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JAN 26 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-22386 <i>Print</i>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Debra A. & John N. Infanger
1821 S. 1800 E., Gooding, ID 83330
4. New Owner/Claimant(s) Craig Frederickson and Betty Frederickson
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
PO Box 301
 New Mailing Address 1531 14th Avenue West
 City, State and ZIP Code Gooding, ID 83330
 New Telephone Number (208) 539-9252 or 208-934-8252
5. Date you acquired the property January 16, 2009

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) 1
(include title if applicable)

Craig Fendrich
Boz Fendrich

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Coker Date 5/20/09 Fee 25.00
 Received by Coker Date 5/21/09 Receipt No. 8030903
 Processed by _____ AJ Date _____ WR _____ Date _____

Instrument # 229146

GOODING, GOODING, IDAHO

1-16-2009 03:29:28 No. of Pages: 2

Recorded for : LAND TITLE AND ESCROW, INC

DENISE M. GILL Fee: 6.00

Ex-Officio Recorder Deputy

WARRANTY DEED

#GG-09450

For Value Received

John N. Infanger and Debra A. Infanger, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Craig Fredericksen and Betty Fredericksen, husband and wife as community property with right of survivorship

Address: 1531 14th Avenue West, Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in **Gooding** County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 6: Being all that certain tract or parcel of land situated in Government Lot 6, and being more particularly described by metes and bounds as follows, to-wit:

Commencing at the West $\frac{1}{4}$ corner of the aforementioned Section 6, from which the Southwest corner of the aforementioned Section 6 bears South $00^{\circ}00'46''$ West, 2647.38 feet;
Thence North $89^{\circ}47'30''$ East, 662.03 feet along and with the center-of-section line to the Northwest corner and POINT OF BEGINNING of the herein described tract;
Thence North $89^{\circ}47'30''$ East, 423.18 feet continuing along and with the center-of-section line to the Northeast corner of the herein described tract;
Thence South $00^{\circ}06'01''$ West, 205.94 feet to the Southeast corner of the herein described tract;
Thence South $89^{\circ}47'30''$ West, 422.87 feet to the Southwest corner of the herein described tract;
Thence North $00^{\circ}00'46''$ East, 205.94 feet to the POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 2.0 Shares of Capital Stock from the Big Wood Canal Company and Water Right No.37-22386 from the Idaho Department of Water Resources.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

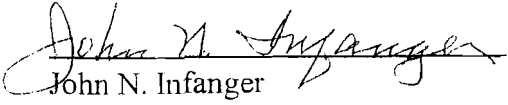
Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

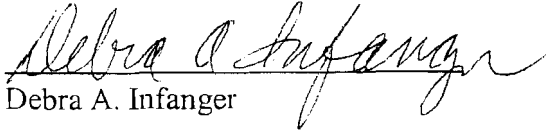
Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Page 2 of Warranty Deed

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 13, 2009

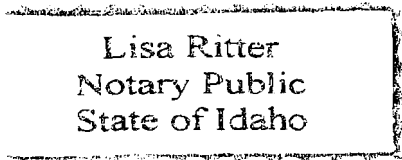

John N. Infanger

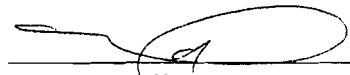

Debra A. Infanger

STATE OF IDAHO)
) ss.

COUNTY OF Gooding)

On this 13 day of **January, 2009**, before me, the undersigned, a Notary Public in and for said State, personally appeared **John N. Infanger and Debra A. Infanger**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Lisa Ritter
Notary Public
State of Idaho



Notary Public
Residing at: Gooding ID
My Commission expires: 10/8/10

Page 1

Ident. No. 37-22386

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: JOHN N INFANGER
1821 S 1800 E
GOODING ID 83330
(208)934-5909

AND

DEBRA A INFANGER
1821 S 1800 E
GOODING ID 83330
(208)934-5738

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OCT 16 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

2. Source: GROUNDWATER

3. Location of Point of Diversion:

#1 GROUNDWATER

L6 (NE1/4NW1/4SW1/4) Sec. 6, Twp 06S, Rge 15E, B.M.

GOODING County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	

5. Total quantity to be appropriated is: 0.04 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source:

b. Height of storage dam _____ feet;

Active reservoir capacity _____ acre-feet;

Total reservoir capacity _____ acre-feet;

- c. Proposed well diameter is 8 inches;

Proposed depth of well is 243 feet.

