N Rge 36E JEFFERSON
County

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	36E	1							40.0				40.0	40.0					120.0
04N	36E	2			37.0	37.0	34.0			40.0	40.0			38.0	40.0	40.0	40.0	40.0	386.0
04N	36E	11	40.0	40.0	40.0	40.0	38.0			34.0	40.0			33.0	40.0	40.0	33.0	39.0	457.0
04N	36E	12						40.0	39.0		40.0	40.0	39.0	39.0					237.0

Conditions/Remarks:

- 75 42 8

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2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.61 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4800 AF.
COMBINED RIGHT NOS.: 35-07410, 35-02901
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 680 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1200 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07410, 35-02901
4. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 35-02901, 35-07410
5. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
7. USE OF THIS RIGHT IS COMBINED WITH WATER FROM BUTTE & MARKET LAKE CANAL CO.

Documentation of Ownership of the Current Place of Use
Tax Lot Information.

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 75428

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-2901

Priority Date: March 10, 1955

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	4.66 CFS		
	Total Diversion	4.66 CFS		

Source and Point(s) of Diversion:

GROUND WATER NESESW Sec. 2 Twp 04N Rge 36E JEFFERSON
County

GROUND WATER NENESE Sec. 11 Twp 04N Rge 36E JEFFERSON
County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 36E 1							40.0				40.0	40.0					120.0
04N 36E 2			37.0	37.0	34.0			40.0	40.0			38.0	40.0	40.0	40.0	40.0	386.0
04N 36E 11	40.0	40.0	40.0	40.0	38.0			34.0	40.0			33.0	40.0	40.0	33.0	39.0	457.0
04N 36E 12						40.0	39.0		40.0	40.0	39.0	39.0					237.0

Total Acres: 1200

Conditions/Remarks:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.61 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4800 AF.
COMBINED RIGHT NOS.: 35-02666B, 35-07410
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 680 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1200 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02666B, 35-07410
4. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 35-02666B, 35-07410
6. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
7. USE OF THIS RIGHT IS COMBINED WITH WATER FROM BUTTE & MARKET LAKE CANAL CO.

Documentation of Ownership of the Current Place of Use
Tax Lot Information.

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Current Water Right No. 35-7410

Source: GROUND WATER

Source and Point(s) of Diversion:

GROUND WATER NENESE Sec. 11 Twp 04N Rge 36E JEFFERSON
County

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	36E	1																	120.0
04N	36E	2			37.0	37.0	34.0		40.0	40.0			38.0	40.0	40.0	40.0	40.0		386.0
04N	36E	11	40.0	40.0	40.0	40.0	38.0		34.0	40.0			33.0	40.0	40.0	33.0	39.0		457.0
04N	36E	12						40.0	39.0	40.0	40.0	39.0	39.0						237.0

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 12.61 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4800 AF.
COMBINED RIGHT NOS.: 35-02666B, 35-02901
3. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1200 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-02666B, 35-02901
4. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. USE OF THIS RIGHT IS COMBINED WITH WATER FROM BUTTE & MARKET LAKE CANAL CO.
6. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 35-02666B, 35-02901.

Documentation of Ownership of the Current Place of Use
Tax Lot Information.

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-2666B

Priority Date: May 29, 1961

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	1.02 CFS		
	Total Diversion	1.02 CFS		

Source and Point(s) of Diversion:

GROUND WATER	NESESW	Sec. 2 Twp 04N Rge 36E	JEFFERSON County
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GROUND WATER	NENESE	Sec. 11 Twp 04N Rge 36E	JEFFERSON County
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Describe the proposed diversion system

Point of Diversion # 1 TWO WELLS W/ PUMPS TO DELIVERY SYSTEM

Point of Diversion # 2 TWO WELLS W/ PUMPS TO DELIVERY SYSTEM

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 36E 1							40.0			40.0	40.0						120.0
04N 36E 2			40.0	37.0	34.0			40.0	39.0			37.0	40.0	40.0	40.0	40.0	387.0
04N 36E 11	40.0	40.0	40.0	40.0	37.0			26.0	40.0	2.0	1.0	31.0	40.0	40.0	39.0	39.0	455.0
04N 36E 12						40.0	40.0		40.0	40.0	39.0	39.0					238.0

Total Acres: 1200

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-2901

Priority Date: March 10, 1955

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	4.66 CFS		
	Total Diversion	4.66 CFS		

Source and Point(s) of Diversion:

GROUND WATER NESESW Sec. 2 Twp 04N Rge 36E JEFFERSON
County

GROUND WATER NENESE Sec. 11 Twp 04N Rge 36E JEFFERSON
County

Describe the proposed diversion system

Point of Diversion # 1 TWO WELLS(CONNECTED) SEC. 11 300HP SUBMERSIBLE, SEC 2 400HP

Point of Diversion # 2 TWO WELLS(CONNECTED) SEC. 11 300HP SUBMERSIBLE, SEC 2 400HP

