

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
AUG 31 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 45-78U			PD 45-2363		
PD 45-79U					
PD 45-88					
PD 45-92B					
PD 45-10598					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	Howard Robinson & Karen Robinson 2288 Williamsburg Circle West Jordan, UT 84084
New Owner/Claimant(s)	D & N Ranch, LLC, an Idaho limited liability company Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	2288 Williamsburg Circle
City, State and ZIP Code	West Jordan, UT 84084
New Telephone Number	(801) 450-0126
Date you acquired the property	August 20, 2007

SUPPORT DATA

IN FILE # 45-78U

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

D & N RANCH, LLC, an Idaho limited liability company

7. Signature(s) of New Owner(s) or Claimant(s) By: Howard Dutch Robinson
Howard Dutch Robinson, Manager (title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature] Date 9/4/07
Received by [Signature] Date 9/11/07
Processed by AJ Date _____

Receipt Amt. \$175
Receipt No. 5029920
WR _____ Date _____

QUITCLAIM DEED

#43333

For Value Received

Howard Dutch Robinson also known as Howard Robinson and Karen Robinson, husband wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

D & N Ranch, LLC, an Idaho limited liability company
ADDRESS: 2288 Williamsburg Circle
West Jordan, UT 84088

CASSIA COUNTY
RECORDED FOR:
LAND TITLE & ESCROW
11:44:52 am 08-20-2007
2007-317707
NO. PAGES: 4 FEE: \$12.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: WLMARR

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: The West 415 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: SE $\frac{1}{4}$ EXCEPT the East 900 feet

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: E $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ EXCEPT the following described tracts:

Tract No. 1

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3;
Thence East 390 feet;
Thence North 650 feet;
Thence West 390 feet;
Thence South 650 feet to the Point of Beginning.

Tract No. 2

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3; Thence North along the Section line
650 feet to the True Point of Beginning;
Thence North 240 feet;
Thence East 390 feet;
Thence South 240 feet;
Thence West 390 feet to the Point of Beginning.

Tract No. 3:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3, said corner marked by a U.S. BLM iron
pipe with a brass cap on top; Thence South 89°08'10" East (East rec.) along the South line of the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 390.00 feet to a $\frac{1}{4}$ inch rebar which shall be the Point of Beginning;
Thence North 00°03'57" West (North, rec.) for a distance of 797.34 feet to a $\frac{1}{2}$ inch rebar;
Thence South 27°58'24" East for a distance of 31.09 feet to a $\frac{1}{2}$ inch rebar;

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SEP 21 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Thence South 35°48'24" East for a distance of 301.46 feet to a ½ inch rebar;
Thence South 56°02'44" East for a distance of 408.81 feet to a ½ inch rebar;
Thence South 73°28'33" East for a distance of 419.23 feet to a ½ inch rebar;
Thence South 00°03'31" East for a distance of 191.87 feet to the Southeast corner of the NW¼SW¼ marked by
a U.S. BLM iron pipe with brass cap on top;
Thence North 89°08'10" West along the South line of the NW¼SW¼ for a distance of 931.36 feet to the Point
of Beginning.

Tract No. 4:

Beginning at the Southwest corner of the NW¼SW¼ of said Section 3, said corner marked by a U.S. BLM iron
pipe with brass cap on top; Thence North 00°03'57" West (North, rec.) along the West line of the
NW¼SW¼ for a distance of 890.00 feet to the Point of Beginning;
Thence North 00°03'57" West continuing along said line for a distance of 68.31 feet;
Thence South 89°02'06" East for a distance of 31.54 feet to a ½ inch rebar;
Thence South 89°02'06" East for a distance of 272.75 feet to a ½ inch rebar;
Thence South 27°58'24" East for a distance of 77.36 feet to a ½ inch rebar;
Thence North 89°08'10" West (West, rec.) for a distance of 340.49 feet to the Point of Beginning.

Tract No. 5:

Beginning at the West ¼ section corner of said Section 3, said corner marked by a 5/8 inch rebar; Thence North
00°14'42" East along the West section line for a distance of 428.97 feet to the Point of Beginning;
Thence North 00°14'42" East continuing along said line for a distance of 207.64 feet;
Thence South 89°02'06" East for a distance of 35.73 feet to a ½ inch rebar;
Thence South 89°02'06" East for a distance of 174.06 feet to a ½ inch rebar;
Thence South 00°14'42" West for a distance of 207.64 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 179.79 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 30.00 feet to the Point of Beginning.

Tract No. 6:

Beginning at the West ¼ section corner of said Section 3, said corner marked by a 5/8 inch rebar; Thence North
00°14'42" East along the West section line for a distance of 221.33 feet to the Point of Beginning;
Thence North 00°14'42" East continuing along said line for a distance of 207.64 feet;
Thence South 89°02'06" East for a distance of 30.00 feet to a ½ inch rebar;
Thence South 89°02'06" East for a distance of 179.79 feet to a ½ inch rebar;
Thence South 00°14'42" West for a distance of 207.64 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 179.79 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 30.00 feet to the Point of Beginning.

Tract No. 7:

Beginning at the W¼ section corner of said Section 3, said corner marked by a 5/8 inch rebar; Thence North
00°14'42" East along the West section line for a distance of 13.69 feet to the Point of Beginning;
Thence North 00°14'42" East continuing along said line for a distance of 207.64 feet;
Thence South 89°02'06" East for a distance of 30.00 feet to a ½ inch rebar;
Thence South 89°02'06" East for a distance of 179.79 feet to a ½ inch rebar;
Thence South 00°14'42" West for a distance of 207.64 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 179.79 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 30.00 feet to the Point of Beginning.

Tract No. 8:

Beginning at the W¼ section corner of said Section 3, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence North 00°14'42" East along the West section line for a distance of 13.69 feet;

Thence South 89°02'06" East for a distance of 30.00 feet to a ½ inch rebar;

Thence South 89°02'06" East for a distance of 179.79 feet to a ½ inch rebar;

Thence South 00°14'42" West for a distance of 208.14 feet to a ½ inch rebar;

Thence North 89°02'06" West for a distance of 178.73 feet to a ½ inch rebar;

Thence North 89°02'06" West for a distance of 30.00 feet to the West section line;

Thence North 00°03'57" West along said line for a distance of 194.47 feet to the Point of Beginning.

Tract No. 9:

Beginning at the Southwest corner of Lot 4 of said Section 3;

Thence South 21 7/11 rods;

Thence East 33 8/11 rods;

Thence North 21 7/11 rods;

Thence West 33 8/11 rods to the Point of Beginning.

Tract No. 10:

Beginning at the Southwest corner of the NW¼SW¼ of said Section 3, said corner marked by a U.S. BLM iron pipe with a brass cap on top; thence North 00°03'57" West (North rec.) along the West line of the NW¼SW¼ for a distance of 890.00 feet; thence South 89°08'10" East (East rec.) for a distance of 340.49 feet to a ½ inch rebar which shall be the Point of Beginning;

Thence South 89°08'10" East (East rec.) for a distance of 49.51 feet;

Thence South 00°03'57" East (South rec.) for a distance of 92.66 feet to a ½ inch rebar;

Thence North 27°58'24" West for a distance of 105.76 feet to the Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: Part of the NW¼SW¼, more particularly described as follows:

Beginning at the Southwest corner of the NW¼SW¼ of said Section 3, said corner marked by a U.S. BLM iron pipe with a brass cap on top; thence North 00°03'57" West (North rec.) along the West line of the NW¼SW¼ for a distance of 890.00 feet; thence South 89°08'10" East (East rec.) for a distance of 340.49 feet to a ½ inch rebar which shall be the Point of Beginning;

Thence South 89°08'10" East (East rec.) for a distance of 49.51 feet;

Thence South 00°03'57" East (South rec.) for a distance of 92.66 feet to a ½ inch rebar;

Thence North 27°58'24" West for a distance of 105.76 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

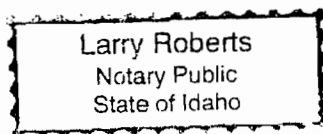
Dated: August 16, 2007

Howard Dutch Robinson
Howard Dutch Robinson, also known as
Howard Robinson

Karen Robinson
Karen Robinson

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 17th day of August, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Howard Dutch Robinson and Karen Robinson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Burley, Idaho
My Commission expires: 06-30-2009

AMENDED WARRANTY DEED

#39163

Amended as to the water right clause in recorded Warranty Deed Instrument No. 297556
records of Cassia County, Idaho

For Value Received

**HOWARD ROBINSON and KAREN ROBINSON, by and through HOWARD ROBINSON,
her Attorney-In-Fact, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**TIM ARCHIBALD and KARMA ARCHIBALD, husband and wife
Address: 690 S. Wilson, Oakley, ID 83346**

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:48:55 pm 08-08-2008
2008-004552
NO. PAGES: 3 FEE: \$9.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: WLMARR

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

**This property is being conveyed dry and without any water rights administered through the Idaho
Department of Water Resources.**

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2004 and subsequent years, a lien, but not yet due or payable.

