

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 01 2009

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD 65-8412           | 10-23-98                    |          |                      |                             |          |
| PD 65-8825           | 10-23-98                    |          |                      |                             |          |
| LIC 65-13327         |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ingrid E. Clark  
P.O. Box 756  
McCall, ID 83638

4. New Owner/Claimant(s)

Rancho de Merlyn, LLC  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 1832

City, State and ZIP Code

McCall, ID. 83638

New Telephone Number

(208) 634-7995 Email: keclark@citlink.net

5. Date you acquired the property \_\_\_\_\_
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

*Agent*

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by JV  
 Received by Jan  
 Processed by \_\_\_\_\_ AJ

Date May 1, 09  
 Date 5-1-09  
 Date \_\_\_\_\_

Receipt Amt. 75  
 Receipt No. W037418  
 WR Jan Date 5-5-09

COPY

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by CONNIE DAVIS, as Personal Representative of the Estate of INGRID ELLEN CLARK aka LYNN CLARK, deceased, Grantor, to CONNIE DAVIS, Grantee, whose address is P. O. Box 756, McCall, Idaho 83638.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Case No. SP-97-204C, in Valley County, Idaho;

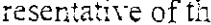
THEREFORE, Grantor conveys to Grantee, an undivided one-half (½) interest in distribution of the referenced estate, the deceased's interest in the following described real property in Valley County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

with all appurtenances, including fixtures and furnishings therein.

EXECUTED this 12<sup>th</sup> day of January, 2000.

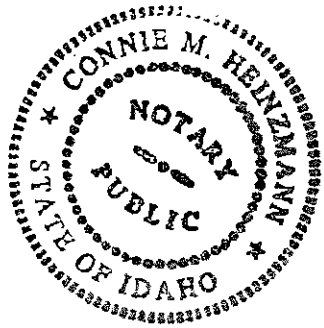
Instrument # 259689  
VALLEY COUNTY, CASCADE, IDAHO  
2002-04-11 09:23:08 No. of Pages: 3  
Recorded for: WILLIAM KILLEN  
LELAND G. HEINRICH Fee: 9.00  
Ex-Officio Recorder Deputy *[Signature]*  
Index to: OEDS

  
CONNIE DAVIS as Personal  
Representative of the Estate of  
INGRID ELLEN CLARK aka LYNN CLARK

STATE OF IDAHO           )  
County of Valley         ) ss.

On this 13<sup>th</sup> day of January, 2000, before me, CONNIE HEIDEMANN, a Notary Public in and for said State, personally appeared CONNIE DAVIS, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same in her capacity as personal representative of the estate of INGRID ELLEN CLARK aka LYNN CLARK.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal the day and year  
in this Certificate first above written.



Connie Heinzmann  
Notary Public for Idaho  
Residing at: McCall  
My Commission Expires: 5/16/04

Idaho, more particularly described as follows:

Commencing at a 5/8" rebar marking the Section Corner common to Sections 15, 16, 21 and 22, T. 18 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING;

Thence, S. 00° 38' 38" W., 1,594.83 feet along the Section line common to said Sections 21 and 22,  
thence, S. 89° 47' 27" W., 35.50 feet to a 1/2" rebar,  
thence, continuing S. 89° 47' 27" W., 795.56 feet to a 1/2" rebar,  
thence, S. 00° 35' 09" W., 1,024.18 feet to a 1/2" rebar on the north right-of-way of Elo Road,  
thence, S. 89° 36' 02" W., 493.97 feet along the said north right-of-way to the east right-of-way of State Highway 55, from which a right-of-way monument for Elo Road lies N. 89° 36' 02" E., 2.22 feet,  
thence, 482.49 feet along a non-tangent curve to the left, whose radius is 5,763.00 feet, whose delta angle is 04° 47' 49", and whose long chord bears N. 07° 30' 39" W., 482.35 feet, along said east right-of-way of State Highway 55 to a 1/2" rebar,  
thence, N. 89° 41' 30" E., 501.90 feet to a 1/2" rebar,  
thence, N. 00° 35' 09" E., 425.00 feet to a 1/2" rebar,  
thence, S. 89° 41' 30" W., 597.00 feet to a 1/2" rebar on the said east right-of-way of State Highway 55,  
thence, 255.55 feet along a non-tangent curve to the left, whose radius is 5,763.00 feet, whose delta angle is 02° 32' 26", and whose long chord bears N. 15° 29' 46" W., 255.53 feet along said east right-of-way to a 1/2" rebar,  
thence, N. 16° 45' 59" W., 508.34 feet along said east right-of-way to a 5/8" rebar,  
thence, N. 71° 55' 52" E., 208.00 feet to a 5/8" rebar,  
thence, N. 16° 39' 19" W., 196.00 feet to a 5/8" rebar,  
thence, S. 76° 37' 08" W., 208.69 feet to the said east right-of-way of State Highway 55, from which a 5/8" rebar lies N. 76° 37' 08" E., 0.69 feet,  
thence, N. 16° 45' 59" W., 632.73 feet along said east right-of-way to a 1/2" rebar,  
thence, S. 89° 26' 28" E., 208.50 feet to a 1/2" rebar,  
thence, N. 16° 45' 59" W., 182.31 feet to a 1/2" rebar,  
thence, continuing N. 16° 45' 59" W., 26.19 feet to the Section line common to said Sections 16 and 21,  
thence, S. 89° 26' 28" E., 1,817.84 feet along said Section line to the Point of Beginning, containing 71.696 acres, more or less.

