

RECEIVED

MAY 15 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 42909 63-28288					
63-28289					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Bill Luna
 2024 Rice Ave
 Caldwell, ID 83605

4. New Owner/Claimant(s)

Vicki Luna
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2024 Rice Ave

City, State and ZIP Code

Caldwell, ID 83605

New Telephone Number

(208) 936-9701 Email:

SUPPORT DATA

IN FILE 63-28288

5. Date you acquired the property

10-31-2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Peter Kura

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]Date 5-15-09Receipt Amt. \$ 50Received by [Signature]Date 5-15-09Receipt No. 60037459Processed by [Signature] AJ

Date _____

WR [Signature]Date 5-19-09

PERSONAL REPRESENTATIVE'S DEED

Vicki Luna of 2024 Rice Avenue, Caldwell, Canyon County, state of Idaho, Personal Representative of the Estate of Billy Don Luna, deceased, GRANTOR, CONVEYS, GRANTS, AND WARRANTS her interest to Vicki Luna of 2024 Rice Avenue, Caldwell, Canyon County, state of Idaho for valuable considerations;

WHEREAS Vicki Luna, is the qualified Personal Representative of said Estate, filed as Probate Case Number CV-2007-12038 in Third Judicial District of the State of Idaho, in and for the County of Canyon;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor, Vicki Luna, hereby grants, transfers and conveys to Grantee, Vicki Luna, Grantor's interest in the following described real property in Canyon County, Idaho, commonly known as 19260 Highway 20/26, Caldwell, Idaho:

Parcels 1 and 2 as set forth on Exhibit A together with an easement for ingress and egress as set forth on Exhibit B and recorded as Instrument No. 2008055860

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee Vicki Luna, her heirs and assigns forever. The said Grantor Vicki Luna being duly appointed Personal Representative of the estate of Billy Don Luna does hereby covenant to and with the said Grantee Vicki Luna, that he was the lawful owner of above described real property in fee simple and said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2007 and prior years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same for all lawful claims whatsoever.

WITNESS the hand of said Grantor this 31st day of October, 2008.

Vicki Luna, Personal Representative
Vicki Luna, Personal Representative
of the Estate of Billy Don Luna, deceased

2008 NOV 3 PM 3 21
RECORDED
WILLIAM H. HURST
CANYON COUNTY RECORDER
BY *[Signature]*
REQUESTED *[Signature]*
TYPE *[Signature]* FEE \$2.00

2008058554

STATE OF IDAHO)

)SS:

County of Canyon)

On this 31st day of October, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Vicki Luna, Personal Representative of the Estate of Billy Don Luna, deceased, known to me, or represented to me, to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day, month and year first above written.

Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission Expires 12/10/2012

1922

That part of Government Lot 6 lying North of State Highway 20-26 in Section 2, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM:

A part of Government Lot 6, Section 2, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northwest corner of said Lot 6 (North Quarter corner); thence

South $0^{\circ} 25' 42''$ West 319.08 feet along the West boundary of said Lot 6; thence

South $56^{\circ} 49' 43''$ East 893.68 feet along the Northerly right of way of Highway 20-26; thence

North $61^{\circ} 40' 45''$ East 96.94 feet; thence

North $2^{\circ} 58' 10''$ East 763.08 feet; thence

West 870.54 feet along the North boundary of said Lot 6 to the POINT OF BEGINNING.

EXHIBIT A

RECORD OF SURVEY

A PART OF THE NE 1/4, SECTION 2, T. 4 N., R. 4 W., B.M.,
CANYON COUNTY, IDAHO 2005

SEE DETAIL B

S89°59'49"W

SEE DETAIL D

2626.74'
[2626.74']

N 1/4 Cor. Sec. 2
per R.O.S. Inst. No. 851723

N89°59'49"E
870.54'
(870.54')

"LS 9366"

N89°59'49"E 442.83'

L 1/16 R. Cor. Sec. 2
"LS 9366"

1313.37'

MVD
Dated
CP&F

DETAIL E
N.T.S.