**Easement For Construction And Maintenance Of Concrete Ditch between E. B. Matthews and Mabel
Matthews, husband and wife, Grantors, and 10 B Birch Creek Water Users Association Of Lateral, Inc also
known as 10 B Birch Creek Irrigation District, Grantees, dated April 28, 1967 and recorded July 8, 1968 as
Instrument No. 41776 on Film No. 56, records of Cassia County, Idaho, over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$, of
Section 3, Township 14 South, Range 22 East of the Boise Meridian.**

**Easement For Construction And Maintenance Of Concrete Ditch between Andrew Butler and Luella Butler
husband and wife, Grantors, and 10 B Birch Creek Water Users Association Of Lateral, Inc., also known as
10 B Birch Creek Irrigation District, an association, dated April 28, 1967 and recorded July 8, 1968 as
Instrument No. 41780 on Film No. 56, records of Cassia County, Idaho, over and across the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, of Section 3, Township 14 South, Range 22 East of the Boise Meridian.**

**Right of way contained in Deed from Matthews Brothers, Inc, an Idaho corporation to J. Henry Callahan
and Rose Callahan, husband and wife, dated July 17, 1973 and recorded July 30, 1973 as Instrument No.
71595 on Film No. 83, records of Cassia County, Idaho, which reads as follows: "Reserving a right-of-way
for a ditch across the above-described premises."
(Covers additional property not included herein)**

**Water Rotation Agreement executed by J. H. Callahan et al, dated September 10, 1992 and recorded May
27, 1993 as Instrument No. 224804 on Film No 245, records of Cassia County, Idaho.**

Easement executed by J. H. Callahan, also known as J. Henry Callahan, and Joseph H. Callahan, a single man, Norman McMurray and Sally McMurray, husband and wife, Glen Parley Tolman, a single man, Francis Lavonne Pressley, a single woman, and Bobby Joe Anderson and Ann Anderson, husband and wife, Grantors, to Goose Creek Flood Control District No. 16, Grantees, dated May 1, 1996 and recorded April 16, 1998 as Instrument No. 255015 on Film No. 298, records of Cassia County, Idaho, over and across a portion of Section 3, Township 14 South, Range 22 East of Boise Meridian.

This deed is executed pursuant to a Special Power of Attorney record July 2, 2004 as Instrument No. 296647 records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24th, 2007

Howard Robinson

HOWARD ROBINSON

Karen Robinson

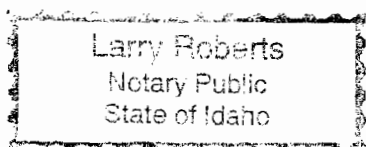
KAREN ROBINSON

BY: Howard Robinson

HOWARD ROBINSON, Attorney-In-Fact

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 24th day of Sept., 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD ROBINSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

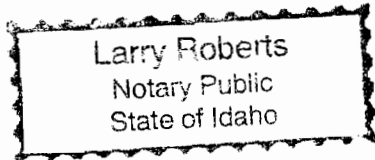


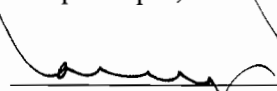
[Signature]
Notary Public

Residing at: Burley, ID
My Commission expires: 6-30-09.

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 21st day of September, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD ROBINSON, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of KAREN ROBINSON and acknowledged to me that he subscribed the name of KAREN ROBINSON thereto as principal, and his own name as Attorney-In-Fact.





Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

EXHIBIT "A"

**TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 3: Part of the NW¹/₄SW¹/₄, more particularly described as follows:

**Beginning at the Southwest corner of the NW¹/₄SW¹/₄ of said Section 3,
said corner marked by a U.S. BLM iron pipe with a brass cap on
top; thence South 89°08'10" East (East rec.) along the South line
of the NW¹/₄SW¹/₄ for a distance of 390.00 feet to a ½ inch rebar
which shall be the Point of Beginning;
Thence North 00°03'57" West (North rec.) for a distance of 797.34 feet
to a ½ inch rebar;
Thence South 27°58'24" East for a distance of 31.09 feet to a ½ inch
rebar;
Thence South 35°48'24" East for a distance of 301.46 feet to a ½ inch
rebar;
Thence South 56°02'44" East for a distance of 408.81 feet to a ½ inch
rebar;
Thence South 73°28'33" East for a distance of 419.23 feet to a ½ inch
rebar;
Thence South 00°03'31" East for a distance of 191.87 feet to the
Southeast corner of the NW¹/₄SW¹/₄ marked by a U.S. BLM iron
pipe with brass cap on top;
Thence North 89°08'10" West along the South line of the NW¹/₄SW¹/₄
for a distance of 931.36 feet to the Point of Beginning.**

AMENDED WARRANTY DEED

#42255

Amended as to the water right clause in recorded Warranty Deed Instrument No. 310726, records of Cassia County, Idaho

For Value Received

Howard Robinson and Karen Robinson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Raul Garcia and Angela Garcia, husband and wife

**Address: 2361 West Grassy Branch
Meridian, Idaho 83645**

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
1:42:02 pm 05-01-2009
2009-002162
NO. PAGES: 4 FEE: \$12.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: WLMARR

