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#46465

RECEIVED
MAY 19 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-7187					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Johnny C. McGill
P. O. Box 43
Rupert, ID 83350

New Owner/Claimant(s)

William M. Hepworth, Trustee of the William M. Hepworth Trust,

New Mailing Address

Name Connector (Check one): [] and, [] or, [] and/or dated July 1, 1994 **AND**
Bonnie B. Hepworth, Trustee of the Bonnie B. Hepworth Trust,
1495 East 550 North dated July 1, 1994

City, State and ZIP Code

Jackson, ID 83350

New Telephone Number

(208) 436-4848

Date you acquired the property

May 1, 2009

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) See attached signature page
 (title if applicable)

 (title if applicable)

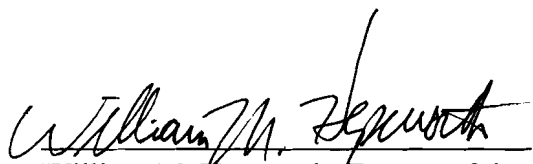
IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

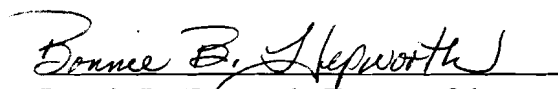
Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 5.19.09
 Date 5.20.09
 Date _____

Receipt Amt. \$25
 Receipt No. 5030899
 WR _____ Date _____

A handwritten signature in cursive script, reading "William M. Hepworth". The signature is written in black ink and is positioned above a horizontal line.

William M. Hepworth, Trustee of the
William M. Hepworth Trust dated
July 1, 1994

A handwritten signature in cursive script, reading "Bonnie B. Hepworth". The signature is written in black ink and is positioned above a horizontal line.

Bonnie B. Hepworth, Trustee of the
Bonnie B. Hepworth Trust dated
July 1, 1994

WARRANTY DEED

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
1:41:30 pm 05-18-2009
2009-002476
NO. PAGES: 2 FEE: \$6.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: VIKI

#46465

For Value Received

Marilyn McGill, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**William M. Hepworth, Trustee of the William M. Hepworth Trust dated July 1, 1994 and
Bonnie B. Hepworth, Trustee of the Bonnie B. Hepworth Trust dated July 1, 1994**

Address: 1495 East 550 North
Jackson, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in **Cassia** County, Idaho, to-wit:

**TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 16: That part of the NW¼SE¼ lying East of the "M" Canal

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to including but not limited to State of Idaho, Department of Water Resources Adjudication No. 45-7187.

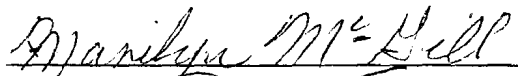
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2009 and subsequent years.

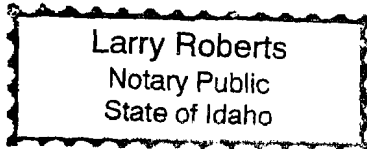
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

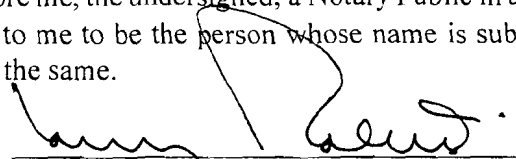
Dated: **May 1, 2009**


Marilyn McGill

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 17 day of **May**, **2009**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Marilyn McGill**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.





Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09