



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

May 19, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

WALKER PLOW LIMITED PARTNERSHIP LLP
PO BOX 650
QUEEN CREEK AZ 85242

RE: Change in Ownership of Water Rights 67-7540 & 67-10711

Dear Walker Plow Limited Partnership:

Our letter of 1/20/2009 (copy enclosed) requesting filing fees and proof of ownership for the above referenced water rights remains unanswered. Therefore, I am returning the Notice of Change in Water Right Ownership requests. A copy of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request forms along with the required support data and fees and we will be happy to complete the request for you.

Please feel free to contact our office with any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Emalee Rushing', is written over a horizontal line.

for . Emalee Rushing
Office Services Supervisor
Water Allocations Bureau

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

January 20, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

WALKER PLOW LIMITED PARTNERSHIP LLP
PO BOX 650
QUEEN CREEK AZ 85242

RE: Change in Ownership of Water Rights 67-7540 & 67-10711

Dear Applicant:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership received 3/27/2006 for the above referenced rights. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- X Filing Fee of \$25 per water right (*no fee was received for either water right*)
- X Evidence of Water Right Ownership (*for 67-10711 only*): copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

Water right 67-7540 is eligible to be changed as soon as the fee is received.

Water right 67-10711 (report enclosed) is domestic use for one home in the SESE of 11N 6W Sec. 13. The deed you submitted covers only the irrigated land in the SESE. If you own the land where the house is located, please submit proof of ownership and the \$25 filing fee and we will be happy to process the ownership change for you.

Note that fees were not required for the other rights listed on the applications (copies enclosed for your reference) as they were in the adjudication process at the time the application was received.

I apologize for the delay in processing your ownership change notice and have checked our records to ensure that all other ownership changes you have requested have been processed. These appear to be the last two. Please contact me or submit the necessary documentation and/or fees at your earliest convenience. I can be reached at 208-287-4953 or dayna.ball@idwr.idaho.gov if you have any questions.

Sincerely,

Dayna M. Ball
Technical Reviewer
Water Allocations Bureau

Enclosures:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 RECEIVED
 MAR 28 2006
 MAR 27 2006
 DEPARTMENT OF WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-2095	AS 67-7712 done	—			—
67-2110		—			—
67-2244	→ AS	—			—
67-2313		—			—
67-7540 W.A.		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arrow Brook Limited Partnership
P.O. Box 53 Nampa, ID 83653-0053
4. New Owner/Claimant(s) Walker Plow Limited Partnership, LLP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 650
Queen Creek, AZ 85242
480) 988-3828
5. Date you acquired the property March 1, 2006

SUPPORT DATA

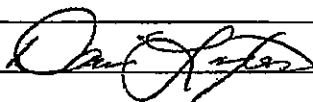
IN FILE # _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

200600744 / 200602

200433

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 28th day of February, 2006, by and between Arrow Brook Limited Partnership, Grantor, and Walker Plow Limited Partnership, LLP, Grantee, whose address is P.O. Box 650, Queen Creek, AZ 85242.

WITNESSETH:

The Grantor for good and valuable consideration does by these presents grant, bargain, sell and convey unto the Grantee, its successors and assigns, all of that certain tract and parcel of land situated in the County of Washington, State of Idaho, more particularly described as follows, to-wit:

See Exhibit "A" attached hereto.

The Grantor warrants that previous to the time of the execution of this deed the Grantor has not conveyed the same estate, or any right, title or interest therein, to any person. That such estate is at the time of the execution of the deed free from encumbrances done, made or suffered by the Grantor, or any person claiming under it.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed by it the day and year first above written.

Instrument # 200433
WEISER, WASHINGTON, IDAHO
2008-03-03 12:55:00 No. of Pages: 5
Recorded for : WASHINGTON COUNTY TITLE
SHARON WIDNER Fee: 15.00
Ex-Officio Recorder Deputy *Sharon Widner*
Index to: DEED

Arrow Brook Limited Partnership
By: Arrow Brook GP LLC
By: UBS AgriVest LLC Manager
By: *Charles W. Bryan, Jr.*
Charles W. Bryan, Jr., Director

SPECIAL WARRANTY DEED - 1

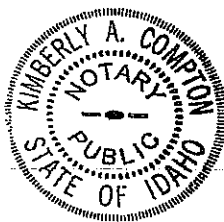
STATE OF IDAHO)

County of Canyon)

) ss.

On this 18 day of March, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES W. BRYAN, JR. known to me to be the Director of UBS AgriVest LLC, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



A handwritten signature of the notary, Kimberly A. Compton, written in dark ink over a horizontal line.

