

DEU

RECEIVED  
APR 06 2009  
WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|----------|-------------------|--------------------------|----------|
| 63-15664          |                          |          |                   |                          |          |
| 63-12502          | not changed              |          |                   |                          |          |
| 63-20774          |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |

12-30-08 PD  
Permit  
PD  
5-17-09

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
- |        |                                                           |
|--------|-----------------------------------------------------------|
| 15664: | Donald/Lucile Harris; 15258 Green Rd; Caldwell, ID 83605  |
| 12502: | Don A. Brown/Lucindia Dern; PO Box 635; Marsing, ID 83639 |
| 20774: | Dorena M. Brown; PO Box 519; Caldwell, ID 83606           |

4. New Owner/Claimant(s)

Canyon County

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1115 Albany St

Caldwell, ID 83605

City, State and ZIP Code

New Telephone Number

( 208 ) 454-7507

Email:

commissioner@canyonco.org

**SUPPORT DATA**

15664: December 21, 2007; 12502/20774: November 15, 2007

5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

SIGNATURE PAGE ATTACHED

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**
 Received by [Signature]  
 Received by [Signature]  
 Processed by [Signature] AJ

 Date 4-6-09  
 Date 4-6-09  
 Date \_\_\_\_\_

 Receipt Amt. 175  
 Receipt No. W037331  
 WR \_\_\_\_\_ Date \_\_\_\_\_

*refund will be requested for \$100<sup>00</sup>*



# CANYON COUNTY COMMISSIONERS

Steve Rule  
District I

Kathryn Alder  
District II

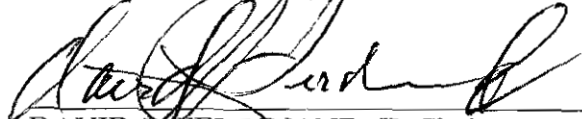
David J. Ferdinand, II  
District III

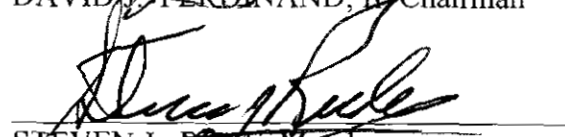
1115 Albany ❖ Caldwell, Idaho 83605 ❖ Telephone: (208) 454-7507 ❖ Fax: (208) 454-7336

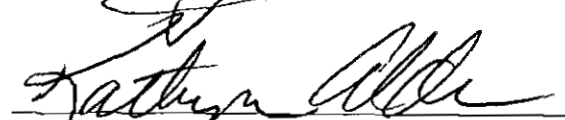
## NOTICE OF CHANGE IN OWNERSHIP

Dated this 1 day of April, 2009.

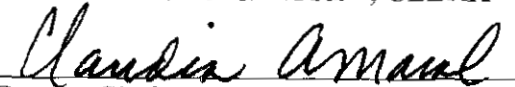
BOARD OF COUNTY COMMISSIONERS  
CANYON COUNTY, IDAHO

  
DAVID J. FERDINAND, II, Chairman

  
STEVEN J. RULE, Member

  
KATHRYN ALDER, Member

ATTEST: WILLIAM H. HURST, CLERK

By:   
Deputy Clerk

Date: 4-1-09

INSTRUMENT NO. 2007075481



WKE  
SK

610 South Kimball Avenue / Caldwell, Idaho  
83605 / (208) 459-1651

200708017

## WARRANTY DEED

For Value Received **Dorena M. Brown, an unmarried woman**

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

**County of Canyon, a political subdivision of the State of Idaho**

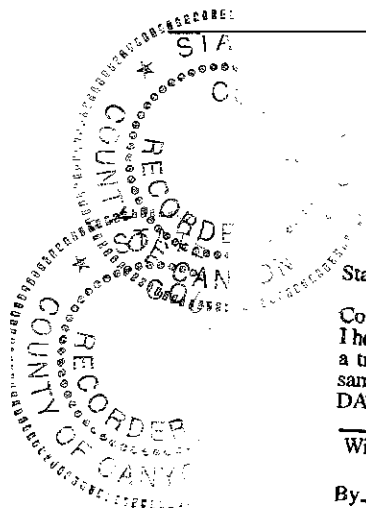
hereinafter referred to as Grantee, whose current address is 1115 Albany St., Caldwell ID 83605  
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 19, 2007

Dorena M. Brown



State of Idaho } ss.  
County of Canyon  
I hereby certify that the foregoing instrument is  
a true and correct copy of the original as the  
same appears in this office.  
DATED 4-9-08  
William H. Hurst, Clerk of the District Court  
and Ex Officio Recorder.  
By   
Deputy

PIONEER TITLE COMPANY  
REQUEST  
TYPE Doc FEE 9-

2007 NOV 15 PM 4 21  
WILLIAM H. HURST  
CANYON COUNTY RECORDER  
BY

RECORDED

2007075481

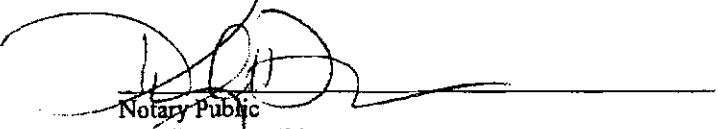
State of Idaho

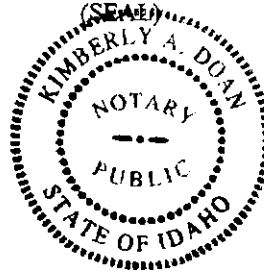
ss.

