

DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 21 2009
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Recommended Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
_____	_____	☐	36-16154 ^{Pa}	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): GWENDOLYN & WILLIAM DAVIS
1036 SKYLINE DR TWIN FALLS, ID 83301
4. New Owner/Claimant(s): NOTCH BUTTE FARMS LLC
 New Mailing Address: PO BOX 486
 City, State, Zip Code: JEROME, ID 83338
 New Telephone Number: _____
5. Date you acquired the property: _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

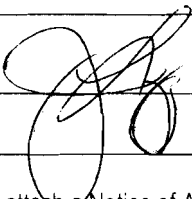
DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

 Managing Member for
Antelope Valley LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: th
Received by: base
Processed by: _____ AJ

Date: 5-21-09
Date: 5/22/09
Date: _____

Fee: \$25
Receipt No: 5030911
WR: _____ Date: _____

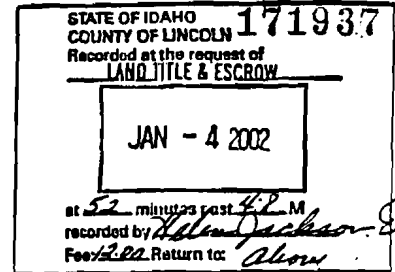
WILLIAM ERNEST DAVIS and GWENDOLYN L. DAVIS, husband and wife
aka GWENDALYN L. DAVIS

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NOTCH BUTTE FARMS, an Idaho limited liability company
Address: P.O. BOX 389, TWIN FALLS, ID 83303

Hereinafter called the Grantee, the following described premises situated in JEROME AND LINCOLN County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:



SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 4, 2002

William Ernest Davis
WILLIAM ERNEST DAVIS

Gwendolyn L. Davis
GWENDOLYN L. DAVIS

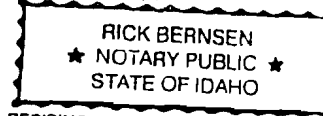
STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 4th day of January, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM ERNEST DAVIS and GWENDOLYN L. DAVIS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public

Residing at: Jerome

My Commission expires: 7-30-07



RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-30-07

Order Number: JL-30789

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 30: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31: Lot 1, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, the North 438.52 feet of Lot 2

PARCEL NO. 2

TOWNSHIP 7 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 5 and 8: A parcel of land described as follows:

Beginning at a point on the North boundary of and 2,417 feet East of the Northwest corner of Section 5, hereby designated as Point No. 1;
 Thence South 0°49' West, a distance of 319.4 feet;
 Thence South 86°35' West, 435 feet;
 Thence South 26°20' West, 645 feet;
 Thence South 58°40' East, 160 feet;
 Thence South 64°41' West, 300 feet;
 Thence South 6°02' East, 685 feet;
 Thence South 11°9' West, 390 feet;
 Thence South 74°02' East, 125 feet;
 Thence South 43°50' East, 315 feet;
 Thence South 11°39' West, 178.9 feet, hereby designated as Point No. 2;
 Thence North 89°01' West, 97.74 feet;
 Thence South 0°59' West, 153 feet;
 Thence North 73°59' East, 350 feet, hereby designated as Point No. 3;
 Thence South 29°59' West, 250 feet;
 Thence South 14°01' East, 254 feet;
 Thence South 77°01' East, 118 feet;
 Thence South 34°59' West, 255 feet;
 Thence South 6°01' East, 258 feet;
 Thence South 61°31' East, 195 feet;
 Thence South 11°57' West, 368 feet;
 Thence South 68°43' East, 365 feet;
 Thence North 88°17' East, 500 feet;
 Thence South 15°02' East, 725 feet;
 Thence South 36°42' East, 420 feet;
 Thence South 84°04' East, 245 feet;

-Continued-

Thence South 12°04' East, 435 feet;
Thence South 38°24' East, 434.5 feet, more or less, to the East boundary of the
SW¼NE¼ of Section 8, hereby designated as Point No. 4;
Thence Northerly along the East 16th line of Sections 8 and 5 to the North
boundary of Section 5;
Thence Westerly along the North boundary of Section 5 to THE POINT OF
BEGINNING.

TOGETHER WITH an undivided 70% interest in and to said well, pump, and
other appurtenances and to the water rights from said well located near the East
boundary of Lot 2 of Section 5, Township 7 South, Range 17, East Boise
Meridian, in common with Howard Duncan and Carma A. Duncan, husband and
wife, their heirs and assigns, as set forth in an agreement dated and filed February
12, 1958 in Book 161 of Agreements, Bonds and Contracts, at Page 563, records of
Jerome County, Idaho.

