

RECEIVED

MAY 07 2009

WATER RESOURCES
WESTERN REGION

Ident. No. 63-33034

Page 1

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

2ND AMENDED APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: ERIC C LEIGH ~~AND~~ 'AND/OR' change made on 5-2-09 *Eric C Leigh*
JOYCE E LEIGH
2257 PARK LN
EAGLE ID 83616-3339
(208)939-1065 *Joyce Leigh*
2. Source: GROUND WATER Tributary to: BOISE RIVER
3. Location of Point of Diversion:
#1 GROUND WATER SE1/4NW1/4 Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County
4. Water will be used for the following purposes:
- | Purpose | From To | RATE OF DIVERSION | ANNUAL VOLUME |
|----------|----------------|-------------------|---------------|
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | |
5. Total quantity to be appropriated is: 0.04 CFS
6. Proposed diverting works:
- POINT OF DIVERSION #1
- Type and size of devices used to divert water from the source: 3/4 HP SUBMERSIBLE PUMP
 - Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;
 - Proposed well diameter is 6 inches;
Proposed depth of well is 108 feet.
 - Is ground water with a temperature of greater than 85F being sought? N
 - If well is already drilled, when? 4-24-90 *both of these were on our original & amended applications and have not changed*
Drilling Firm: COONSE WELL DRILLING;
Drilling Permit No. 63-90-2-081
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).
8. Domestic use for 1 household including lawn, garden, and/or landscaping up to 1/2 acre.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	1								X									

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

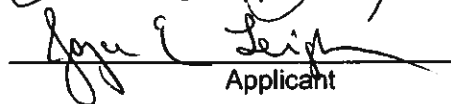
APPLICANT

10. Remarks:

This is not a proposal. This is an application to obtain a water right for an existing domestic well drilled and in use since 4/24/1990, located at 2257 Park Ln., Eagle.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 Applicant

 Applicant

Received by D. V. 006 Date May 20 09 Time 11:23 Preliminary check by AR
 Publication prepared by DB Date 5/14/09 Published in IDAHO STATESMAN
 Publication approved _____ DATE: _____ Date 7 MAY 21 & 28, 2009

Receipt No. W036357

Date: 4/10/08

Receipted by: DB

THIS IS AN AMENDED APPLICATION TO CORRECT ERRORS - 5-22-08

* ORIGINAL APPLICATION WAS MAILED TO IDWR ON 4-8-08 *

FORM 202 10/07

Ident. No.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

PLEASE PROCESS
AS SOON AS
POSSIBLE.

63-33034

RECEIVED

MAY 23 2008

1. Name of Applicant ERIC C. LEIGH & JOYCE E. LEIGH Phone 208-939-1065
Mailing address 2257 PARK LANE, EAGLE IDAHO 83616-3339 Email ghbiscuit@clearwire.net
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is Township 4 N Range 1 W Sec. 1 in the SE $\frac{1}{4}$,
NW $\frac{1}{4}$, _____ $\frac{1}{4}$, Govt. Lot _____, B.M., _____ ADA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 14.6 acre-ft for DOMESTIC purposes from 4-24-90 NO TERMINATION DATE (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) _____ and/or (b) 14.6 acre-ft/yr = 13,000 gal/day
cubic feet per second acre feet per year
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 3/4 HP SUBMERSIBLE PUMP
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet
c. Proposed well diameter is 6" actual inches; proposed depth of well is 108' actual feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
* e. If well is already drilled, when? 4-24-90; Drilling firm COONSE WELL DRILLING, EAGLE, IDAHO;
Well was drilled for (well owner) ERIC C. & JOYCE E. LEIGH; Drilling Permit No. 63-90-Z-081
7. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1-HOUSEHOLD
e. Other; describe fully. _____

SUPERSEDED

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	1								D									1/2 Acre

Total number of acres to be irrigated: 1/2 ACRE DOMESTIC

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? DOMESTIC WATER ALSO IRRIGATES 1/2 ACRE OF LAWN & LANDSCAPING AROUND RESIDENCE, & WATER FOR HORSES