County of Canyon

On this 15th day of November, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared Dorena M. Brown known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

  
Notary Public  
Residing at Wilder  
Commission Expires: 1-27-11



## EXHIBIT A

1.  
1.

**A tract of land situate in Caldwell, Canyon County, Idaho, described as follows:**

BEGINNING at the point of intersection of the Southerly boundary line of the South branch of the Old Oregon Trail Highway Survey as particularly described in Deed recorded December 31, 1930 as Instrument No. 182983, records of Canyon County, Idaho, with the West boundary line of the SE¼ SW¼ of Section 9, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho;

**From said point of beginning run thence South along the West boundary line of the said SE¼ SW¼ a distance of 425 feet;**

**Thence run East at an angle of 90° a distance of 105 feet;**

**Thence run North on a line parallel with the West boundary line of said SE¼ SW¼ a distance of 400 feet, more or less, to a point in the Southerly boundary line of the right of way of the aforesaid South branch of the Old Oregon Trail Highway Survey;**

**Thence run Northwesterly along said Southerly boundary line to the POINT OF BEGINNING.**



Pioneer Title Co.

GOING BEYOND

610 South Kimball Avenue / Caldwell, Idaho  
83605 / (208) 459-1651

INITIAL  
MB  
Bynk

200706550

## WARRANTY DEED

For Value Received Donald B. Harris and Rebecca A. Harris, Trustees of the Donald B. and Rebecca A. Harris Living Trust; and Richard E. Harris and Nancy L. Harris, husband and wife hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Canyon County, State of Idaho, a political subdivision

hereinafter referred to as Grantee, whose current address is 1115 Albany St., Caldwell ID 83605 the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements, and encroachments visible upon the premises, and that Grantor will warrant and defend the same from all other claims whatsoever.

Dated: December 20, 2007

The Donald B. and Rebecca A. Harris Living Trust

Donald B. Harris  
Donald B. Harris, Trustee

Rebecca A. Harris, Trustee  
Rebecca A. Harris, Trustee

Richard E. Harris  
Richard E. Harris

Nancy L. Harris  
Nancy L. Harris

State of Idaho

} ss.

County of Canyon

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

DATED

4-9-08

William H. Hurst, Clerk of the District Court  
and Ex Officio Recorder.

By

CM Laughlin  
Deputy

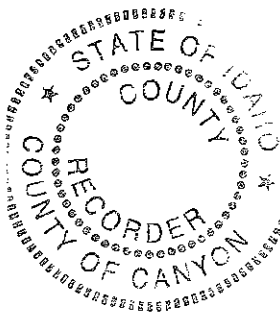
REQUEST  
PIONEER TITLE COMPANY  
TYPE 2008 FEB 1-00

WILLIAM H. HURST  
CLERK OF DISTRICT COURT  
CANYON COUNTY, IDAHO  
BY CM Laughlin

2007 DEC 21 PM 4 39

RECORDED

2007082333



## EXHIBIT A

1.  
1.

All that part of the Southeast Quarter of the Southwest Quarter of Section 9, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, which lies South and West of the South Branch of the Old Oregon Trail right of way, as now established, constructed and used upon and across said Southeast Quarter of the Southwest Quarter, said Highway right of way as described in Deed recorded December 31, 1930 in Book 118 of Deeds, Page 385, records of Canyon County, Idaho.

### EXCEPTING THEREFROM

BEGINNING at the point of intersection of the Southerly boundary line of the South Branch of the Old Oregon Trail highway survey as above particularly described, with the West boundary line of the Southeast Quarter of the Southwest Quarter of Section 9, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and from said point running

South along the West boundary line of said Southeast Quarter of the Southwest Quarter a distance of 425 feet; thence run

East at an angle of 90° a distance of 105 feet; thence run

North on a line parallel with the West boundary line of said Southeast Quarter of the Southwest Quarter a distance of 400 feet, more or less, to a point in the Southerly boundary line of the right of way of aforesaid South Branch of the Old Oregon Trail highway survey; thence running

Northwesterly along said Southerly boundary line to the POINT OF BEGINNING.

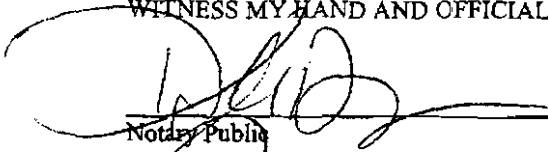
State of Idaho

ss.

County of Canyon

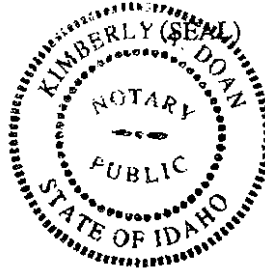
On this 21<sup>st</sup> day of December, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared Richard E. Harris and Nancy L. Harris known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

  
Notary Public

Residing at: Wilder

Commission Expires: 1-27-11



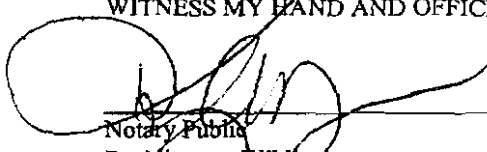
State of Idaho

ss.

County of Canyon

On this 21<sup>st</sup> day of December, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared Donald B. Harris and Rebecca A. Harris, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument as Trustees of the Donald B. and Rebecca A. Harris Living Trust and acknowledged to me that he/she/they executed the same as such Trustees.

WITNESS MY HAND AND OFFICIAL SEAL

  
Notary Public

Residing at: Wilder

Commission Expires: 1-27-11

