



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 14, 2009

JAMES P. SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Application for **Transfer No. 75454**

Dear Mr. Speck:

The Department acknowledges receipt of the application on behalf of the Idaho Ranch as referenced above. Please refer to the Transfer Number in all future correspondence.

A legal notice of the application has been prepared for publication in the **Idaho Mountain Express on 5/20 & 5/27/09**. Submittal of protests to the application will be allowed for a period of ten calendar days following the second publication. **(June 8, 2009)**

If the application is protested, you will be sent a copy of the protest. All protests must be resolved before the application is approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Departmental personnel will conduct a complete review prior to final processing of the application and will notify you regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

cc:
IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661