- d. Is ground water with a temperature of greater than 85F being sought? N

- e. If well is already drilled, when? 6/13/2008;

Drilling Firm: EATON DRILLING;

Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

SCANNED
OCT 21 2008

Page 2

Ident. No. 37-22386

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	15E	6									X								
											L 6								

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

We have developed a 2-acre lot at 1531 14th Ave West in Gooding. A well has been drilled, and a home has been built on the property. The well will serve the home and lawn, and canal shares will be used for pasture irrigation. The lot is being sold, and this application is being filed to satisfy the buyer. The sale is scheduled to close on November 1, and the application will be assigned to the buyer once that occurs.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Debra A. Huffman
Applicant

Received by *JS* Date 10-16-08 Time 11:30 Preliminary check by *JS*
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. S030477

Date: 10-16-08

Received by: *JS*

SCANNED
OCT 21 2008

Survey # 216471 PCL # 30-B, 30

220133 PCL # 30-B-1 Mike Infanger to Valdez

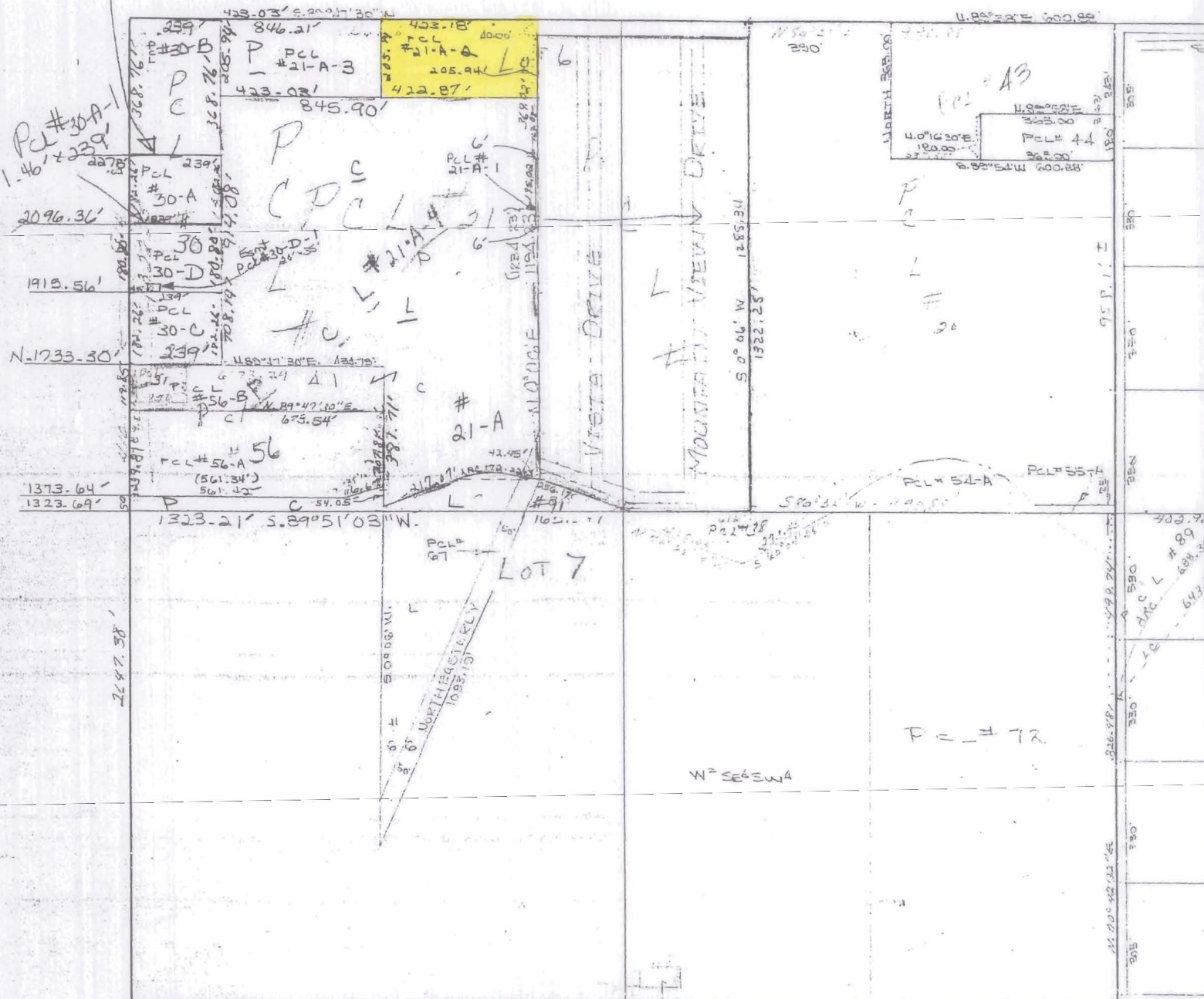
220136 PCL # 30-A-1 Valdez to Infanger Inc.
PCL # 30-D

South

HA-

PCL # 30-B-1
1.46' x
239'

Mountain View Drive - 1/2 Mile



PCL # 30
PCL # 31

PCL 13

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.