NOTARY PUBLIC

Residing at: HilderMy Commission Expires: 1-27-11

SPECIAL WARRANTY DEED - 2

EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 13: N $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, and all that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ lying Northwesterly of Jenkins Creek as the same now intersects said Section 13;

Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$ - EXCEPT the West 352 feet thereof, SE $\frac{1}{4}$ SE $\frac{1}{4}$, and a tract of land situated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Beginning at a point 906 feet South of the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;

Thence East 635 feet;

Thence North 2226 feet; more or less, to the North line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14;

Thence due East 685 feet, more or less, to the northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14;

Thence South 2640 feet to the southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;

Thence West 1320 feet to the southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;

Thence North 414 feet, more or less, to the place of beginning.

SAVE AND EXCEPT THEREFROM a semi-private roadway and ditch pad as the same now run along the entire West boundary of the above described land.

IN TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 14: Beginning at a point 352 feet East of the northwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 300 feet;

Thence East 300 feet;

Thence North 300 feet;

Thence West 300 feet to the point of beginning.

SUBJECT TO an easement for ingress and egress across the South 36.5 feet.

IN TOWNSHIP 11 NORTH, RANGE 6 WEST, BOISE MERIDIAN;

Section 23: NE $\frac{1}{4}$

continued:

continued:

Section 24: The following described tract:
Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Thence East 562 feet;
Thence S 1° W 767 feet;
Thence S 20° W 367 feet;
Thence S 34° E 240 feet;
Thence S 1° W 346 feet;
Thence S 74° 30' E 800 feet;
Thence South 751 feet to the Southeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$;
Thence West to the Southwest corner of the NW $\frac{1}{4}$;
Thence North to the place of beginning.

AND ALSO that part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ described as follows:

Beginning at a point 562 feet East of the northwest corner of said Section 24;
Thence South 1°00' West 767 feet, to the TRUE POINT OF BEGINNING;
Thence S 20°00' W 367 feet;
Thence S 34° 00' E 240 feet;
Thence northerly to the TRUE POINT OF BEGINNING.

AND ALSO a portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$, described as follows:

Beginning at the northwest corner of said Section 24;
Thence East 562 feet;
Thence S 1° W 767 feet;
Thence S 20° W 367 feet;
Thence S 34° E 240 feet;
Thence East 200 feet;
Thence South 340 feet;
Thence S 72° 03' 13" E 578.71 feet (formerly S 74° 30' E 587 $\frac{1}{2}$ feet, more or less) to the East line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 24;
Thence South 8.11 feet, more or less, to the southeast corner of the said W $\frac{1}{2}$ NW $\frac{1}{4}$;
Thence West to the southwest corner of the said W $\frac{1}{2}$ NW $\frac{1}{4}$;
Thence North to the place of beginning.

SAVE AND EXCEPT THE FOLLOWING DESCRIBED PARCEL;

A parcel of land situated within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, more particularly described as follows;
Beginning at the northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, T.11N., R.6W., B.M.;
Thence S 0°10'28" E, a distance of 51.50 feet along the east line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence S 69°54'13" W, a distance of 328.33 feet;

continued:

200433

Continued:

Thence S 35°13'56" W, a distance of 72.09 feet;
Thence S 2°16'44" W, a distance of 154.64 feet;
Thence S 34°19'59" W, a distance of 39.38 feet;
Thence N 87°11'07" W, a distance of 267.21 feet;
Thence N 72°24'24" W, a distance of 142.26 feet;
Thence N 37°48'07" W, a distance of 21.63 feet;
Thence 0°10'00" W, a distance of 334.71 feet to a point on the north
line of said NE¼NE¼;
Thence N 89°50'00" E, a distance of 794.86 feet along the north line
of said NE¼NE¼ to the point of beginning.

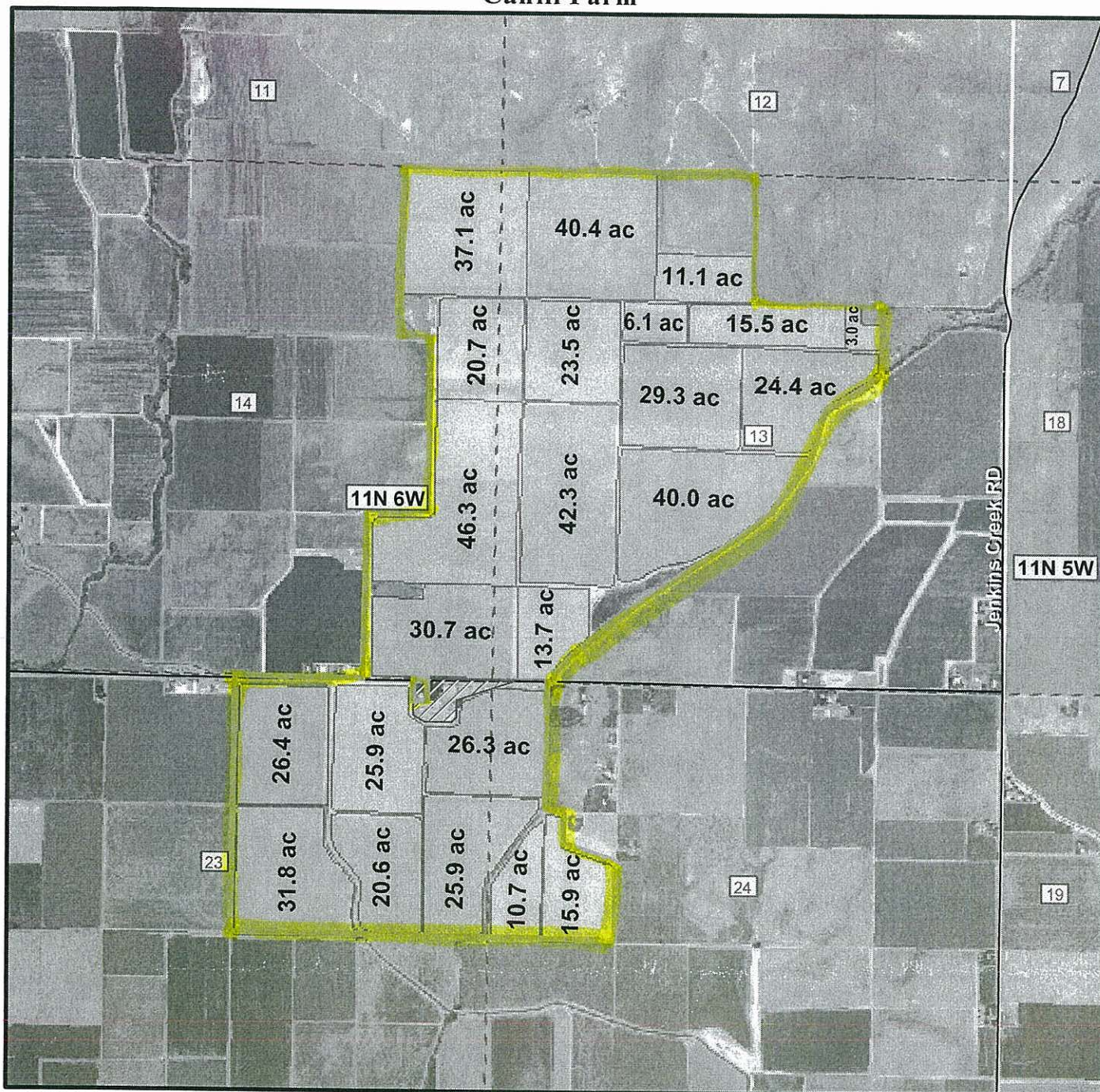
SUBJECT TO AND TOGETHER WITH a 40 foot wide ingress-egress and utility
easement along the easterly line of the above described parcel of land, said
easement being more particularly described as follows:

Beginning at the northeast corner of the NE¼NE¼ of Section 23,
T.11N., R.6W., B.M.;
Thence S 0°10'28" E, a distance of 8.95 feet along the east line of
said NE¼NE¼ to the TRUE POINT OF BEGINNING;
Thence continuing S 0°10'28" E, a distance of 42.55 feet along the
east line of said NE¼NE¼;
Thence S 69°54'13" W, a distance of 328.22 feet;
Thence S 35°13'56" W, a distance of 72.09 feet;
Thence S 2°16'44" W, a distance of 154.64 feet;
Thence S 34°19'59" W, a distance of 39.38 feet;
Thence N 87°11'07" W, a distance of 46.92 feet;
Thence N 34°19'59" E, a distance of 52.42 feet;
Thence N 2°16'44" E, a distance of 154.98 feet;
Thence N 35°13'56" E, a distance of 96.40 feet;
Thence N 69°54'13" E, a distance of 355.31 feet to the TRUE POINT
OF BEGINNING.

ALSO TOGETHER WITH an ingress-egress and utility easement within the
NE¼NE¼ of Section 23, T.11N., R.6W., B.M. more particularly described as
follows;

Beginning at the northeast corner of the NE¼NE¼ of Section 23,
T.11N., R.6W., B.M.;
Thence S 89°50'00" W, a distance of 794.86 feet along the north line
of said NE¼NE¼ to the TRUE POINT OF BEGINNING at the
northwest corner of the above described parcel of land;
Thence continuing S 89°50'00" W, a distance of 50.00 feet along the
north line of said NE¼NE¼;
Thence S 45°10'00" E, a distance of 70.71 feet to a point on the west
line of the above described parcel of land;
Thence N 0°10'00" W, a distance of 50.00 feet along the west line of
the above described parcel of land to the TRUE POINT OF
BEGINNING.

Farm Fields Cahill Farm



- Township/Range
- Section
- Out
- Farm Boundary
- Farm Fields

