

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 45-14143

WATER RIGHT NUMBER: 45-14143

|                   |                                                                                 |
|-------------------|---------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
| Current Owner     | MANNING RANCHES INC<br>2233 BIRCH CREEK RD<br>OAKLEY, ID 83346<br>(208)862-3884 |

Priority Date: 10/22/1956

Basis: Decreed

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|

GROUND WATER

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 03/15 to 11/15          | 1.310 CFS             | 262.00 AF            |
|                       | <u>Total Diversion:</u> | 1.310 CFS             | 262.00 AF            |

Location of Point(s) of Diversion

|               |                      |         |          |               |
|---------------|----------------------|---------|----------|---------------|
| GROUND WATER  | L1 (NE1/4NE1/4NE1/4) | Sec. 3, | Twp 14S, | Rge 22E, B.M. |
| CASSIA County |                      |         |          |               |
| GROUND WATER  | SE1/4SE1/4NE1/4      | Sec. 3, | Twp 14S, | Rge 22E, B.M. |
| CASSIA County |                      |         |          |               |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |     |    |    | NW   |      |      |      | SW   |      |      |    | SE   |    |    |    | Totals |
|-----|-----|-----|----|-----|----|----|------|------|------|------|------|------|------|----|------|----|----|----|--------|
|     |     |     | NE | NW  | SW | SE | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE | NE   | NW | SW | SE |        |
| 13S | 22E | 34  |    |     |    |    | 12.0 |      |      |      |      |      |      |    |      |    |    |    | 12.0   |
| 14S | 22E | 2   |    |     |    |    |      | 11.0 | 12.0 | 40.0 | 40.0 | 33.0 | 40.0 |    |      |    |    |    | 176.0  |
| 14S | 22E | 3   |    | 1.8 |    |    |      |      |      |      |      |      |      |    | 11.0 |    |    |    | 12.8   |
|     |     |     |    | L 2 |    |    |      |      |      |      |      |      |      |    |      |    |    |    |        |

Total Acres: 200.8

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 123.7 acres in a single irrigation season. Combined Right Nos.: 45-14143 and 45-14155.
2. E62 This right when combined with all other rights shall provide no more than .02 cfs per acre.
3. E61 The rights listed below are limited to a total combined diversion rate of 1.313 cfs and to a total combined annual diversion volume of 262.0 AF. Combined Right Nos.: 45-14143 and 45-14155.

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4. K06 This right is limited to the irrigation of 65.5 acres within the place of use described above in a single irrigation season.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. K03 Right No. 45-14155 is an expansion of this right pursuant to Section 42-1416B, Idaho Code.

Remarks:Comments:

1. tfawcett 6/11/2008 11:30:54 AM  
Comment: Updated Shape
2. tfawcett 6/11/2008 11:32:36 AM  
Comment: Updated Shape
3. tfawcett 6/11/2008 split right  
Comment: this right was split from 45-2529 pursuant to an owner change.
4. jroberts 7/22/2008 updated combined limit remark  
Comment: Updated combined limit remark to total of 1.313 cfs.
5. jroberts 4/15/2009 4:24:18 PM POU  
Comment: Updated Shape
6. jroberts 4/15/2009 4:33:20 PM POU  
Comment: Updated Shape

Dates and Other Information:

Licensed Date:  
Decreed Date: 5/3/2007  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number: 140  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

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Water Supply Bank: