

RECEIVED

MAY 01 2009

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
AD 61-10512	61-10512	no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Dean A. & Robin M. Larson 8894 W. Martha Ave. Mountain Home, ID 83647
4. New Owner/Claimant(s)	Theodore S. & Tammy S. Roosevelt Joseph Morissette & Willa Rose
New Mailing Address	8894 W. Martha Avenue
City, State and ZIP Code	Osco, ID 83647
New Telephone Number	(208) 796-2228
	Email: kenshi@kewer@hotmail.com

5. Date you acquired the property July 27, 2007
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>61-10512</u> <u>-entire right</u>		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

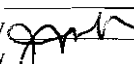
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

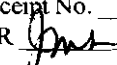
7. Signature(s) of New Owner(s) or Claimant(s)

 
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by  Date 5-1-09
 Processed by _____ AJ Date _____

Receipt Amt. 25.00
 Receipt No. WC 37415
 WR  Date 5-19-09

Instrument # 389795
Elmore County, Idaho
03:00pm Jul 31, 2007
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
MARSA GRIMMETT, Recorder
Deputy: DLE

PERSONAL REPRESENTATIVE DEED

THIS DEED is made by **JEREMY LARSON**, Personal Representative of the Estate of Dean Larson, deceased, Grantor, to **JOSEPH MORISETTE** and **WILLA ROSE**, husband and wife, Grantees, whose address is 4411 Irving, Boise, ID 83706, and **THEODORE S. ROOSEVELT** and **TAMMY S. ROOSEVELT**, husband and wife, Grantees, whose address is 6324 N. Buckley Place, Boise, ID 83713.

WHEREAS, Dean Larson, died while residing at 8894 W. Martha Avenue, Mountain Home, Elmore County, Idaho, on November 16, 2005; and

WHEREAS, Grantor was duly appointed Personal Representative of the Estate of Dean Larson by the Fourth District Court of Idaho, Ada County, Case No. CV-2005-1602 on December 22, 2005, and is now qualified in acting in that capacity; and

NOW, THEREFORE, pursuant to the powers conferred upon Grantor by the Fourth District Court of Idaho, in and for the County of Ada, Grantor does hereby convey, assign, transfer and set over unto Grantees, as the buyers of the property located at 8894 W. Martha Avenue, Mountain Home, Elmore County, Idaho, and more particularly described as follows to-wit:

Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 1: E1/2 E1/2 SE1/4 SW1/4 and W1/2 W1/2 W1/2 SW1/4 SE1/4

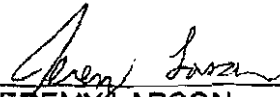
More particularly described as, a parcel of land located i the SW1/4 SE1/4 and the SE1/4 SW1/4 of Section 1, Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows: Commencing at the iron pin marking the corner common to Sections 2, 1, 12 and 11, Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho; thence, South 89°53'21" East 2642.75 feet along the line common to said Sections 1 and 12 to a 1/2" diameter steel bolt set 6" below the roadway surface, said point marking the 1/4 Corner common to said Sections 1 and 12; thence, North 89°53'21" West 177.74 feet to the REAL POINT OF BEGINNING; thence, North 1°09'11" West 25.00 feet to an iron pin; thence continuing, North 1°09'11" West 1295.00 feet to an iron pin; thence, South 89°53'21" East 330.00 feet to an iron pin; thence, South 1°09'11" East 1295.00 feet to an iron pin; thence continuing, South 1°09'11" East 25.00 feet; thence

North 89°53'21" West 330.00 feet to the REAL POINT OF BEGINNING.

SUBJECT TO: Any rights-of-way of record or in use.

together with their appurtenances.

DATED this 27 day of July, 2007.

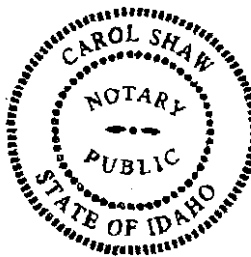


JEREMY LARSON,
Personal Representative of the
Estate of Dean Larson

STATE OF IDAHO)
)ss
County of Ada)

On this 27 day of July, 2007, before me, the undersigned, personally appeared **JEREMY LARSON**, Personal Representative of the Estate of Dean Larson, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.





Notary Public
Residing at: _____
Comm. Expires: _____

Residing in: Meridian, Idaho
My Commission Expires: 8/24/2010

Instrument # 389799
Elmore County, Idaho
03:02pm Jul 31, 2007
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
MARSA GRIMMETT, Recorder
Deputy: DLE

PERSONAL REPRESENTATIVE DEED

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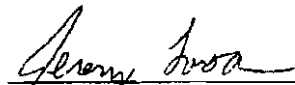
Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 1: East 1/2 East 1/2 Southwest 1/4 SAVE AND EXCEPT the East 1/2 East 1/2 East 1/2 Southeast 1/4 Southwest 1/4

West 1/2 West 1/2 Southeast 1/4 SAVE AND EXCEPT the West 1/2 West 1/2 West 1/2 Southwest 1/4 Southeast 1/4

together with their appurtenances.

DATED this 27 day of July, 2007.



JEREMY LARSON,
Personal Representative of the
Estate of Dean Larson

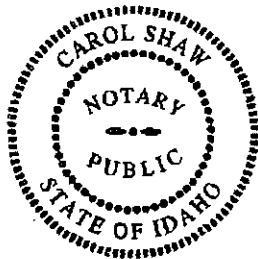
STATE OF IDAHO)
)ss

PERSONAL REPRESENTATIVE DEED - 1

County of Ada)

On this 27 day of July, 2007, before me, the undersigned, personally appeared **JEREMY LARSON**, Personal Representative of the Estate of Dean Larson, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Carol Shaw
Notary Public
Residing at: _____
Comm. Expires: _____

Residing in: Meridian, Idaho
My Commission Expires: 8/24/2010

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/23/2008

WATER RIGHT NO. 61-10512

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEAN A LARSON
Current Owner	ROBIN M LARSON 8894 W MARTHA AVE MOUNTAIN HOME, ID 83647 (208)796-2191
Original Owner	HAYWOOD P HONEYCUTT JR PO BOX 451 MOUNTAIN HOME, ID 83647 (208)587-3978

Status: Active

Source GROUND WATER	Tributary
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Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.05 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.09 CFS	

Location of Point(s) of Diversion:

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Water Right Report

GROUND WATER	NESESW	Sec. 01	Township 02S	Range 05E	ELMORE County
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Place(s) of use:

Place of Use Legal Description: STOCKWATER ELMORE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02S	05E	1		SESW										

Place of Use Legal Description: DOMESTIC ELMORE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02S	05E	1		SESW										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NO. 02S05E0173 10 STOCKWATER, 100 RANGE ANIMALS

Dates:

Licensed Date:

Decreed Date: 01/30/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