Bearings based on State Plane Grid Azimuth.

SAVE AND EXCEPT FOR THE FOLLOWING:

A tract of land in the NE 1/4 of Section 21, Twp. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the NE corner of said Section 21; thence West along the North boundary of said Section 21, a distance of 225 feet to the real point of beginning; thence South a distance of 250 feet; thence West a distance of 175 feet; thence North a distance of 250 feet to the North boundary of said Section 21; thence East along the North boundary of said Section 21, a distance of 175 feet to the real point of beginning;

EXHIBIT "A"

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by CONNIE DAVIS, as Personal Representative of the Estate of INGRID ELLEN CLARK aka LYNN CLARK, deceased, Grantor, to KELLY CLARK, Grantee, whose address is P. O. Box 1832, McCall, Idaho 83638.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Case No. SP-97-204C, in Valley County, Idaho;

THEREFORE, Grantor conveys to Grantee, an undivided one-half (½) interest in distribution of the referenced estate, the deceased's interest in the following described real property in Valley County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

with all appurtenances, including fixtures and furnishings therein.

EXECUTED this 12<sup>th</sup> day of January, 2000.

**Instrument # 259690**

VALLEY COUNTY, CASCADE, IDAHO

2002-01-11 09:23:08 No. of Pages: 3

Recorded for : WILLIAM KILLEN

LELAND G. HEINRICH

Fee: 9.00

Ex-Officio Recorder Deputy

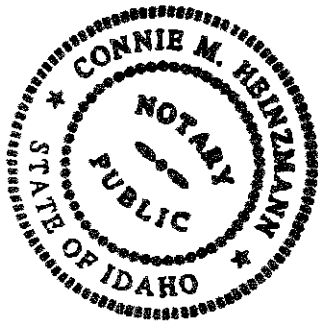
Index to: DEEDS

  
CONNIE DAVIS as Personal  
Representative of the Estate of  
INGRID ELLEN CLARK aka LYNN CLARK

STATE OF IDAHO    )  
                              ) ss.  
County on Valley    )

On this 12<sup>th</sup> day of January, 2000, before me, CONNIE HEINZMANN, a Notary Public in and for said State, personally appeared CONNIE DAVIS, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same in her capacity as personal representative of the estate of INGRID ELLEN CLARK aka LYNN CLARK.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal the day and year  
in this Certificate first above written.



Connie Heinzmann  
Notary Public for Idaho  
Residing at: McCool  
My Commission Expires: 5/16/04

A parcel of land situate in the NE¼ of Section 21, T. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a 5/8" rebar marking the Section Corner common to Sections 15, 16, 21 and 22, T. 18 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING;

Thence, S. 00° 38' 38" W., 1,594.83 feet along the Section line common to said Sections 21 and 22,  
thence, S. 89° 47' 27" W., 35.50 feet to a ½" rebar,  
thence, continuing S. 89° 47' 27" W., 795.56 feet to a ½" rebar,  
thence, S. 00° 35' 09" W., 1,024.18 feet to a ½" rebar on the north right-of-way of Elo Road,  
thence, S. 89° 36' 02" W., 493.97 feet along the said north right-of-way to the east right-of-way of State Highway 55, from which a right-of-way monument for Elo Road lies N. 89° 36' 02" E., 2.22 feet,  
thence, 482.49 feet along a non-tangent curve to the left, whose radius is 5,763.00 feet, whose delta angle is 04° 47' 49", and whose long chord bears N. 07° 30' 39" W., 482.35 feet, along said east right-of-way of State Highway 55 to a ½" rebar,  
thence, N. 89° 41' 30" E., 501.90 feet to a ½" rebar,  
thence, N. 00° 35' 09" E., 425.00 feet to a ½" rebar,  
thence, S. 89° 41' 30" W., 597.00 feet to a ½" rebar on the said east right-of-way of State Highway 55,  
thence, 255.55 feet along a non-tangent curve to the left, whose radius is 5,763.00 feet, whose delta angle is 02° 32' 26", and whose long chord bears N. 15° 29' 46" W., 255.53 feet along said east right-of-way to a ½" rebar,  
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thence, N. 71° 55' 52" E., 208.00 feet to a 5/8" rebar,  
thence, N. 16° 39' 19" W., 196.00 feet to a 5/8" rebar,  
thence, S. 76° 37' 08" W., 208.69 feet to the said east right-of-way of State Highway 55, from which a 5/8" rebar lies N. 76° 37' 08" E., 0.69 feet,  
thence, N. 16° 45' 59" W., 632.73 feet along said east right-of-way to a ½" rebar,  
thence, S. 89° 26' 28" E., 208.50 feet to a ½" rebar,  
thence, N. 16° 45' 59" W., 182.31 feet to a ½" rebar,  
thence, continuing N. 16° 45' 59" W., 26.19 feet to the Section line common to said Sections 16 and 21,  
thence, S. 89° 26' 28" E., 1,817.84 feet along said Section line to the Point of Beginning, containing 71.696 acres, more or less.

Bearings based on State Plane Grid Azimuth.

SAVE AND EXCEPT FOR THE FOLLOWING:

A tract of land in the NE 1/4 of Section 21, Twp. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the NE corner of said Section 21; thence West along the North boundary of said Section 21, a distance of 225 feet to the real point of beginning; thence South a distance of 250 feet; thence West a distance of 175 feet; thence North a distance of 250 feet to the North boundary of said Section 21; thence East along the North boundary of said Section 21, a distance of 175 feet to the real point of beginning;

EXHIBIT "A"

## QUITCLAIM DEED

FOR VALUE RECEIVED, Connie Davis and Kelly Clark, do hereby convey, release, remise and forever quitclaim unto Rockn`K Bar C LLC, of 441 Krahm Lane, McCall, Idaho 83638, the following described premises, to-wit:

A parcel of land situate in the NE 1/4 of Section 21, T. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a 5/8" rebar marking the Section Corner common to Sections 15, 16, 21 and 22, T. 18 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING;

Thence, S. 00° 38' 38" W., 1,594.83 feet along the Section line common to said Sections 21 and 22,  
thence, S. 89° 47' 27" W., 35.50 feet to a 1/2" rebar,  
thence, continuing S. 89° 47' 27" W., 795.56 feet to a 1/2" rebar,  
thence, S. 00° 35' 09" W., 1,024.18 feet to a 1/2" rebar on the north right-of-way of Elo Road,  
thence, S. 89° 36' 02" W., 493.97 feet along the said north right-of-way to the east right-of-way of State Highway 55, from which a right-of-way monument for Elo Road lies N. 89° 36' 02" E., 2.22 feet,  
thence 482.49 feet along a non-tangent curve to the left, whose radius is 5,763.00 feet, whose delta angle is 04° 47' 49", and whose long chord bears N. 07° 30' 39" W., 482.35 feet, along said east right-of-way of State Highway 55, to a 1/2" rebar,  
thence, N. 89° 41' 30" E., 501.90 feet to a 1/2" rebar,  
thence, N. 00° 35' 09" E., 425.00 feet to a 1/2" rebar,  
thence, S. 89° 41' 30" W., 597.00 feet to a 1/2" rebar on the said east right-of-way of State Highway 55,  
thence, 255.55 feet along a non-tangent curve to the left, whose radius is 5,763.00 feet, whose delta angle is 02° 32' 26", and whose long chord bears N. 15° 29' 46" W., 255.53 feet along said east right-of-way to a 1/2" rebar,  
thence, N. 16° 45' 59" W., 508.34 feet along said east right-of-way to a 5/8" rebar,  
thence, N. 71° 55' 52" E., 208.00 feet to a 5/8" rebar,  
thence N. 16° 39' 19" W., 196.00 feet to a 5/8" rebar,  
thence, S. 76° 37' 08" W., 208.69 feet to the said east right-of-way of State Highway 55, from which a 5/8" rebar lies N. 76° 37' 08" E., 0.69 feet,  
thence, N. 16° 45' 59" W., 632.73 feet along said east right-of-way to a 1/2" rebar,  
thence, S. 89° 26' 28" E., 208.50 feet to a 1/2" rebar,  
thence, N. 16° 45' 59" W., 182.31 feet to a 1/2" rebar,  
thence, continuing N. 16° 45' 59" W., 26.19 feet to the Section line common to said Sections 16 and 21,

