

RECEIVED

MAY 21 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Recommended Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
_____	_____	☐	See Exhibit A	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): JOHN LEZAMIZ FAMILY LTD PARTNERSHIP
PO BOX 389 TWIN FALLS, ID 83303-0389
4. New Owner/Claimant(s): NOTCH BUTTE FARMS LLC
New Mailing Address: PO BOX 486
City, State, Zip Code: JEROME, ID 83338
New Telephone Number: (208)
5. Date you acquired the property: _____

SUPPORT DATA

FILE #

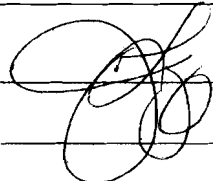
37-20810

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

 Mangin, Mangin Co-
Noble Butte LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY		
Received by: <u>JD</u>	Date: <u>5-21-09</u>	Fee: <u>\$200</u>
Received by: <u>JD Cline</u>	Date: <u>5-21-09</u>	Receipt No: <u>5030911</u>
Processed by: _____ AJ	Date: _____	WR: _____ Date: _____

Notch Butte Farms LLC
Brockway Engineering

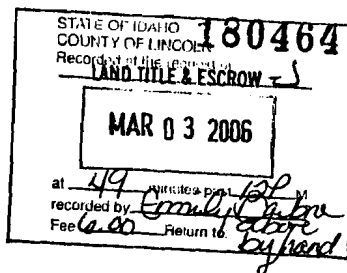
Exhibit A

Water Right	Priority Date	Nature of Use	Period of Use
37-20810	6/25/1952	Irrigation	3/15- 11/15
37-20812	10/13/1952	Irrigation	3/15- 11/15
37-20814	8/7/1952	Irrigation	3/15- 11/15
37-20816	11/12/1981	Irrigation	3/15- 11/15
37-20811	6/25/1952	Irrigation	3/15- 11/15
37-20813	10/13/1952	Irrigation	3/15- 11/15
37-20815	8/7/1952	Irrigation	3/15- 11/15
37-20817	11/12/1981	Irrigation	3/15- 11/15

all
70

Case No. 54433-GSM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303



WARRANTY DEED

LT-35230

FOR VALUE RECEIVED JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto NOTCH BUTTE FARMS, LLC, an Idaho Limited Liability Company, hereinafter called Grantee, whose address is: 847 Canyon Springs Road, Twin Falls Idaho, the following described premises in Lincoln County, Idaho; to-wit: 83301

PARCEL NO. 1

Township 6 South, Range 17, East of the Boise Meridian, Lincoln County, Idaho
Section 31: NE $\frac{1}{4}$ SW $\frac{1}{4}$; the West 825 feet of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; the NW $\frac{1}{4}$ SE $\frac{1}{4}$; AND all of Lots 5 and 6, and the West 495 feet of Lot 7

PARCEL NO. 2

Township 6 South, Range 16, East of the Boise Meridian, Lincoln County, Idaho
Section 36: The E $\frac{1}{2}$ of Section 36

EXCEPT the South 1070.00 feet of the E $\frac{1}{2}$ of Section 36

AND EXCEPT

A parcel of land located in the E $\frac{1}{2}$ of Section 36, Township 6 South, Range 16 East, Boise Meridian, Lincoln County, Idaho, and more particularly described as follows:

COMMENCING at the Southeast corner of said Section 36 from which the South one-quarter corner of said

Section 36 bears North 89°45'16" West 2655.71 feet;

THENCE North 00°06'10" East along the East boundary of said Section 36 for a distance of 1070.00 feet;

THENCE North 89°45'16" West parallel with the South boundary of the SE $\frac{1}{4}$ of said Section 36 for a distance of 1650.01 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 89°45'16" West parallel with the South boundary of the SE $\frac{1}{4}$ of said Section 36 for a distance of 1002.77 feet to a point on the West boundary of the SE $\frac{1}{4}$ of said Section 36;

THENCE North 00°15'35" East along the West boundary of the E $\frac{1}{2}$ of said Section 36 for a distance of 4211.58 feet to the North one-quarter corner of said Section 36;

THENCE South 89°43'15" East along the North boundary of the NE $\frac{1}{4}$ of said Section 36 for a distance of 2641.23 feet to the Northeast corner of said Section 36;

THENCE South 00°06'09" West along the East boundary of the NE $\frac{1}{4}$ of said Section 36 for a distance of 1660.10 feet;

THENCE South 61°16'30" West for a distance of 2018.50 feet;

THENCE South 04°12'05" East for a distance of 1577.01 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3

Township 6 South, Range 17, East of the Boise Meridian, Lincoln County, Idaho
Section 31: The South 880 feet of Lot 2; Lot 3; and Lot 4

EXCEPTING THEREFROM the following tract described as follows:

BEGINNING at the Southeast corner thereof of Government Lot 4;

THENCE North along the East boundary of said Lot 4 a distance of 664 feet;

THENCE West and parallel to the South boundary of said Lot 4 a distance of 330 feet;

THENCE South and parallel to the East boundary of said Lot 4 a distance of 664 feet to the South boundary thereof;

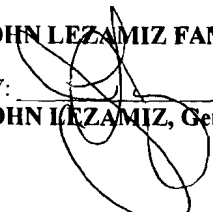
THENCE East along the South boundary a distance of 330 feet to THE POINT OF BEGINNING.