11. a. Who owns the property at the point of diversion? ERIC C. & JOYCE E. LEIGH
- b. Who owns the land to be irrigated or place of use? ERIC C. & JOYCE E. LEIGH
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

— THIS IS NOT A PROPOSAL —

THIS IS AN APPLICATION TO OBTAIN A 'WATER RIGHT' FOR AN EXISTING DOMESTIC USE WELL DRILLED AND IN USE SINCE 4-24-1990, LOCATED AT 2257 PARK LANE, EAGLE, IDAHO

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

NOTE: MAP WAS SUBMITTED WITH ORIGINAL APPLICATION

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eric C. Leigh 5-22-08
Joyce E. Leigh 5-22-08
 Signature of Applicant

ERIC C. LEIGH
JOYCE E. LEIGH
 Print Name (and title, if applicable)

For Department Use:

Received by DB Date 5-23-08 Time 2:30 PM Preliminary check by AB
 Fee \$ 100.00 Receipted by DB Receipt No. W030357 Date 4/10/08

Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____ Dates Published _____

RECEIVED

APR 10 2008

FORM 202 10/07

WATER RESOURCES
WESTERN REGION

Ident. No.

63-33034

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant ERIC C. LEIGH & JOYCE E. LEIGH Phone 208-939-1065
Mailing address 2257 PARK LANE, EAGLE IDAHO 83616-3339 Email ghbiscuit@clearwire.net
2. Source of water supply GROUNDWATER which is a tributary of —
3. Location of point of diversion is Township 4N Range 1W Sec. 1, in the SE $\frac{1}{4}$,
NW $\frac{1}{4}$, — $\frac{1}{4}$, Govt. Lot —, B.M., ADA County;
additional points of diversion if any: —
4. Water will be used for the following purposes:
Amount 2.8 acre ft for DOMESTIC purposes from 4-24-90 to NO TERMINATION DATE (both dates inclusive)
(cfs or acre-feet per year)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per year)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per year)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per year)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per year)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) — and/or (b) MAX 2.8 acre ft/yr = 2500 gal/day
cubic feet per second acre feet per year
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 3/4 HP SUBMERSIBLE PUMP
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet
c. Proposed well diameter is 6" ACTUAL inches; proposed depth of well is 108' ACTUAL feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
* e. If well is already drilled, when? 4-24-90; Drilling firm COONSE WELL DRILLING, EAGLE, IDAHO;
Well was drilled for (well owner) ERIC C. & JOYCE E. LEIGH; Drilling Permit No. 63-90-Z-081
7. Time required for completion of works and application of water to proposed beneficial use is — years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. —
b. Stockwatering; list number and kind of livestock. —
c. Municipal; show name of municipality. —
d. Domestic; show number of households. 1-HOUSEHOLD
e. Other; describe fully. —

— superseded —

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	1			D											D			

Total number of acres to be irrigated: N/A

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? DOMESTIC WATER ALSO IRRIGATES ONLY 1/2 ACRE OR LESS OF LAWN & LANDSCAPING AROUND RESIDENCE.

11. a. Who owns the property at the point of diversion? ERIC C. LEIGH & JOYCE E. LEIGH
- b. Who owns the land to be irrigated or place of use? ERIC C. LEIGH & JOYCE E. LEIGH
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

- THIS IS NOT A PROPOSAL -
THIS IS AN APPLICATION TO OBTAIN A 'WATER RIGHT' FOR AN EXISTING DOMESTIC WELL DRILLED AND IN USE SINCE 4-24-1990, LOCATED AT 2257 PARK LANE, EAGLE, IDAHO

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eric C. Leigh
Joyce E. Leigh
 Signature of Applicant

ERIC C. LEIGH
JOYCE E. LEIGH
 Print Name (and title, if applicable)

For Department Use:

Received by 4-10-08 Date DB Time 12:00 PM Preliminary check by AB
 Fee \$ 100- Received by DB Receipt No. WD36357 Date 4-10-08

Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____ Dates Published _____

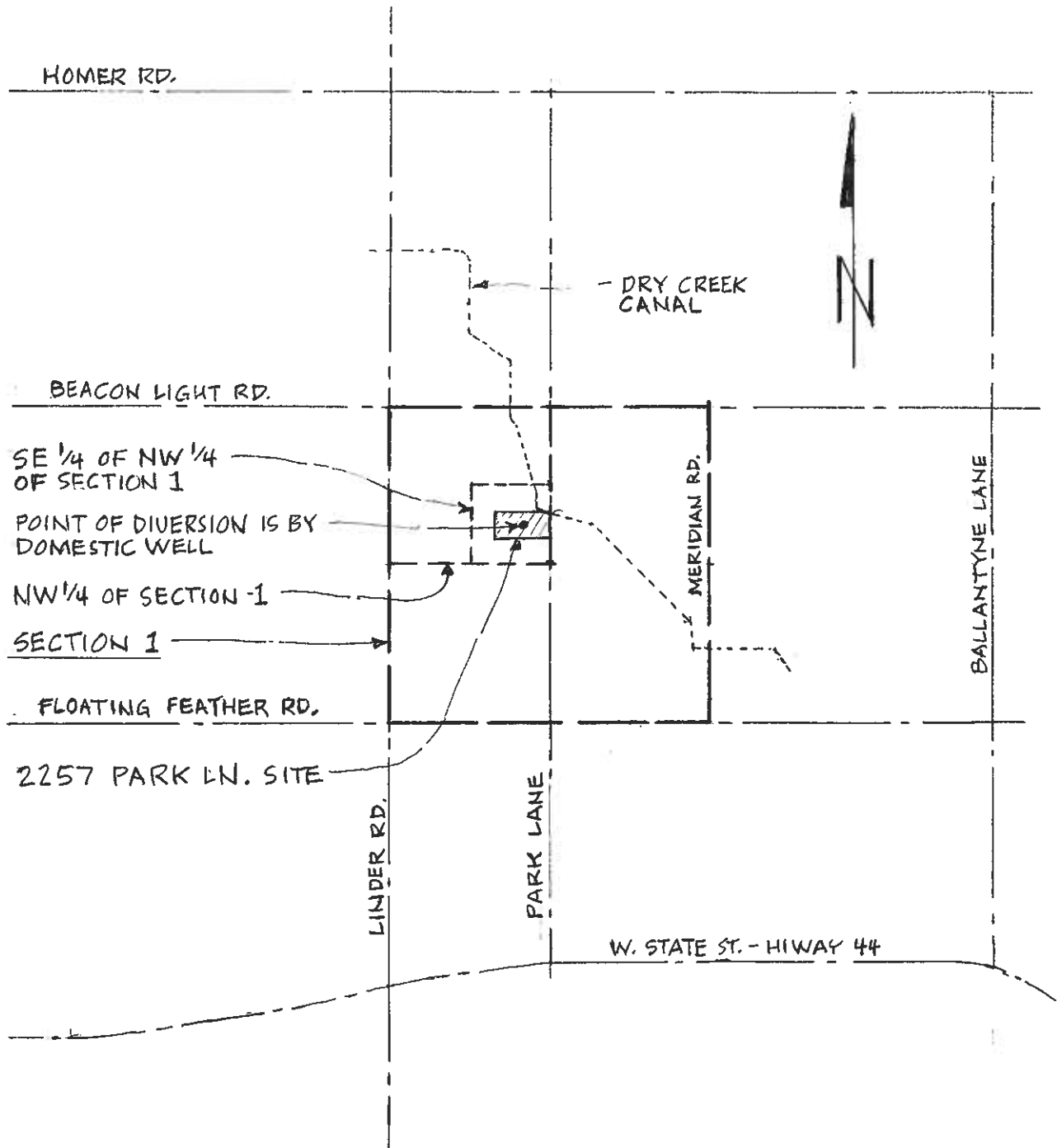
MAP FOR 'APPLICATION FOR PERMIT'

4-8-2008

ERIC C. & JOYCE E. LEIGH
2257 PARK LANE
EAGLE, IDAHO 83616-3339

208-939-1065

THE EXISTING DOMESTIC-USE-ONLY WELL IS LOCATED WITHIN
THE EXISTING 10-ACRE SITE AT 2257 PARK LANE, WHICH IS
WITHIN THE SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 4 N,
RANGE 1W, BOISE-MERIDIAN, ADA COUNTY



