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DEPARTMENT OF
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>13705A</u>	_____	___	_____	_____	___
<u>13705B</u>	_____	___	_____	_____	___
<u>13706</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Martha Bassett

271 Hwy 34 Grace, ID 83241

4. New Owner/Claimant(s)

Angie or Paul Mendenhall

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO Box 118

City, State and ZIP Code

Soda Springs, ID 83276

New Telephone Number

208-317-6335

5. Date you acquired the property

August 9, 2005

SUPPORT DATA

IN FILE # 13-705

(A & B are housed in 13-705)

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Angus Mendenhall

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$75</u>
Receipted by <u>JC</u>	Date <u>7-27-06</u>	Receipt No. <u>E032098</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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WARRANTY DEED
(GIFT)

For love and affection, MARTHA O. BASSETT, a widow, hereinafter Grantor, does hereby grant, give and convey unto ANGELA MENDENHALL, a married woman as her sole and separate property, whose address is P.O. Box 118, Soda Springs, Idaho 83276, hereinafter Grantee, the following-described real property located in Caribou County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED BY REFERENCE

TOGETHER WITH all appurtenant water rights including, but not limited to, 385 shares of water stock in Last Chance Canal Company, Ltd., and in the carrying canals, together with 62 inches in Whiskey Water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, her heirs and assigns forever. Said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises, that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

SUBJECT TO a life estate reserved in favor of Grantor in her residential home at 271 Highway 34, Grace, Idaho, together with the surrounding fenced yard consisting of approximately one-half (1/2) acre, located within the E1/2 NE1/4, Section 24, Township 11 South, Range 40 East, B.M. Said life estate shall terminate upon the death of Grantor or if Grantor no longer resides in the home as her personal residence, whichever first occurs. During the term of said life estate, Grantor shall be responsible for all utilities and Grantee shall be responsible for all taxes, insurance and maintenance.

DATED this 15 day of July, 2004.

Martha O. Bassett
MARTHA O. BASSETT

WARRANTY DEED (GIFT) - 1

STATE OF IDAHO } ss 11622
County of Caribou }
I hereby certify that this instrument was filed at the request
of Angela Mendenhall
at 12:00 o'clock P in this 9 day of
August, 2004 in my office and duly
recorded Official Records
Recorder, Edie Bush
Billie Ann Stratman \$9.00
Signature Deputy pd

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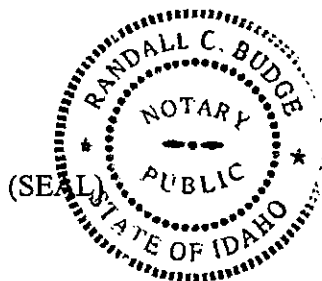
STATE OF IDAHO)

: ss

County of Bannock)

On this 15th day of July, 2004, before me, the undersigned, a notary public in and for said State, personally appeared Martha O. Bassett, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Randall C. Budge
NOTARY PUBLIC FOR IDAHO,
Residing at Pocatello.
My Commission Expires 10/11/2006

EXHIBIT "A"

171622

SE1/4 NE1/4, S1/2 SW1/4, Section 12, Township 11 South, Range 40 East, Boise Meridian

The SW1/4 SE ¼ of Section 12, Township 11 South, Range 40 East, Boise Meridian, Excepting therefrom all roads and rights of way easements.

NE1/4, NW1/4 SW1/4, NW1/4, Section 13, Township 11 South, Range 40 East, Boise Meridian.

Also beginning at the Southwest corner of the NE1/4 SW1/4 of section 13, Township 11 South, Range 40 East, Boise Meridian and running thence along the meandering of the hollow to the Northeast corner of the SW1/4, thence West to the Northwest corner of the NE1/4 of the SW1/4, thence south to the place of beginning, and

Commencing at the Northwest corner of the SE1/4 of Section 13, Township 11 South, Range 40 East, Boise Meridian, thence running south 100 Rods, thence in a Northeasterly direction to a point 3 rods, North of the center of said SE1/4 of Section 13, thence East 23 Rods, thence in a Southwesterly direction to a point 80 rods East of the Southwest corner of the SE1/4 of Section 13, thence East 58 Rods, thence in a Northwesterly direction to a point 27 Rods West of the Northeast corner of the SE1/4 of the SE1/4 of Section 13, thence on a Northeasterly direction to a point 241 1/2 Rods West of the Northeast corner of said quarter section, thence west 135 1/2 Rods to the place of beginning; Excepting a right of way 3 Rods wide commencing at a point 22.94 Rods East of the center of said quarter section; thence in a Southeasterly direction and join the State Highway at a point about 20 Rods North of the South line of section 13; thence North a proper distance to close the tract; thence in a Northwesterly direction to a point 26 Rods East and 3 Rods North of the Center of said quarter section; thence West 3 rods, Thence in a Southwesterly direction to the place of beginning.

Also Including: Township 11 South, Range 40 East, Boise Meridian.

Section 13: Beginning at the Northwest corner of the SE1/4 SE1/4 of Section 13, and running thence east 379.5 feet; thence Southwesterly to the Southwest corner of the SE1/4 SE1/4; thence North 1320 feet, to the point of beginning.

EXCEPT THEREFROM: Township 11 South, Range 40 East, Boise Meridian.

Section 13: Beginning at the Northwest corner of the SW1/4 SE1/4 of Section 13, and running thence south 379.5 feet; thence in a Northeasterly direction to the center of the SE1/4; thence West 1320 feet, more or less to the point of beginning. Also any portion lying within the right of way of a road disclosed by instrument granted by Hans P. B. Larsen and Mary Larsen, husband and wife, to Junis F. Phillips, by instrument dated March 6, 1915, recorded April 1, 1915, in Book 27 of Deeds at page 204, records of Bannock County, Idaho.

E1/2 NE1/4, Section 24, Township 11 South, Range 40 East, Boise Meridian.

SE1/4 SE1/4, Section 11, Township 8 South, Range 41 East, Boise Meridian.

S1/2 SW1/4, SW1/4 SE1/4, Section 12, Township 8 South, Range 41 East, Boise Meridian.

NW1/4 Section 13, Township 8 South, Range 41 East, Boise Meridian.

E1/2 NE1/4 Section 14, Township 8 south, Range 41 East, Boise Meridian.

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