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 36E 1							40.0				40.0	40.0					120.0
04N 36E 2			40.0	37.0	34.0			40.0	39.0			37.0	40.0	40.0	40.0	40.0	387.0
04N 36E 11	40.0	40.0	40.0	40.0	37.0			26.0	40.0	2.0	1.0	31.0	40.0	40.0	39.0	39.0	455.0
04N 36E 12						40.0	40.0		40.0	40.0	39.0	39.0					238.0

Total Acres: 1200

Proposed Water Right No. 35-7410

Status: Active

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	6.94 CFS		
	Total Diversion	6.94 CFS		

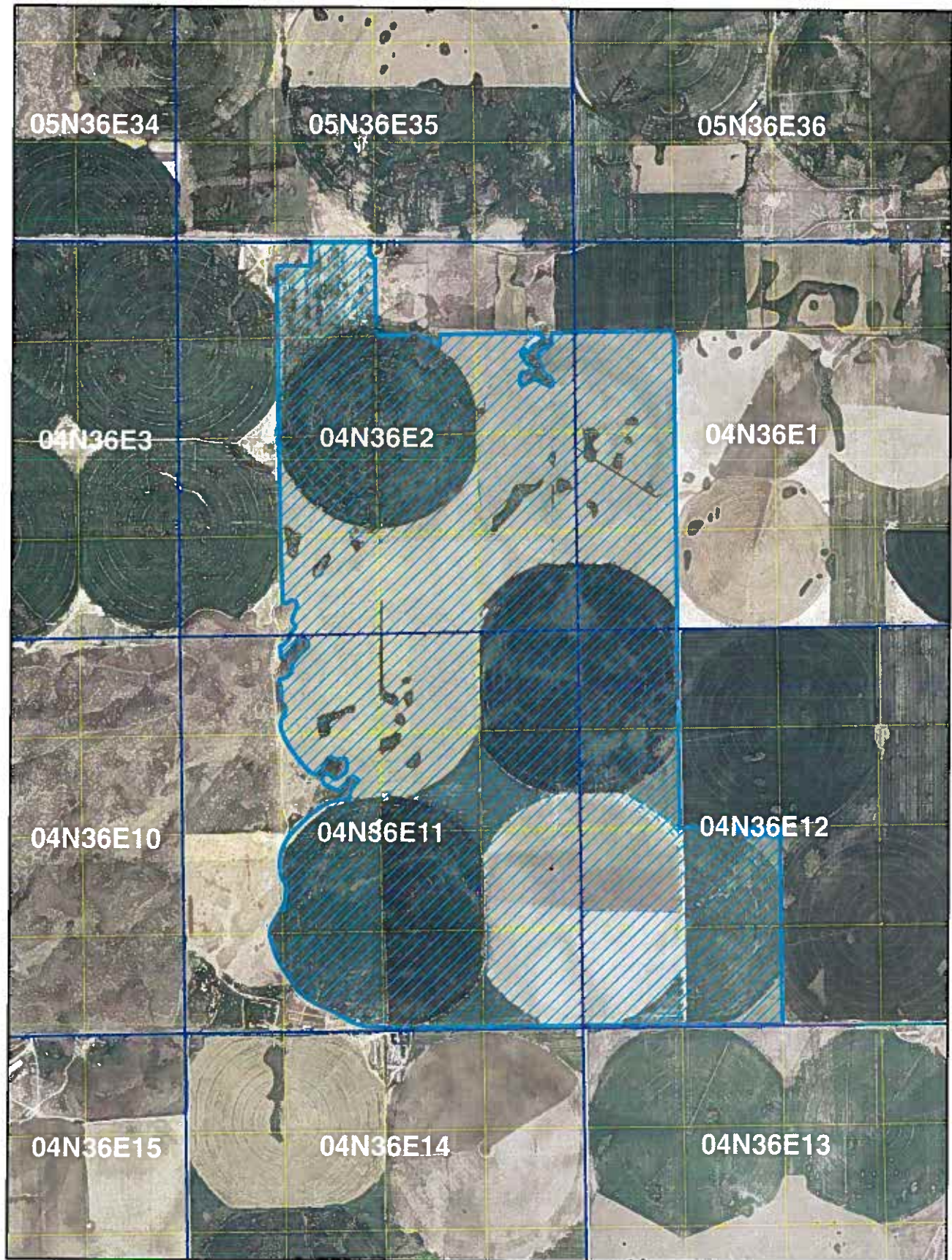
GROUND WATER NENESE Sec. 11 Twp 04N Rge 36E JEFFERSON
County

Point of Diversion # 2 TWO WELLS/PUMPS TO SPRINKLERS

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	36E	1						40.0			40.0	40.0						120.0	
04N	36E	2			40.0	37.0		34.0		40.0		39.0		37.0	40.0	40.0	40.0	387.0	
04N	36E	11	40.0	40.0	40.0	40.0		37.0		26.0	40.0	2.0	1.0	31.0	40.0	40.0	39.0	455.0	
04N	36E	12						40.0	40.0		40.0	40.0	39.0	39.0				238.0	

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Map of Proposed Water Use



CREP Water Right Lookup

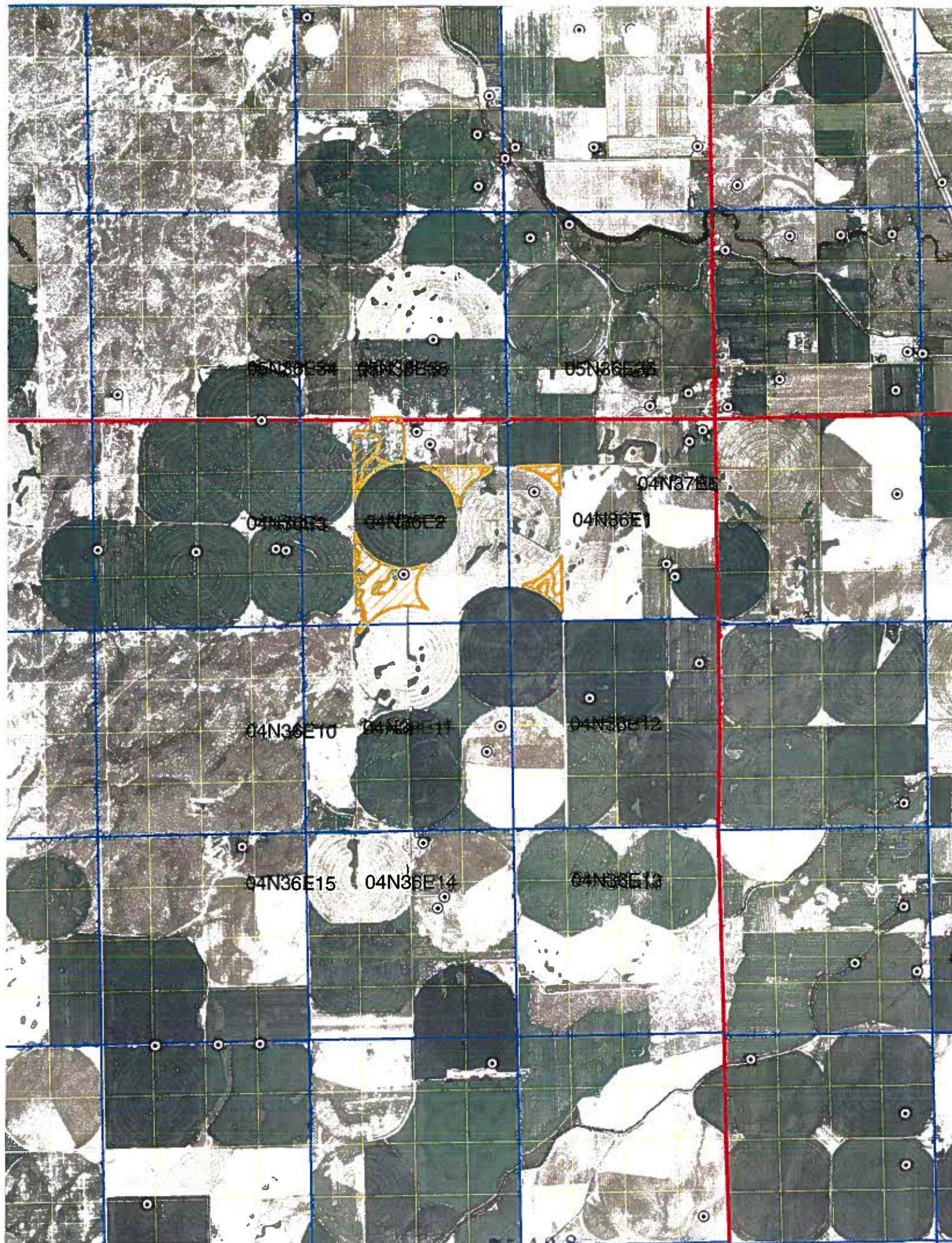
Direct questions about specific CREP contracts to
Neeley Miller, x4831

Basin: 35 Sequence: 2901 Suffix:

Full Name	Organization	County	Tract	Status	Excluded Vol	Allowed Vol	WR Condition
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J on, L Sid	Silver Ridge Ranch Inc	051	594	Active			
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Use of water right(s) 35-2901, 35-2666B, and 35-7410 is limited to the total combined annual diversion volume of 4332.8 acre-feet.





IDAHO SECRETARY OF STATE

Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
 [[Get a certificate of existence for SILVER RIDGE RANCH, INC.](#)]

SILVER RIDGE RANCH, INC.

2552 E 400 N
 ROBERTS, ID 83444

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, 2ND AR NOTICE SENT 01 Aug 2008

State of Origin: IDAHO

Date of Origination/Authorization: 01 Jul 1967

Current Registered Agent: LARRY SID JENSON
 2552 E 400 N
 ROBERTS, ID 83444

Organizational ID / Filing Number: C38591

**Number of Authorized Stock 1
 Shares:**

Date of Last Annual Report: 01 Aug 2008

Original Filing:

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Filed 01 Jul 1967 INCORPORATION

Amendments:

[[Help Me Print/View TIFF](#)]

Amendment Filed 17 May 1979 OTHER - RA

Amendment Filed 09 Dec 1986 REINSTATEMENT

Amendment Filed 08 Feb 1993 NAME CHANGED TO SILVER RIDGE RANCH, INC.

Annual Reports:

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