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Notes
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SCHEDULE OF WATER TRANSFERS

Entry Number in Original Decree and Diversion point	Original Owner of Water	Priority Date of Water to be Transferred	Name of Present Transferor	Amount of Water to be Transferred
~~1-627~~ ^{690B} 13- ~~690B~~ 317 NW $\frac{1}{4}$ SE $\frac{1}{4}$, 18, 11-41	Nels L. Sorensen	5/1/77	Clark A. Mickelson	.02 c.f.s.
-627 ^{13-690B} 317 "	Nels L. Sorensen	5/1/77	Melvin T. Mickelson	.02 c.f.s.
-632 ^{13-695 (No Domestic on Proof Rpt)} 319 "	Michael Mickelsen	5/1/83	Franklin M. Mickelson	.02 c.f.s.
633 ^{13-696B} 321 NW $\frac{1}{4}$ NE $\frac{1}{4}$, 18, 11-41	Carston Bennett	5/1/05	Henry Jay Turner	.02 c.f.s.
634 ^{13-697B} 322 "	Hyrum Swensen	5/1/81	Daniel H. Mickelson	.04 c.f.s.
-636 ^{13-699B} 323 "	James Swensen	5/1/77	LaVera S. Henderson	.02 c.f.s.
-640 ^{13-703B} 325 "	Lars Rasmussen	5/1/81	Adelia G. Rasmussen	.02 c.f.s.
-642 ^{13-705B} 326 "	Harold L. Bassett	5/1/81	Carl Bassett	.02 c.f.s.
644 ^{13-707B} 327 SW $\frac{1}{4}$ SE $\frac{1}{4}$, 24, 11-40	Thomas Bennett	5/1/77	Roe F. Bennett	.02 c.f.s.
646 ^{13-709B} 328 "	George C. Fowler	5/1/77	Elmer Bennett	.02 c.f.s.
649 ^{13-712B} 329 "	J. W. Gibbs	5/1/78	Edwin D. Nelson	.02 c.f.s.
-652 ^{13-715 (see WOR 13-713)} 331 "	William H. Mendenhall	5/1/78	Dwayne Mendenhall	.02 c.f.s.
655 ^{13-718D} 332 "	John R. Turner	5/1/80	Henry R. Turner	.02 c.f.s.
-658 ^{13-721B} 333 SW $\frac{1}{4}$ SE $\frac{1}{4}$, 24, 11-40	Melissa Collins	5/1/76	Harris A. Mickelson	.04 c.f.s.

Σ = 0.324

NOT FILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**
APPLICATION FOR TRANSFER OF WATER RIGHT**To Change the Point of Diversion and/or the Place of Use**Name of applicant Gary Newbry & Martha Bassett Phone 427-6672
Post Office address c/o Glenn Turner, Star Route, Box 372, Grace, Idaho 83241**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. 317/ 11-0627 Decreed to Nels L. Sorensen (Name)
in case of Utah Power & Light Co. vs Last Chance Canal Co. et al
dated in July 14, 1920 in U. S. District Court county of Bear Lake
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Title obtained through purchase of land3. Source of water Whiskey Creek tributary to Bear River4. Date of priority May 1, 1877

5. Water is used for the following purposes:

* amount 0.82 for irrigation purposes from April 20 to Sep. 30
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 0.82 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18
Township 11S Range 41E, B.M., in Caribou County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	~~41E~~	19												X			X		
11S		30		X	X		X												

Total number of acres to be irrigated 1039. Describe any other water rights used for the same purpose as described above _____
11-062810. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

- i. Amount of water: a. 0.02 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18 Township 11S
Range 41E, B.M., Caribou County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	41E	30		X	X		X												1

Total number of acres to be irrigated 1

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 0.02 11-0627
0.02 11-0642
a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
b. Description of diverting works culinary system for Whiskey Creek Water Users Assoc.

- c. Describe the reasons for the proposed changes _____
Allow applicants to receive their domestic water through the existing
culinary system

2. Change in point of diversion
Point of diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18 Township 11S
Range 41E, B.M., ~~near Lake~~ Caribou County
Additional points _____

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
That portion of right 11-0627 held by Melvin Mickelson will be reduced
by one acre. Total land irrigated under this right shall not exceed
102 acres.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: No. 326/11-0642 (minus 1671)

a. Decree No. _____ Decreed to Harold L. Bassett
(Name)
in case of Utah Power & Light Co. vs Last Chance Canal Co.
dated in July 14, 1920 in U. S. District Court county of Bear Lake
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Title obtained through purchase of land

3. Source of water Whiskey Creek tributary to Bear River

4. Date of priority May 1, 1881

5. Water is used for the following purposes:

amount 0.58 for irrigation purposes from Apr. 20 to Sep. 30
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.58 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW 1/4 of NE 1/4 of Section 18
Township 11S Range 41E, B.M., in Caribou County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	40E	24	X			X													62

Total number of acres to be irrigated 62

9. Describe any other water rights used for the same purpose as described above 11-0643

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non use? No. If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.02 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18 Township 11S
Range 41E, B.M., Caribou ~~Bear Lake~~ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
			"Each irrigation right herein described shall include and imply																
			as a part thereof a domestic right to the use of such of the																
			waters allotted for irrigation purposes as are necessary for																
			such domestic purposes", year around.																

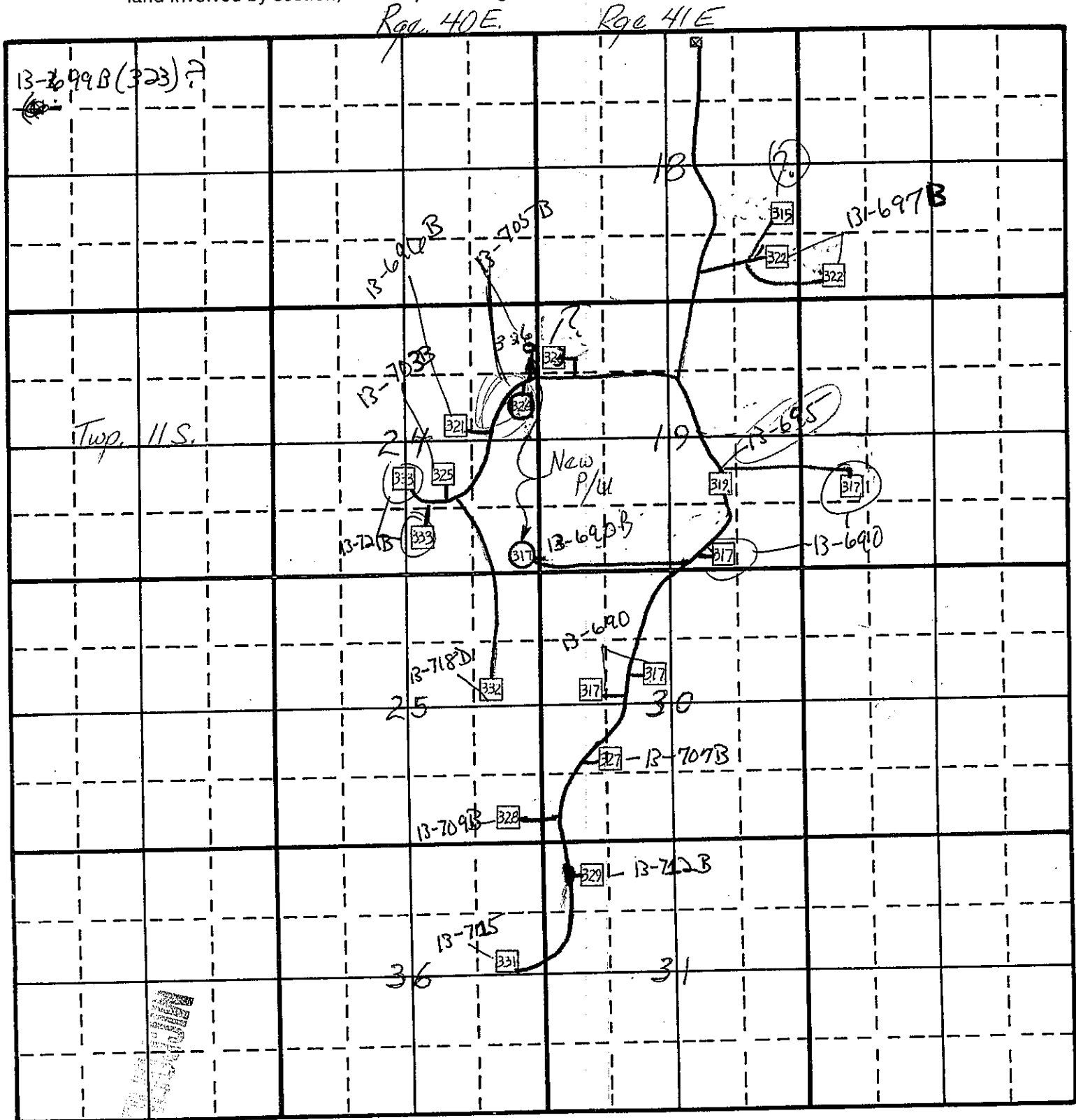
Total number of acres to be irrigated _____

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	40E	24	X															X	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

x Martha S. Saper
x Gay M. Saper
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of January, 19 82

Delene J. Gilman
(Notary Public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-0642D, 11-0627H and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 13S, Whiskey Creek.
3. Right 11-0627G shall not exceed a rate of diversion of more than 0.80 cfs nor irrigate more than 102 acres and shall not divert more than 357.0 acre feet per annum.
4. Right 11-0642C shall not exceed a rate of diversion of more than 0.56 cfs nor irrigate more than 61.7 acres and shall not divert more than 215.8 acre feet per annum.

Witness my hand this 18th day of October, 19 82

J. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by CW Date 2-03-82 Protest filed by _____
Prelim. check by _____ Fee \$50.00
Receipted by CW Date 2-05-82
Published in Arkansas City Sun #20080
Pub. dates Feb. 25 & Mar. 4, 1982
Watermaster recommendation requested on 2-19-82
WD#13-S rec'd. 3-23-82
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by EMC Jim Dyer