

Ident. No. 67-14991

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DEC 08 2008

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

and/or re

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DEC 04 2008

DEPARTMENT OF WATER RESOURCES

1. Name of Applicant A. Don and Nancy M. EvansPhone (208) 409-9106 (208) 409-9107Mailing address 3820 W. Woodmont Drive Email ourhse@gmail.com2. Source of water supply Domestic Well @ 2740 Knob Hill Rd. Midvale, Idaho 83645 which is a tributary of _____3. Location of point of diversion is Township see Attached 13 N Range 3 W Sec. 10, in the SE 1/4, SW 1/4, SW 1/4, Govt. Lot _____, B.M., Washington County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic Household /Lawn & Garden irrigation purposes from 1/1 12/31 to life of property (both dates inclusive)Amount 0.03 for Irrigation purposes from 3/15 to 10/31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) ~~0.07~~ 0.07 and/or (b) _____
cubic feet per second acre feet per year

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Well and pumpb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? 7/2007; Drilling firm Treasure Valley Drilling;Well was drilled for (well owner) A. Don & Nancy M. Evans; Drilling Permit
No. _____

7. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. (1) and shop

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	3W	10											~~1~~ D						~~1.0~~
													.25	.75					1.0

Total number of acres to be irrigated: ~~1.44~~ 1.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? This well source only.

11. a. Who owns the property at the point of diversion? A. Don and Nancy M. Evans

b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. (See Attachments)

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 A. Don Evans
Signature of Applicant

 Nancy M. Evans
Print Name (and title, if applicable)

Received by See next page Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Received by _____ Receipt No. _____ Date _____

For Department Use:

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Don Evans

Signature of Applicant

Nancy M. Evans

Print Name (and title, if applicable)

A. DON EVANS
NANCY M. EVANS
EVANS (OWNERS)

For Department Use:

Received by S.W. Keen Date 12/4/2008 Time 5:00 p.m. Preliminary check by _____

Fee \$ 100⁰⁰ Received by _____ Receipt No. C087792 Date 12/4/2008

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

847447

Office Use Only

Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: _____ Long: _____

1. WELL TAG NO. D 0047969

DRILLING PERMIT NO. _____
Other IDWR No. _____

2. OWNER:

Name Don Evans
Address 3820 W. Woodmont
City Meridian State ID Zip 83646

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W E S
Twp. 13 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 10 SE 1/4 SW 1/4 SW 1/4
Gov't Lot _____ County Washington
Lat: 44 28' 228" Long: 116 91.382'
Address of Well Site 2740 Knob Hill Rd
City Midvale

(Give at least name of road + Distance to Road or Landmark)
Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK: check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES:

Seal/Filter Pack	AMOUNT	METHOD
Material From To Sacks or Pounds		
<u>Bentonite</u> <u>0</u> <u>18'</u> <u>9 Sacks</u>	<u>Overbore</u>	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 98'

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6"</u>	<u>+2'</u>	<u>98'</u>	<u>.250</u>	<u>Steel</u>	☒		☒	
<u>4.5"</u>	<u>74'</u>	<u>94'</u>		<u>SDR1PVC</u>		☒		☒

Length of Headpipe 20' Length of Tailpipe 0

9. PERFORATIONS/SCREENS:

☐ Perforations Method _____
☒ Screens Screen Type SDR17 PVC

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>94'</u>	<u>154'</u>	<u>.020</u>		<u>4.5"</u>	<u>SDR17</u>		☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

44 ft. below ground Artesian pressure _____ lb.
Depth flow encountered 143 ft. Describe access port or control devices: Cap

11. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
<u>60 gpm</u>		<u>140'</u>	<u>1 Hr.</u>

Water Temp. 56 Bottom hole temp. 56

Water Quality test or comments: _____

Depth first Water Encounter 86'

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y N
<u>10"</u>	<u>0</u>	<u>18'</u>	<u>Brown Clay</u>	
<u>6"</u>	<u>18'</u>	<u>36'</u>	<u>Sandy Brown Clay</u>	
<u>6"</u>	<u>36'</u>	<u>56'</u>	<u>Brown Clay</u>	
<u>6"</u>	<u>56'</u>	<u>92'</u>	<u>Sandy Blue Shale</u>	☒
<u>6"</u>	<u>92'</u>	<u>96'</u>	<u>Sandy Hard Blue Clay</u>	
<u>6"</u>	<u>96'</u>	<u>97'</u>	<u>Gravel</u>	☒
<u>6"</u>	<u>97'</u>	<u>148'</u>	<u>Blue Shale w/Strips of Sand</u>	☒
<u>6"</u>	<u>148'</u>		<u>Coarse White Sand w/Small</u>	
			<u>154' Amounts of Fine Black Sand</u>	☒

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FEB 06 2008

JUL 19 2007

WATER RESOURCES
WESTERN REGION

Completed Depth 153' (Measurable)
Date: Started 6/26/2007 Completed 6/27/2007

13. DRILLER'S CERTIFICATION:

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Treasure Valley Drilling Firm No. 560

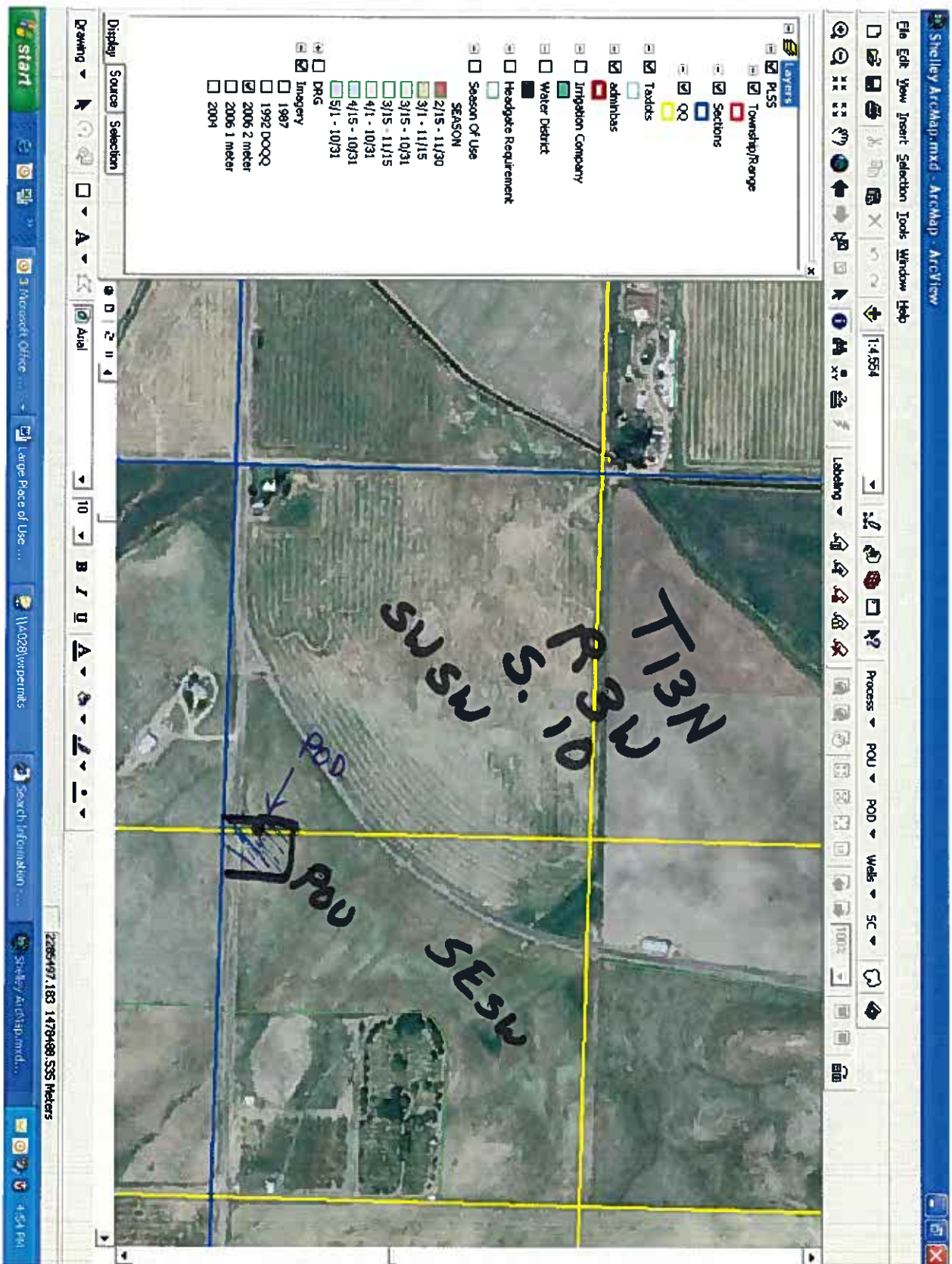
Firm Official _____ Date 7/2/2007

and _____

Driller or Operator [Signature] Date 7/2/2007

(Sign once if Firm Official & Operator)

Evans



67-14991

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, May 14, 2009 11:58 AM
To: reporter@ctcweb.net
Subject: LEGAL NOTICE
Attachments: Washington County - Upper Country - Ads - Cover Letter.RTF; 67-14991 Ad.RTF

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ad on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

5/14/2009

May 14, 2009

Legal Notice Department
UPPER COUNTRY NEWS REPORTER
PO BOX 9
CAMBRIDGE ID 83601-0009

RE: Application for Permit No. 67-14991

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/08/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-14991

A DON EVANS
NANCY M EVANS
3820 W WOODMONT DR
MERIDIAN ID 83646

Point(s) of Diversion SWSW S10 T13N R03W WASHINGTON County Source GROUND WATER

Use: IRRIGATION 03/15 To 10/31 0.03 CFS

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.07 CFS

Date Filed: 12/04/2008

Place Of Use: IRRIGATION

T13N R03W S10 SWSW SESW

Number of Acres 1

Place Of Use: DOMESTIC SAME AS IRRIGATION

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 06/08/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on May 21st & 28th, 2009