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A" for legal description

This only irrigation water right conveyed with this property is one (1) share of stock in the Oakley Canal Company for the Hiline Canal.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Easement For Construction And Maintenance Of Concrete Ditch between E. B. Matthews and Mabel Matthews, husband and wife, Grantors and 10 B Birch Creek Water Users Association Of Lateral, Inc also known as 10 B Birch Creek Irrigation District, Grantees, dated April 28, 1967 and recorded July 8, 1968 as Instrument No. 41776 on Film No. 56, records of Cassia County, Idaho, over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

Easement For Construction And Maintenance Of Concrete Ditch between Andrew Butler and Luella Butler, husband and wife, Grantors, and 10 B Birch Creek Water Users Association of Lateral, Inc., also known as 10 B Birch Creek Irrigation District, an association, dated April 28, 1967 and recorded July 8, 1968 as Instrument No. 41780 on Film No. 56, records of Cassia County, Idaho, over and across the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

Right of Way contained in Deed from Matthews Brothers, Inc., an Idaho corporation to J. Henry Callahan and Rose Callahan, husband and wife, dated July 17, 1973 and recorded July 30, 1973 as Instrument No. 71595 on Film No. 83, records of Cassia County, Idaho.

Water Rotation Agreement executed by J. H. Callahan et al, dated September 10, 1992 and recorded May 27, 1993 as Instrument No. 224804 on Film No. 245, records of Cassia County, Idaho.

Easement executed by J. H. Callahan, also known as J. Henry Callahan, and Joseph H. Callahan, a single man, Norman McMurray and Sally McMurray, husband and wife, Glen Parley Tolman, a single man, Francis Lavonne Pressley, a single woman, and Bobby Joe Anderson and Ann Anderson, husband and wife, Grantors, to Goose Creek Flood Control District No. 16, Grantees, dated May 1, 1996 and recorded April 16, 1998 as Instrument No. 255015 on Film No. 298, records of Cassia County, Idaho, over and across a portion of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

Notary Public
Residing at:
~~My Commission expires:~~

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 15, 2008

Howard Robinson
Howard Robinson

Karen Robinson
Karen Robinson

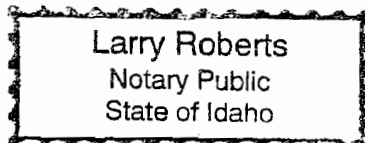
ACCEPTANCE OF AMENDED WARRANTY DEED

Raul Garcia
Raul Garcia

Angela Garcia
Angela Garcia

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

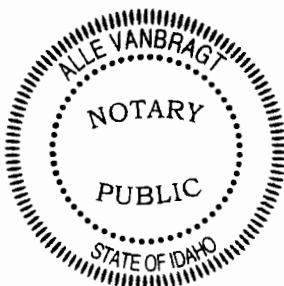
On this 15th day of August, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Howard Robinson and Karen Robinson**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

STATE OF IDAHO)
) ss.
COUNTY OF Ada)
~~Cassia~~

On this 29th day of ~~August~~ April, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **Raul Garcia and Angela Garcia**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Alle Vanbragt
Notary Public
Residing at: Meridian, ID
My Commission expires: 2/22/2013

EXHIBIT "A"

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly
described as follows:

Beginning at the W $\frac{1}{4}$ section corner of said Section 3, said corner marked
by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 00°14'42" East along the West section line for a distance of 13.69
feet;
Thence South 89°02'06" East for a distance of 30.00 feet to a ½ inch rebar;
Thence South 89°02'06" East for a distance of 179.79 feet to a ½ inch rebar;
Thence South 00°14'42" West for a distance of 208.14 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 178.73 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 30.00 feet to the West section
line;
Thence North 00°03'57" West along said line for a distance of 194.47 feet to the
Point of Beginning.

AMENDED WARRANTY DEED

#39165

Amended as to the water right clause in recorded Warranty Deed Instrument No. 298609, records of Cassia County, Idaho

For Value Received

Howard Robinson and Karen Robinson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ray C. Archibald and Cheryl D. Archibald, husband and wife

**Address: 600 S. Wilson
Oakley, Idaho 83346**

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:32:53 pm 09-16-2008
2008-005244
NO. PAGES: 3 FEE: \$9.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: VIKI

Hereinafter called the Grantee, the following described premises situated in **Cassia** County, Idaho, to-wit:

See attached Exhibit "A" for legal description

This only irrigation water right conveyed with this property is one (1) share of stock in the Oakley Canal Company for the Hiline Canal.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Easement For Construction And Maintenance Of Concrete Ditch between E. B. Matthews and Mabel Matthews, husband and wife, Grantors and 10 B Birch Creek Water Users Association Of Lateral, Inc also known as 10 B Birch Creek Irrigation District, Grantees, dated April 28, 1967 and recorded July 8, 1968 as Instrument No. 41776 on Film No. 56, records of Cassia County, Idaho, over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

Easement For Construction And Maintenance Of Concrete Ditch between Andrew Butler and Luella Butler, husband and wife, Grantors, and 10 B Birch Creek Water Users Association of Lateral, Inc., also known as 10 B Birch Creek Irrigation District, an association, dated April 28, 1967 and recorded July 8, 1968 as Instrument No. 41780 on Film No. 56, records of Cassia County, Idaho, over and across the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

Right of Way contained in Deed from Matthews Brothers, Inc., an Idaho corporation to J. Henry Callahan and Rose Callahan, husband and wife, dated July 17, 1973 and recorded July 30, 1973 as Instrument No. 71595 on Film No. 83, records of Cassia County, Idaho.