POINT OF
BEGINNING
PARCEL 1

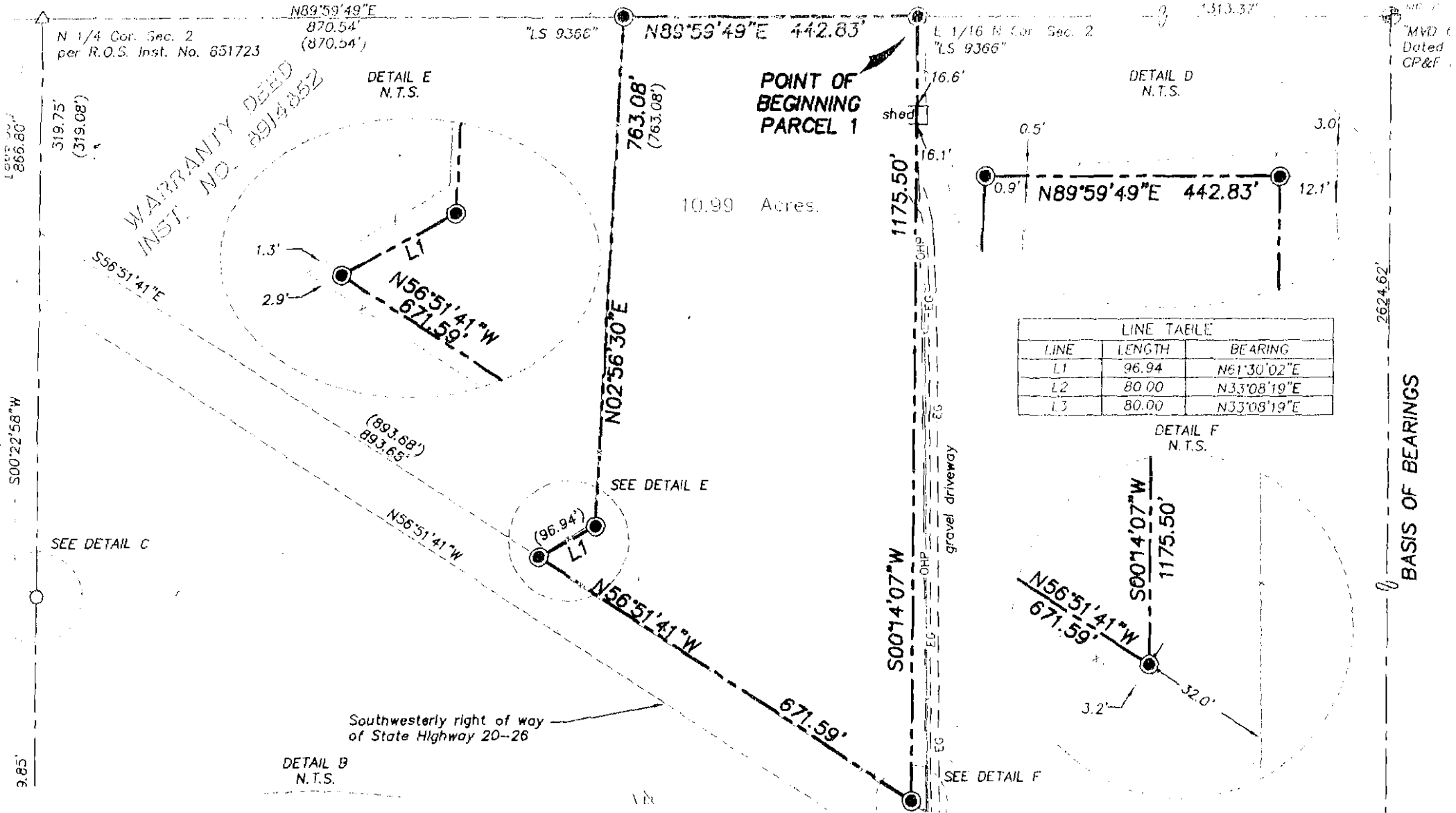
DETAIL D
N.T.S.

10.99 Acres.

LINE TABLE		
LINE	LENGTH	BEARING
L1	96.94	N61°30'02"E
L2	80.00	N33°08'19"E
L3	80.00	N33°08'19"E

DETAIL F
N.T.S.

BASIS OF BEARINGS



STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

CERTIFICATE OF DEATH

Date Filed **OCTOBER 16, 2007**

State File No. **2007-08110**

DECEDENT - LEGAL NAME BILLY DON LUNA			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 66 YEARS	DATE OF BIRTH JULY 30, 1941
BIRTHPLACE DORA, MISSOURI		PLACE OF RESIDENCE CALDWELL, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) VICKI LARSEN	WAS DECEDENT EVER IN U.S. ARMED FORCES? YES
FATHER - NAME BASIL LUNA			BIRTHPLACE MISSOURI
MOTHER - MAIDEN NAME BERTHA HIGHTOWER			BIRTHPLACE MISSOURI
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE DOUGLAS REINKE	
NAME AND ADDRESS OF FUNERAL FACILITY DAKAN FUNERAL CHAPEL, CALDWELL, IDAHO			
DATE OF DEATH SEPT. 30, 2007	TIME OF DEATH 7:20 A.M.	CITY, TOWN OR LOCATION OF DEATH BOISE, IDAHO	COUNTY OF DEATH ADA
CAUSE OF DEATH (underlying cause last) a. DISSECTING THORACIC AORTA			Approximate Interval Between Onset and Death 1 DAY
b. DUE TO (or as a consequence of):			
c. DUE TO (or as a consequence of):			
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above HYPERTENSION			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER ROBERT L. PETERSEN, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: OCTOBER 17, 2007

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR

PBNC0 (Rev) 11/06

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE