

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

DE ✓

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-2285B	WTR OK	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- ✓ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ✓ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lance and Lisa Funk
P.O. Box 310
4. New Owner/Claimant(s) American Falls, ID 83211
 Name Connector (Check one): ☒ and ☐ or ☐ and/or
- New Mailing Address Larry D. Hunter & Kathy Hunter
3136 Willow St
AMERICAN FALLS ID 83211
- City, State and ZIP Code
- New Telephone Number (208) 226-5875
5. Date you acquired the property July 26 2006

RECEIVED

APR 20 2009

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jenny O Munton
Lachy Munton

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JPS Date 4-20-09 Fee 25.00
 Received by JPS Date 4-20-09 Receipt No. E034958
 Processed by _____ AJ Date _____ WR _____ Date _____

**Instrument # 189751****POWER COUNTY, IDAHO****2008-07-28****12:38:18 No. of Pages: 2****Recorded for: ALLIANCE TITLE****CHRISTINE STERNLICHT****Fee: \$6.00****Ex-Officio Recorder Deputy**

WARRANTY DEED

Order No.:3010620210ER

FOR VALUE RECEIVED

Lance Funk and Lisa Funk, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Larry D. Hunter and Kathy Hunter, Husband and Wife

whose current address is

3132 Willow St. American Falls, ID 83211

the grantee(s), the following described premises, in Power County, Idaho, TO WIT:

A tract of land lying Northwesterly of the Union Pacific Railroad right-of-way line, in Government Lots 6, 7, and 8 and in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, Township 7 South, Range 31 East of the Boise Meridian, Power County, Idaho, described as follows:

Beginning at the Northwest corner of said Section 31, monumented with a 5/8" rebar with aluminum cap stamped PLS 843;
Thence North 89°37'49" East along the North line of said Section 31, a distance of 30.00 feet, to the Northeast corner of Quit Claim Deed, Instrument No. 180223;
Thence South 00°22'11" East along the West line of said Quit Claim Deed, 156.0 feet to the Southwest corner of said Quit Claim Deed;
Thence North 89°37'49" East along the South line of said Quit Claim Deed, 450.00 feet, to the Southeast corner of said Quit Claim Deed;
Thence North 00°22'11" West along the East line of said Quit Claim Deed, 156.00 feet to the Northeast corner of said Quit Claim Deed, and also being a point of the North line of said Section 31;
Thence North 89°37'49" East along said North line of Section 31, a distance of 126.37 feet, to the Northwest corner of a parcel of land as shown on Amended Record of Survey for Lance Funk, Instrument No. 189621, monumented with a 1/2" rebar with plastic cap stamped PLS 843;
Thence South 00°01'52" East along the West line of said parcel of land, 179.62 feet, to a 1/2" rebar with plastic cap stamped PLS 843;
Thence North 89°58'08" East along the South line of said parcel of land, 405.85 feet, to a point on the West line of Warranty Deed, Instrument No. 184194, said point monumented with a 1/2" rebar with plastic cap stamped PLS 843;
Thence South 00°17'17" East along said West line 252.73 feet, to a 1/4" rebar with plastic cap stamped PLS 843, said point also being the Southwest corner of said Warranty Deed, Instrument No. 184194;
Thence North 89°42'35" East along the South line of said Warranty Deed, 200.10 feet, to a point on the centerline of Fish Hatchery Road;
Thence South 07°14'12" West along said centerline of Fish Hatchery Road, 242.81 feet;
Thence continuing along said centerline, along a curve to the left, having a radius 186.00 feet, through a central angle of 46°11'58", for an arc length of 145.14 feet, having a chord bearing and distance of South 15°51'47" East, 141.24 feet, to a point on said Northwesterly Union Pacific Railroad right-of-way line;
Thence South 33°12'16" West, leaving said centerline, along said Northwesterly right-of-way line, 1618.12 feet, to the Northeast corner of Warranty Deed, Instrument No. 20606494;
Thence North 88°33'54" West, leaving said Northwesterly right-of-way line, along the North line of said Warranty Deed No. 20606494, a distance of 322.17 feet, to a point on the West line of said Section 31;
Thence North 00°21'35" West along said West line, 2149.83 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/26/2006

Lance Funk

Lisa Funk

State of Idaho

}
} ss.
}

County of Bannock

On this 26th day of July, in the year 2006 before me, a Notary Public in and for said state, personally appeared Lance Funk and Lisa Funk known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Lisa K. Jones
Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-01-07

LISA K. JONES
NOTARY PUBLIC
STATE OF IDAHO



WARRANTY DEED

Order No.:3010620210ER

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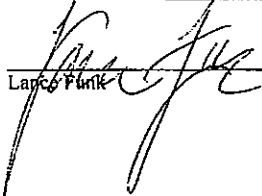
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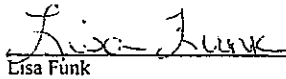
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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/26/2006