AND an undivided interest in and to a well, cistern and pressure system and water
right for domestic water supply located in the NE¼SW¼ Section 5, Township 7
South, Range 17, East Boise Meridian, in common with Howard Duncan and
Carma A. Duncan, their heirs and assigns, as set forth in the agreement dated
February 21, 1958 and filed April 23, 1958 in Book 161 of Agreements, Bonds and
Contracts at Page 573, records of Jerome County, Idaho.

Sections 5 and 8: A parcel of land described as follows:

Beginning at the Southwest corner of Section 5;
Thence Northerly along the West boundary of said Section to a point
approximately 2876.0 feet South of the Northwest corner of said Section
5;
Thence South 89°03½' East, 397.04 feet;
Thence South 73°09½' East, 179.89 feet;
Thence South 53°53' East, 123.13 feet;
Thence South 88°42' East, 253.95 feet;
Thence North 59°51' East, 66.75 feet;
Thence South 30°09' East, 20.0 feet;
Thence North 77°41' East, 780.40 feet;
Thence North 73°59' East, 350.0 feet;
Thence South 29°59' West, 250.0 feet;
Thence South 14°01' East, 254.0 feet;
Thence South 77°01' East, 118 feet;
Thence South 34°59' West, 255.0 feet;

-Continued-

Thence South 6°01' East, 258.0 feet;
Thence South 61°31' East, 195.0 feet;
Thence South 11°57' West, 368.0 feet;
Thence South 68°43' East, 365.0 feet;
Thence North 88°17' East, 500.0 feet;
Thence South 15°02' East, 725.0 feet;
Thence South 36°42' East, 420.0 feet;
Thence South 84°04' East, 245.0 feet;
Thence South 12°04' East, 435.0 feet;
Thence South 38°24' East, 434.5 feet, more or less, to the East boundary of the
SW¼NE¼ of said Section 8;
Thence Southerly along said East boundary approximately 602.5 feet to the
Southeast corner of said SW¼NE¼ of said Section 8;
Thence Westerly along the quarter line to the West quarter corner of said Section
8;
Thence Northerly along the West boundary of said Sections 8 and 5 to THE
POINT OF BEGINNING.

TOGETHER WITH an undivided 63.8% interest in and to a certain well, pump,
motor and electrical equipment, and other appurtenances, power line and water
right therein, located near the North boundary of SE¼SW¼ of Section 5,
Township 7 South, Range 17, East Boise Meridian, as per Agreement with C. R.
Duncan recorded in Book 161 Page 563, Jerome County records.

AND TOGETHER with easements for road and ditch purposes as set forth in
Warranty Deed dated January 22, 1958, recorded February 7, 1958 in Book 163
Page 134 as Instrument Number 134539 and Warranty Deed dated January 22,
1958 and recorded February 7, 1958 in Book 163 Page 137 as Instrument Number
134540, Jerome County records.

EXCEPTING THEREFROM a parcel of land located in the NW¼ and the
W¼NE¼ of Section 8, described as follows:

Beginning at the Southwest corner of said NW¼, Section 8;
Thence North 0°21'58" West a distance of 2145.54 feet along the Westerly
boundary of said NW¼;
Thence South 89°50'45" East a distance of 3985.82 feet to a point on the Easterly
boundary of said W¼NE¼;
Thence South 0°18'27" East a distance of 2139.40 feet along the Easterly boundary
of said W¼NE¼ to the Southerly boundary of said W¼NE¼;
Thence North 89°56'02" West a distance of 3983.59 feet along the Southerly
boundary of said W¼NE¼ and said NW¼ to THE POINT OF
BEGINNING.

Subject to the rights of a public road which affects the Westerly 25.00 feet
thereof.

END OF EXHIBIT "A"

T. 07S., R.17E.



1 inch equals 1,100 feet

**NOTCH BUTTE FARMS LLC
CHANGE OF OWNERSHIP WR 36-16154
NAIP 2006 AERIAL**

Legend

-  POD_36-16154
-  PPU_36-16154
-  Sections_7s17e
-  T07s17e

BROCKWAY ENGINEERING, PLLC.
ALR - MAY 5, 2009

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SCANNED
MAY 22 2009