Water Rotation Agreement executed by J. H. Callahan et al, dated September 10, 1992 and recorded May 27, 1993 as Instrument No. 224804 on Film No. 245, records of Cassia County, Idaho.

Easement executed by J. H. Callahan, also known as J. Henry Callahan, and Joseph H. Callahan, a single man, Norman McMurray and Sally McMurray, husband and wife, Glen Parley Tolman, a single man, Francis Lavonne Pressley, a single woman, and Bobby Joe Anderson and Ann Anderson, husband and wife, Grantors, to Goose Creek Flood Control District No. 16, Grantees, dated May 1, 1996 and recorded April 16, 1998 as Instrument No. 255015 on Film No. 298, records of Cassia County, Idaho, over and across a portion of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 15th, 2008

ACCEPTANCE OF AMENDED WARRANTY
DEED

Howard Robinson
Howard Robinson

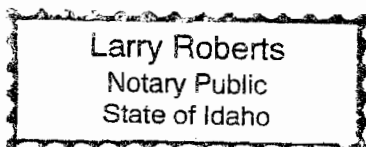
Ray C Archibald
Ray C. Archibald

Karen Robinson
Karen Robinson

Cheryl D Archibald
Cheryl D. Archibald

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

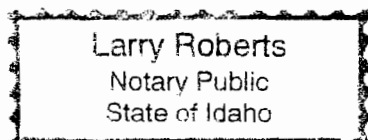
On this 15th day of **August, 2008**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Howard Robinson and Karen Robinson**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 15th day of September, ~~August~~ **2008**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Ray C. Archibald and Cheryl D. Archibald**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

EXHIBIT "A"

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3, said corner marked by a U.S. BLM iron pipe with brass cap on top;
Thence North 00°03'57" West (North rec.) along the west line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 890.00 feet to the Point of Beginning;
Thence North 00°03'57" second West continuing along said line for a distance of 68.31 feet;
Thence South 89°02'06" East for a distance of 31.54 feet to a ½ inch rebar;
Thence South 89°02'06" East for a distance of 272.75 feet to a ½ inch rebar;
Thence South 27°58'24" East for a distance of 77.36 feet to a ½ inch rebar;
Thence North 89°08'10" West (West rec.) for a distance of 340.49 feet to the Point of Beginning.

AMENDED WARRANTY DEED

#41511

Amended as to the water right clause in recorded Warranty Deed Instrument No. 307027, records of Cassia County, Idaho

For Value Received

Howard Robinson and Karen Robinson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

George E. Warrell III and Rose Marie Warrell, husband and wife

Address: 1870 18th Circle Drive
Heyburn, Idaho 83336

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
1:51:46 pm 03-16-2009
2009-001172
NO. PAGES: 3 FEE: \$9.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: VIKI

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A" for legal description

This only irrigation water right conveyed with this property is one (1) share of stock in the Oakley Canal Company for the Hiline Canal.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Easement For Construction And Maintenance Of Concrete Ditch between E. B. Matthews and Mabel Matthews, husband and wife, Grantors and 10 B Birch Creek Water Users Association Of Lateral, Inc also known as 10 B Birch Creek Irrigation District, Grantees, dated April 28, 1967 and recorded July 8, 1968 as Instrument No. 41776 on Film No. 56, records of Cassia County, Idaho, over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

Easement For Construction And Maintenance Of Concrete Ditch between Andrew Butler and Luella Butler, husband and wife, Grantors, and 10 B Birch Creek Water Users Association of Lateral, Inc., also known as 10 B Birch Creek Irrigation District, an association, dated April 28, 1967 and recorded July 8, 1968 as Instrument No. 41780 on Film No. 56, records of Cassia County, Idaho, over and across the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

Right of Way contained in Deed from Matthews Brothers, Inc., an Idaho corporation to J. Henry Callahan and Rose Callahan, husband and wife, dated July 17, 1973 and recorded July 30, 1973 as Instrument No. 71595 on Film No. 83, records of Cassia County, Idaho.

Water Rotation Agreement executed by J. H. Callahan et al, dated September 10, 1992 and recorded May 27, 1993 as Instrument No. 224804 on Film No. 245, records of Cassia County, Idaho.

Easement executed by J. H. Callahan, also known as J. Henry Callahan, and Joseph H. Callahan, a single man, Norman McMurray and Sally McMurray, husband and wife, Glen Parley Tolman, a single man, Francis Lavonne Pressley, a single woman, and Bobby Joe Anderson and Ann Anderson, husband and wife, Grantors, to Goose Creek Flood Control District No. 16, Grantees, dated May 1, 1996 and recorded April 16, 1998 as Instrument No. 255015 on Film No. 298, records of Cassia County, Idaho, over and across a portion of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 15, 2008

ACCEPTANCE OF AMENDED WARRANTY
DEED

Howard Robinson
Howard Robinson

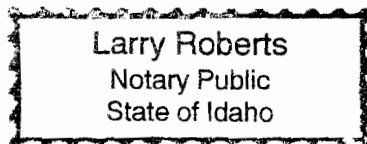
George E. Warrell III
George E. Warrell III

Karen Robinson
Karen Robinson

Rose Marie Warrell
Rose Marie Warrell

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

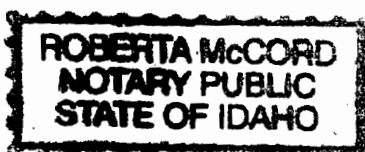
On this 15th day of **August, 2008**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Howard Robinson and Karen Robinson**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 16 day of March, 2009 ~~August, 2008~~, before me, the undersigned, a Notary Public in and for said State, personally appeared **George E. Warrell III and Rose Marie Warrell**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Roberta McCord
Notary Public
Residing at: Burley, ID
My Commission expires: 8-30-09

EXHIBIT "A"

**TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 3: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

**Beginning at the W $\frac{1}{4}$ section corner of said Section 3, said corner
marked by a 5/8 inch rebar; Thence North 00°14'42" East along
the West section line for a distance of 13.69 feet to the Point of
Beginning;
Thence North 00°14'42" East continuing along said line for a distance of
207.64 feet;
Thence South 89°02'06" East for a distance of 30.00 feet to a $\frac{1}{2}$ inch
rebar;
Thence South 89°02'06" East for a distance of 179.79 feet to a $\frac{1}{2}$ inch
rebar;
Thence South 00°14'42" West for a distance of 207.64 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 89°02'06" West for a distance of 179.79 feet to a $\frac{1}{2}$ inch
rebar;
Thence North 89°02'06" West for a distance of 30.00 feet to the Point
of Beginning.**

AMENDED WARRANTY DEED

#40699

Amended as to the water right clause in recorded Warranty Deed Instrument No. 303251, records of Cassia County, Idaho

For Value Received

Howard Robinson and Karen Robinson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

George E. Warrell III and Rose Marie Warrell, husband and wife
Address: 1870 18th Circle Drive
Heyburn, Idaho 83336

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:11:38 pm 03-17-2009
2009-001204
NO. PAGES: 3 FEE: \$9.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: VIKI

Hereinafter called the Grantee, the following described premises situated in **Cassia** County, Idaho, to-wit:

See attached Exhibit "A" for legal description

This only irrigation water right conveyed with this property is one (1) share of stock in the Oakley Canal Company for the Hiline Canal.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Easement For Construction And Maintenance Of Concrete Ditch between E. B. Matthews and Mabel Matthews, husband and wife, Grantors and 10 B Birch Creek Water Users Association Of Lateral, Inc also known as 10 B Birch Creek Irrigation District, Grantees, dated April 28, 1967 and recorded July 8, 1968 as Instrument No. 41776 on Film No. 56, records of Cassia County, Idaho, over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

Easement For Construction And Maintenance Of Concrete Ditch between Andrew Butler and Luella Butler, husband and wife, Grantors, and 10 B Birch Creek Water Users Association of Lateral, Inc., also known as 10 B Birch Creek Irrigation District, an association, dated April 28, 1967 and recorded July 8, 1968 as Instrument No. 41780 on Film No. 56, records of Cassia County, Idaho, over and across the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

Right of Way contained in Deed from Matthews Brothers, Inc., an Idaho corporation to J. Henry Callahan and Rose Callahan, husband and wife, dated July 17, 1973 and recorded July 30, 1973 as Instrument No. 71595 on Film No. 83, records of Cassia County, Idaho.

Water Rotation Agreement executed by J. H. Callahan et al, dated September 10, 1992 and recorded May 27, 1993 as Instrument No. 224804 on Film No. 245, records of Cassia County, Idaho.

Easement executed by J. H. Callahan, also known as J. Henry Callahan, and Joseph H. Callahan, a single man, Norman McMurray and Sally McMurray, husband and wife, Glen Parley Tolman, a single man, Francis Lavonne Pressley, a single woman, and Bobby Joe Anderson and Ann Anderson, husband and wife, Grantors, to Goose Creek Flood Control District No. 16, Grantees, dated May 1, 1996 and recorded April 16, 1998 as Instrument No. 255015 on Film No. 298, records of Cassia County, Idaho, over and across a portion of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 15, 2008

ACCEPTANCE OF AMENDED WARRANTY
DEED

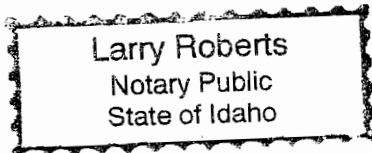
Howard Robinson
Howard Robinson

Karen Robinson
Karen Robinson

George E. Warrell III
George E. Warrell III
Rose Marie Warrell
Rose Marie Warrell

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

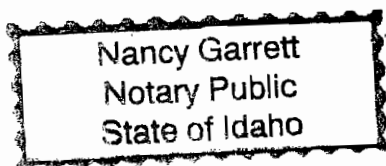
On this 15th day of **August, 2008**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Howard Robinson and Karen Robinson**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 17th day of March, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **George E. Warrell III and Rose Marie Warrell**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Nancy Garrett
Notary Public
Residing at: Burley, ID
My Commission expires: 2-5-2014

EXHIBIT "A"

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the West $\frac{1}{4}$ section corner of said Section 3, said corner marked by a 5/8 inch rebar; thence North 00°14'42" East along the West section line for a distance of 221.33 feet to the Point of Beginning; Thence North 00°14'42" East continuing along said line for a distance of 207.64 feet;
Thence South 89°02'06" East for a distance of 30.00 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°02'06" East for a distance of 179.79 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°14'42" West for a distance of 207.64 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°02'06" West for a distance of 179.79 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°02'06" West for a distance of 30.00 feet to the Point of Beginning.

AMENDED WARRANTY DEED

#38897

Amended as to the water right clause in recorded Warranty Deed Instrument No. 295562, records of Cassia County, Idaho

For Value Received

Howard Robinson and Karen Robinson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

David Koziol and Lisa Koziol, husband and wife

**Address: 1821 South 600 West
Oakley, Idaho 83346**

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:16:32 pm 04-23-2009
2009-002007
NO. PAGES: 4 FEE: \$12.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: VIKI

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A" for legal description

This only irrigation water right conveyed with this property is one (1) share of stock in the Oakley Canal Company for the Hiline Canal.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Easement For Construction And Maintenance Of Concrete Ditch between E. B. Matthews and Mabel Matthews, husband and wife, Grantors and 10 B Birch Creek Water Users Association Of Lateral, Inc also known as 10 B Birch Creek Irrigation District, Grantees, dated April 28, 1967 and recorded July 8, 1968 as Instrument No. 41776 on Film No. 56, records of Cassia County, Idaho, over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

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Right of Way contained in Deed from Matthews Brothers, Inc., an Idaho corporation to J. Henry Callahan and Rose Callahan, husband and wife, dated July 17, 1973 and recorded July 30, 1973 as Instrument No. 71595 on Film No. 83, records of Cassia County, Idaho.

Water Rotation Agreement executed by J. H. Callahan et al, dated September 10, 1992 and recorded May 27, 1993 as Instrument No. 224804 on Film No. 245, records of Cassia County, Idaho.

Easement executed by J. H. Callahan, also known as J. Henry Callahan, and Joseph H. Callahan, a single man, Norman McMurray and Sally McMurray, husband and wife, Glen Parley Tolman, a single man, Francis Lavonne Pressley, a single woman, and Bobby Joe Anderson and Ann Anderson, husband and wife, Grantors, to Goose Creek Flood Control District No. 16, Grantees, dated May 1, 1996 and recorded April 16, 1998 as Instrument No. 255015 on Film No. 298, records of Cassia County, Idaho, over and across a portion of Section 3, Township 14 South, Range 22 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 15, 2008

**ACCEPTANCE OF AMENDED WARRANTY
DEED**

Howard Robinson
Howard Robinson

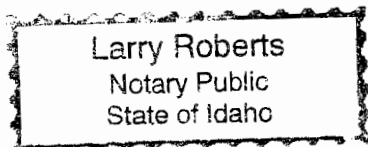
David Koziol
David Koziol

Karen Robinson
Karen Robinson

Lisa Koziol
Lisa Koziol

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 15th day of **August, 2008**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Howard Robinson and Karen Robinson**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6.30.09

~~STATE OF IDAHO)
) ss.
COUNTY OF Cassia)~~

On this _____ day of **August, 2008**, before me, the undersigned, a Notary Public in and for said State, personally appeared **David Koziol and Lisa Koziol**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at:

My Commission expires:

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 15, 2008

ACCEPTANCE OF AMENDED WARRANTY
DEED

Howard Robinson

Howard Robinson

David Koziol

David Koziol

Karen Robinson

Karen Robinson

Lisa Koziol

Lisa Koziol

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

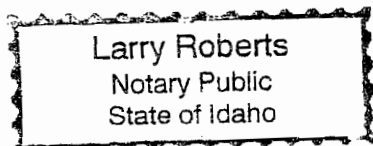
On this 15th day of **August, 2008**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Howard Robinson and Karen Robinson**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts

Notary Public

Residing at: Burley, ID

My Commission expires: 6.30.09



STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 4 day of ~~August, 2008~~, before me, the undersigned, a Notary Public in and for said State, personally appeared **David Koziol and Lisa Koziol**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Beckie Clark

Notary Public

Residing at: Oakley, ID 83346

My Commission expires: 7-8-2011

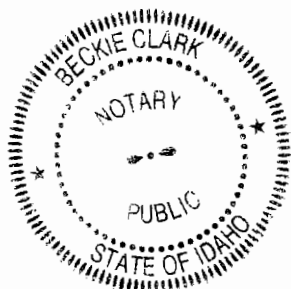


EXHIBIT "A"

**TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 3: Part of the SW¹/₄NW¹/₄, more particularly described as follows:

**Beginning at the West ¹/₄ section corner of said Section 3, said corner
marked by a 5/8 inch rebar; Thence North 00°14'42" East along
the West section line for a distance of 428.97 feet to the Point of
Beginning;
Thence North 00°14'42" East continuing along said line for a distance of
207.64 feet;
Thence South 89°02'06" East for a distance of 35.73 feet to a ¹/₂ inch
rebar;
Thence South 89°02'06" East for a distance of 174.06 feet to a ¹/₂ inch
rebar;
Thence South 00°14'42" West for a distance of 207.64 feet to a ¹/₂ inch
rebar;
Thence North 89°02'06" West for a distance of 179.79 feet to a ¹/₂ inch
rebar;
Thence North 89°02'06" West for a distance of 30.00 feet to the Point of
Beginning.**

This Amended Quitclaim Deed is executed and recorded to correct the amount of water rights being transferred. It corrects Quitclaim Deed recorded as Instrument No. 2007-317701, records of Cassia County, Idaho.

AMENDED QUITCLAIM DEED

#43695

For Value Received

Howard Robinson and Karen Robinson, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**D & N Ranch, LLC, an Idaho limited liability company
ADDRESS: 2288 Williamsburg Circle
West Jordan, UT 84088**

CASSIA COUNTY
RECORDED FOR:
LAND TITLE & ESCROW
4:00:54 pm 09-13-2007
2007-318206
NO. PAGES: 3 FEE: \$9.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: WLNARR

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

**TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

- Section 11:** That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of a line which is 10 feet South of the centerline of an existing Oakley Canal Company ditch.
- Section 12:** That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying South of a line that is 10 feet South of the centerline of an existing Oakley Canal Company ditch.
- Section 14:** NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 26:** S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO 2:

**TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

- Section 23:** E $\frac{1}{2}$ W $\frac{1}{2}$

TOGETHER WITH the following Idaho Department of Water Resources Water Rights:

**.973 cfs from Water Right No. 45-41
2.705 cfs from Water Right No. 45-622A
1.216 cfs from Water Right No. 45-4192
1.95 cfs from Water Right No. 45-622B**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: August 30th, 2007

ACCEPTANCE
D & N RANCH, LLC

Howard Robinson

Howard Robinson

By: Howard Robinson

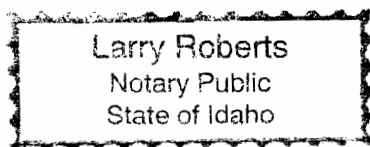
Howard Robinson, Member

Karen Robinson

Karen Robinson

STATE OF Idaho)
) ss.
COUNTY OF Cassia)

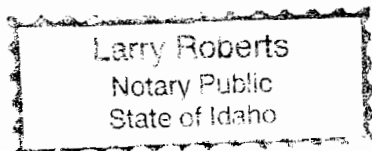
On this 30th day of August, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **Howard Robinson**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

STATE OF: Idaho)
) ss.
COUNTY OF Cassia)

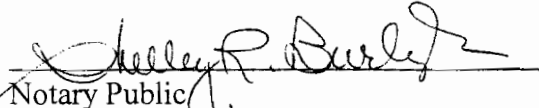
On this 30th day of August, 2007, before me, the undersigned, a Notary Public, personally appeared **Howard Robinson**, known or identified to me a member of **D & N Ranch, LLC**, the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



[Signature]
Notary Public
Residing at: Burley ID
My Commission Expires: 6-30-09

STATE OF UTAH)
) ss.
COUNTY OF Salt Lake

On this 11 day of ~~August~~ ^{September}, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **Karen Robinson**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public
Residing at: Salt Lake
My Commission expires: 9-5-2008