Lance Funk


Lisa Funk

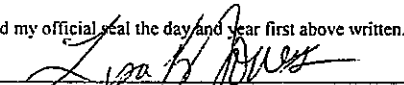
State of Idaho

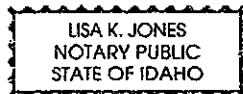
} ss.
}

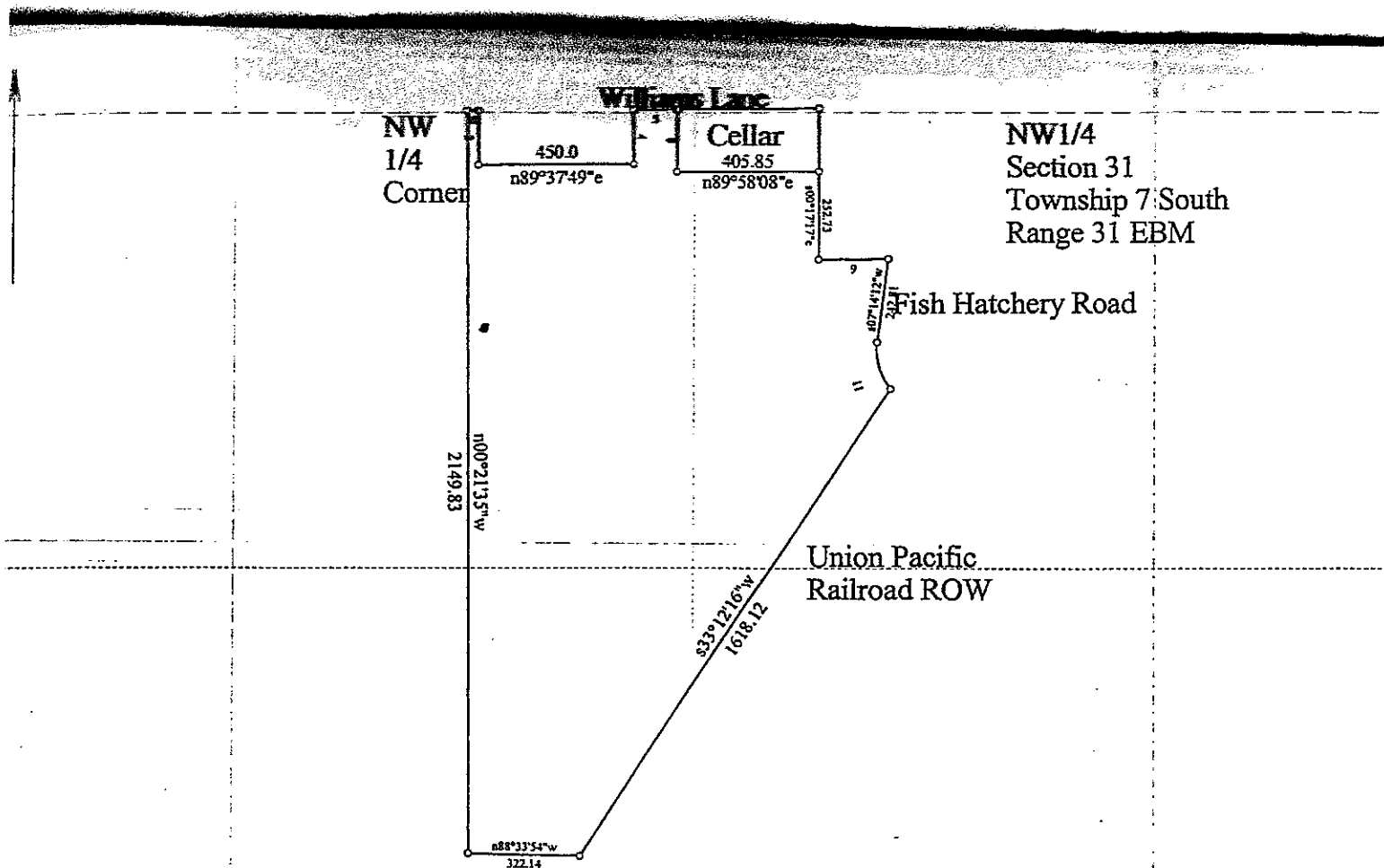
County of Bannock

On this 26th day of July, in the year 2006 before me, a Notary Public in and for said state, personally appeared Lance Funk and Lisa Funk known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-01-07





Title: Benson / Funk Exchange

Date: 05-09-2006

Scale: 1 inch = 500 feet

File: 3010620210.des

WHILE THIS IS A REPRESENTATION
OF THE PROPERTY DESCRIBED HEREIN,
THIS COMPANY ASSUMES NO LIABILITY
FOR VARIATIONS, IF ANY, WITH A SURVEY.