**Instrument # 271565**

VALLEY COUNTY, CASCADE, IDAHO

2003-05-09 04:10:22 No. of Pages: 2

Recorded for : WILLIAM KILLEN

LELAND G. HEINRICH

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

thence, S. 89° 26' 28" E., 1, 817.84 feet along said Section line to the Point of Beginning, containing 71.696 acres, more or less.

Bearings based on Sate Plane Grid Azimuth

SAVE AND EXCEPT FOR THE FOLLOWING:

A tract of land in the NE 1/4 of Section 21, Twp. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the NE corner of said Section 21; thence West along the North boundary of said Section 21, a distance of 225 feet to the real point of beginning; thence South a distance of 250 feet; thence West a distance of 175 feet; thence North a distance of 250 feet to the North boundary of said Section 21; thence East along the North boundary of said Section 21, a distance of 175 feet to the real point of beginning;

together with their appurtenances.

DATED: 5/8/03, 2003.

Connie Davis

[Signature]

STATE OF IDAHO           )  
                                          ) ss.  
County of Valley         )

On this 8th day of MAY, 2003, before me, William M. Killen, a Notary Public in and for said State, personally appeared CONNIE DAVIS and KELLY CLARK, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal the day and year first written in this certificate.



[Signature]  
Notary Public for Idaho  
Residing at: Idaho  
My Commission Expires: 7/8/03

After recording, return to:  
Kelly Clark  
Post Office Box 1832  
McCall, ID 83638

**Instrument # 305290**

VALLEY COUNTY, CASCADE, IDAHO  
2006-01-27 10:48:05 No. of Pages: 4

Recorded for : BOLINDER TANNER DUNN

LELAND G. HEINRICH

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: DEEDS

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**WARRANTY DEED**

For the consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, **Rockn' K Bar C LLC**, an Idaho limited liability company ("Grantor"), hereby conveys, grants and warrants to **Rancho de Merlyn LLC**, an Idaho limited liability company, ("Grantee"), whose address is Post Office Box 1832, McCall, Idaho, 83638, and its successors and assigns forever, the following described real property, to-wit:

That certain tract of land located in Valley County, Idaho and particularly described on Exhibit A attached hereto and incorporated herein by this reference.

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 20 day of January, 2006.

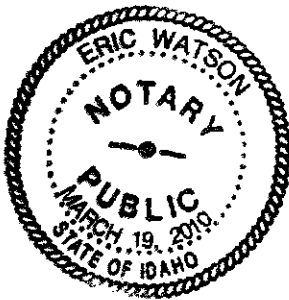
ROCKN' K BAR C LLC,  
an Idaho limited liability company

By [Signature] 1-20-06  
Kelly Clark  
Its Manager

STATE OF IDAHO     )  
                                  ) ss.  
County of Valley     )

On this 20th day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Kelly Clark, known or identified to me to be the Manager of Rockn' K Bar C LLC, an Idaho limited liability company, and the person who executed the foregoing instrument for and on behalf of said limited liability company, and acknowledged to me that said limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]  
Notary Public for Idaho  
Residing at McCall, ID.  
My commission expires: \_\_\_\_\_

## EXHIBIT A

### Legal Description

A parcel of land situate in the NE 1/4 of Section 21, T. 18 N., R. 3 E., B.M., Valley

County, Idaho, more particularly described as follows:

Commencing at a 5/8" rebar marking the Section Corner common to Sections 15, 16, 21 and 22, T. 18 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING;

Thence, S. 00° 38' 38" W., 1,594.83 feet along the Section line common to said Sections 21 and 22,  
thence, S. 89° 47' 27" W., 35.50 feet to a 1/2" rebar,  
thence, continuing S. 89° 47' 27" W., 795.56 feet to a 1/2" rebar,  
thence, S. 00° 35' 09" W., 1,024.18 feet to a 1/2" rebar on the north right-of-way of Elo Road,  
thence, S. 89° 36' 02" W., 493.97 feet along the said north right-of-way to the east right-of-way of State Highway 55, from which a right-of-way monument for Elo Road lies N. 89° 36' 02" E., 2.22 feet,  
thence 482.49 feet along a non-tangent curve to the left, whose radius is 5,763.00 feet, whose delta angle is 04° 47' 49", and whose long chord bears N. 07° 30' 39" W., 482.35 feet, along said east right-of-way of State Highway 55, to a 1/2" rebar,  
thence, N. 89° 41' 30" E., 501.90 feet to a 1/2" rebar,  
thence, N. 00° 35' 09" E., 425.00 feet to a 1/2" rebar,  
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thence, N. 16° 45' 59" W., 508.34 feet along said east right-of-way to a 5/8" rebar,  
thence, N. 71° 55' 52" E., 208.00 feet to a 5/8" rebar,  
thence N. 16° 39' 19" W., 196.00 feet to a 5/8" rebar,  
thence, S. 76° 37' 08" W., 208.69 feet to the said east right-of-way of State Highway 55, from which a 5/8" rebar lies N. 76° 37' 08" E., 0.69 feet,  
thence, N. 16° 45' 59" W., 632.73 feet along said east right-of-way to a 1/2" rebar,  
thence, S. 89° 26' 28" E., 208.50 feet to a 1/2" rebar,  
thence, N. 16° 45' 59" W., 182.31 feet to a 1/2" rebar,  
thence, continuing N. 16° 45' 59" W., 26.19 feet to the Section line common to said Sections 16 and 21,  
thence, S. 89° 26' 28" E., 1,817.84 feet along said Section line to the Point of Beginning, containing 71.696 acres, more or less.

Bearings based on Sate Plane Grid Azimuth

SAVE AND EXCEPT FOR THE FOLLOWING:

A tract of land in the NE 1/4 of Section 21, Twp. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the NE corner of said Section 21; thence West along the North boundary of said Section 21, a distance of 225 feet to the real point of beginning; thence South a distance of 250 feet; thence West a distance of 175 feet; thence North a distance of 250 feet to the North boundary of said Section 21; thence East along the North boundary of said Section 21, a distance of 175 feet to the real point of beginning;

together with their appurtenances.

## STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE  
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

## CERTIFICATE OF DEATH

DATE FILED: AUGUST 11, 1997

STATE FILE NUMBER: 97-05068

DECEDENT: INGRID ELLEN CLARK

DATE OF DEATH: JULY 25, 1997  
TIME OF DEATH: 12:30 P.M.

PLACE OF DEATH: CHAMBERLAIN BASIN, IDAHO

DATE OF BIRTH: JAN. 10, 1933

PLACE OF BIRTH: ALASKA

AGE: 64 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: WIDOWED

SOCIAL SECURITY NUMBER: [REDACTED] RESIDENCE: MCCALL, IDAHO

FATHER: HANS GREENAA

FATHERS BIRTHPLACE: DENMARK

MOTHER (MAIDEN): FREDA LANGHANS

MOTHERS BIRTHPLACE: GERMANY

MORTUARY: HEIKKILA FUNERAL CHAPEL

MORTICIAN: JOHN L. BUCK

MCCALL, IDAHO

DISPOSITION: CREMATION

CERTIFYING CORONER: KATHLEEN GIBBS

AUTOPSY: YES

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

MULTIPLE TRAUMATIC INJURIES

IMMEDIATE

AIRPLANE CRASH WITH EXPLOSION AFTER IMPACT

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

DESTRUCTION OF BODY BY FIRE

MANNER OF DEATH: ACCIDENT

DATE OF INJURY: JULY 25, 1997

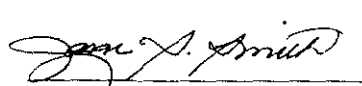
HOUR OF INJURY: 12:30 P.M.

INJURY AT WORK: YES

HOW INJURY OCCURRED: PASSENGER IN AIRPLANE WHICH CRASHED &amp; BURNED

PLACE OF INJURY: AIRSTRIP

LOCATION OF INJURY: ROOT RNCH-CHMBRLAIN BASIN IDAHO COUNTY, IDAHO

This is a true and correct reproduction of the document officially registered and placed  
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.DATE ISSUED: AUGUST 12, 1997This copy is not valid unless prepared on engraved border  
displaying state seal and signature of the Registrar.  
JANE S. SMITH  
STATE REGISTRAR