(as set forth in Book 45 of Deeds, page 606)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 2, 2006

JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP

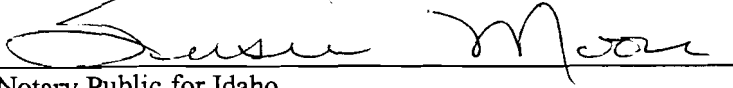
BY: 
JOHN LEZAMIZ, General Partner

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APR 23 2009
BY: 

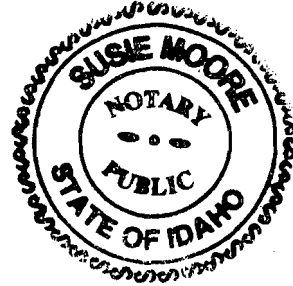
* * * * *

STATE OF IDAHO
County of Twin Falls

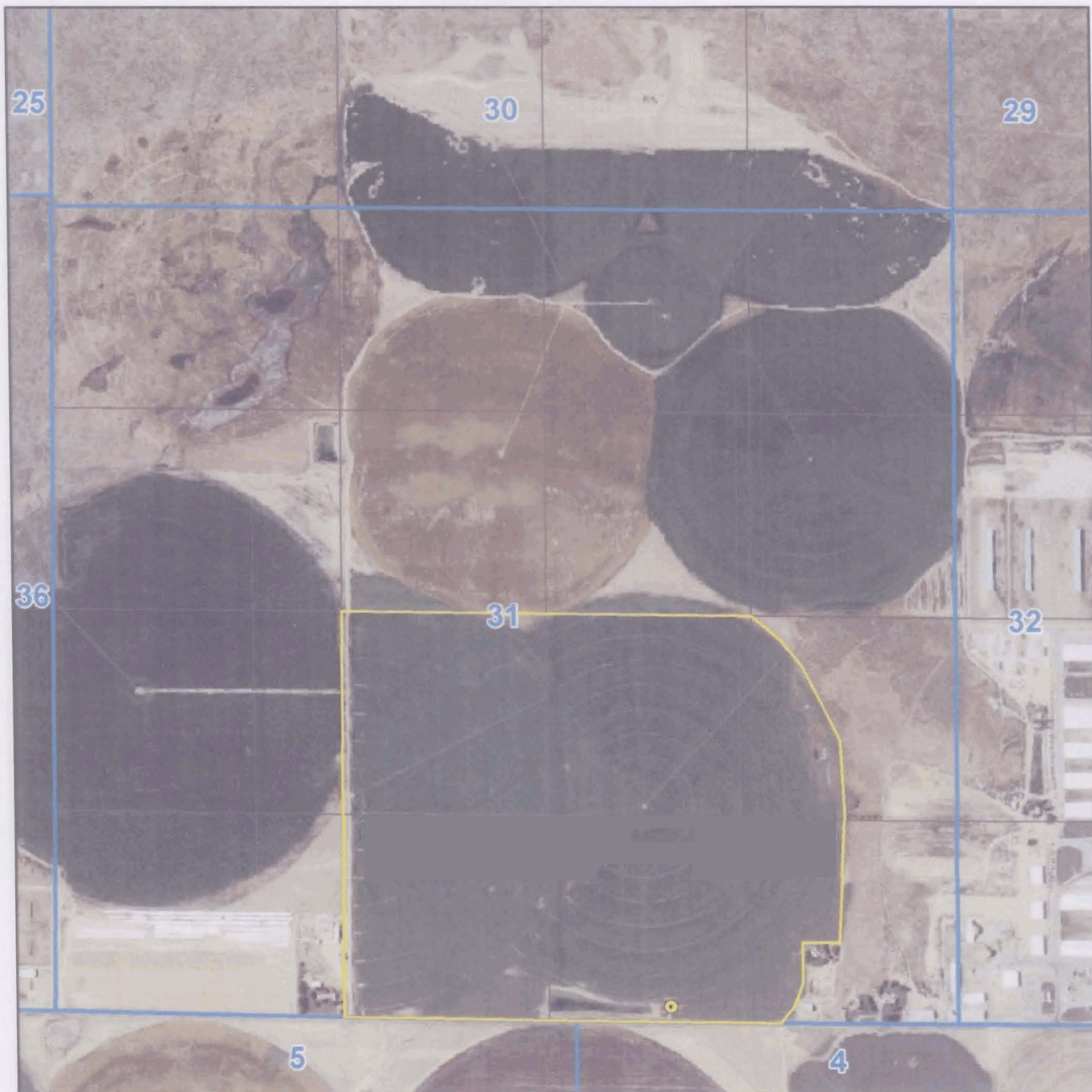
On this 2nd day of March, 2006, before me, a Notary Public, personally appeared **JOHN LEZAMIZ**, known or identified to me to be the General Partner in **JOHN LEZAMIZ FAMILY LIMITED PARTNERSHIP**, a partnership, and the General Partner who subscribed said partnership name to the foregoing instrument and acknowledged to me that he executed the same in said partnership name.



Notary Public for Idaho
Residing in Twin Falls
Commission Expires 11-28-2008



T. 06S., R.17E.



1 inch equals 1,000 feet

**NOTCH BUTTE FARMS LLC
CHANGE OF OWNERSHIP WR 36-20811, 36-20813, 36-20815, 36-20817
NAIP 2006 AERIAL**

Legend

 t06s17e

 Sections_6s16E&17e

 Point of Diversion

 PPU 36-20811,20813,20815,20817

BROCKWAY ENGINEERING, PLLC.
ALR - MAY 5, 2009



T. 06S., R.16E. T. 06S., R.17E.



1 inch equals 1,000 feet

NOTCH BUTTE FARMS LLC
CHANGE OF OWNERSHIP WR 36-20810, 36-20812, 36-20814, 36-20816
NAIP 2006 AERIAL

Legend

 t06s17e

 Sections_6s16E&17e

 t06s16e

 POD 36-20810,20812,20814,20816

 PPU 36-20810, 20812, 20814, 20816