63-33034

Buffington, Denise

From: Buffington, Denise

Sent: Thursday, May 14, 2009 12:02 PM

To: legals@idahostatesman.com

Subject: LEGAL NOTICES

Attachments: Ada County Ads - Cover Letter.RTF; 63-33031 Ad.RTF; 63-33034 Ad.RTF; 63-33074 Ad.RTF; 63-33075 Ad.RTF; X-fer 75573 Ad.doc; 61-12095 Ad.RTF

Attached please find (6) legal notices being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

5/14/2009

May 14, 2009

Legal Notice Department
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

RE: Application for Permit No. 63-33031, 63-33034, 63-33074, 63-33075 & 61-12095

RE: Transfer No. 75573
Water Right No(s). 63-7110

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/08/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33034

ERIC C LEIGH
JOYCE E LEIGH
2257 PARK LN
EAGLE ID 83616-3339

Point(s) of Diversion SENW S1 T04N R01W ADA County Source GROUND WATER
Tributary To BOISE RIVER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 04/10/2008

Place Of Use: DOMESTIC

T04N R01W S1 SENW

Remark: Water bearing zone to be appropriated is from 98 to 103 feet from an existing well.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 06/08/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on May 21st & 28th, 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 30, 2009

Eric C. Leigh and Joyce E. Leigh
2257 Park Lane
Eagle, ID 83616-3339

COPY

Re: Application for Permit No. 63-33034

Dear Mr. and Mrs. Leigh:

This office received your Application for Permit seeking a water right. Upon review of your application, there are a few areas of the application that need correction or completion. I address in further detail specific areas for correction or completion below. Enclosed is a copy of your original application with areas of correction highlighted in yellow and Department agent comments written in red. I have drafted an amended application for your signatures that addresses the corrections based on information submitted with the original application. Please review the amended application, make any necessary changes (date and initial any such changes), sign it on the second page and submit it to the Department for further processing.

The areas of your application that need correction or completion are as follows:

- The source of water supply (item no. 2). Based on the well construction and location information, the proposed point of diversion is within the area where ground water shallower than 200 ft is considered tributary to the Boise River. I have amended the tributary information on the amended application accordingly.
- The water uses (item no. 4). The application indicates you propose to use up to 13,000 gal/day or 14.6 acre feet annually (AFA) for domestic purposes from this well. Permit approvals are issued for rate of flow diversions (such as you are proposing) in cubic feet per second (cfs). Permit approvals are issued in acre feet for uses involving storage of water. The AFA quantity for the permit shall be established at the time of licensing for this right. The amended application has been drafted to allow up to 0.04 cfs, the Department standard, for domestic purposes. The total quantity proposed (item no. 5) has been amended to state 0.04 cfs accordingly.
- The time required for completion of works and application of water to proposed beneficial use (item no. 7). This item was left blank on your application. The amended application

Leigh
April 30, 2009
Page 2 of 2

has been drafted to indicate the proposed diversion works will be completed within 1 year based on the knowledge that the well is drilled and in use currently. If for some reason you wish to develop your diversion works further and need additional time, you can amend the application to indicate a time up to 5 years is necessary.

Please submit the signed amended application, with any necessary corrections, to allow for further processing of your application. If amendments are necessary to the enclosed application, please note on the application the date you amended the application and initial or sign next to that date indicating you are the author of the amendments. Amendments to the application must be initialed and the application must be signed by both Eric C. and Joyce E. Leigh due to the name connector of "and" you have chosen. If you wish to have the flexibility of only one signature on all documents related to water right 63-33034, please change the name connector to "and/or" or "or". Your response, or a request for more time to make your response, must be received within thirty (30) days from the date of this mailing. The application will be voided without a timely written reply.

IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please contact me at 208-334-2190 if you have any questions. Thank you for your attention to this matter.

Sincerely,



Angela M. Grimm
Water Resource Agent, Sr.

Enclosure(s): Amended Application for Permit No. 63-33034
Copy of Application for Permit No. 63-33034 with agent comments

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: ERIC C LEIGH AND
JOYCE E LEIGH
2257 PARK LN
EAGLE ID 83616-3339
(208)939-1065

2. Source: GROUND WATER Tributary to: BOISE RIVER

3. Location of Point of Diversion:

#1 GROUND WATER

SE1/4NW1/4

Sec. 1, Twp 04N, Rge 01W, B.M.

ADA County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	

5. Total quantity to be appropriated is: 0.04 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: 3/4 HP SUBMERSIBLE PUMP

- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

- c. Proposed well diameter is 6 inches;
Proposed depth of well is 108 feet.

- d. Is ground water with a temperature of greater than 85F being sought? N

- e. If well is already drilled, when? _____;
Drilling Firm: COONSE WELL DRILLING;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8. Domestic use for 1 household including lawn, garden, and/or landscaping up to 1/2 acre.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 1	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								X									

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

This is not a proposal. This is an application to obtain a water right for an existing domestic well drilled and in use since 4/24/1990, located at 2257 Park Ln., Eagle.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. W036357

Date: 4/10/08

Received by: DB

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• ORIGINAL APPLICATION WAS MAILED TO IDWR ON 4-8-08 •

FORM 202 10/07

Ident. No. _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

MAY 23 2008

To appropriate the public waters of the State of Idaho

WATER RESOURCES
DIVISION
435-1065

1. Name of Applicant ERIC C. LEIGH & JOYCE E. LEIGH Phone 208-134-1065
Mailing address 2257 PARK LANE, EAGLE IDAHO 83616-3339 Email ghbiscuit@clearwire.net
2. Source of water supply GROUNDWATER which is a tributary of BOISE RIVER
3. Location of point of diversion is Township 4N Range 1W Sec. 1, in the SE $\frac{1}{4}$,
SE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot —, B.M., ADA County;
additional points of diversion if any: —
4. Water will be used for the following purposes:
Amount 14.6 acre-ft or 0.04 cfs for DOMESTIC purposes from 4-24-90 to 12/31 NO TERMINATION DATE (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
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5. Total quantity to be appropriated is (a) 0.04 cfs and/or (b) 14.6 acre-ft/yr = 13,000 gal/day
cubic feet per second acre feet per year
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a. Describe type and size of devices used to divert water from the source 3/4 HP SUBMERSIBLE PUMP
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
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8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1-HOUSEHOLD
e. Other; describe fully. _____

COPY

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	1								D									1/2 Acre

Total number of acres to be irrigated: 1/2 ACRE DOMESTIC

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? DOMESTIC WATER ALSO IRRIGATES 1/2 ACRE OF LAWN & LANDSCAPING AROUND RESIDENCE, & WATER FOR HORSES

11. a. Who owns the property at the point of diversion? ERIC C. & JOYCE E. LEIGH
b. Who owns the land to be irrigated or place of use? ERIC C. & JOYCE E. LEIGH
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

— THIS IS NOT A PROPOSAL —

THIS IS AN APPLICATION TO OBTAIN A 'WATER RIGHT' FOR AN EXISTING DOMESTIC USE WELL DRILLED AND IN USE SINCE 4-24-1990, LOCATED AT 2257 PARK LANE, EAGLE, IDAHO

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

NOTE: MAP WAS SUBMITTED WITH ORIGINAL APPLICATION

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eric C. Leigh 5-22-08
Joyce E. Leigh 5-22-08
Signature of Applicant

ERIC C. LEIGH
JOYCE E. LEIGH
Print Name (and title, if applicable)

For Department Use:

Received by DB Date 5-23-08 Time 2:30 PM Preliminary check by AG
Fee \$ 100.00 Received by DB Receipt No. W030357 Date 4/10/08

Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____ Dates Published _____

MEMORANDUM

____ Office Visit

✓ Telephone

____ Meeting

TO

63-33034

FROM

JL

DATE

4/23/08

RE

Status

Discussed at length with Eric Leigh. He
thinks might have (now/future) up to 3/4 Acre
irrigation.

Shallow gw above Stan -

OK if 42-111 WSG

problems beyond 42-111 - mitigation etc.

Referend him to consultants if wants
to pursue beyond 42-111.

He said he would think it over. OK to
wait a "regular hold" situation.