

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 28 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 45-485B					
PD 45-486B					
PD 45-2190					
PD 45-2720					
PD 45-10067					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Richard Quesnell Ranches, Inc.
3151 North 4600 East
Murtaugh, Idaho 83344

4. New Owner/Claimant(s) RQ Partnership LLC
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address 3058 North 4600 East
City, State and ZIP Code Murtaugh, Idaho 83344
New Telephone Number (208) 432-5482 Email: _____

5. Date you acquired the property November 20, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) RQ Partnership LLC
 By Tim Quesnell (title if applicable)
Tim Quesnell, Member (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 5-28-09
 Date 5-28-09
 Date _____

Receipt Amt. \$125
 Receipt No. 8030915
 WR _____ Date _____

Na/lo
TitleFact, Inc.
 163 Fourth Avenue North
 P.O. Box 486
 Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY
 Recorded for
 TITLEFACT
 2:10:32 pm 11-21-2008
2008-024977
 No. Pages: 2 Fee: \$ 6.00
KRISTINA GLASCOCK
 County Clerk
 Deputy: RIIITF

QUITCLAIM DEED

For Value Received **RICHARD QUESNELL RANCHES, INC.**, an Idaho corporation, does hereby convey, remise and forever quit claim unto **R Q PARTNERSHIP, LLC**, an Idaho Limited Liability Company, whose address is: **P.O. Box 5064, Twin Falls, Idaho 83303**, the following described premises, to-wit: **3151 N 4600 E Murtaugh id 83344**

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho
 Section 19: E $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; AND that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and that part of the W $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of the center of Dry Creek of the following described property:
 COMMENCING at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Thence South 1102 feet to a point;
 Thence North 69°41' East 905 feet to a point;
 Thence North 49°12' East 463.5 feet to a point;
 Thence South 85°55' East 781 feet to a point;
 Thence North 565 feet to a point on the North line of the W $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 19;
 Thence North 90°02' West 1968 feet to the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 19, to the
 POINT OF BEGINNING.

EXCEPT: That portion lying in Murtaugh Lake

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho
 Section 19: The East 18 Acres of the NE $\frac{1}{4}$ NW $\frac{1}{4}$
EXCEPT: BEGINNING at the Southwest corner of Lot 1 in said section 19 marked by a $\frac{1}{2}$ inch rebar;
 Thence North 89°49'17" East along the south line of Lot 1 for 2535.86 feet to the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ which shall be the POINT OF BEGINNING;
 Thence North 00°10'37" West along the west line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1317.71 feet to the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Thence North 89°50'26" East along the north line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 721.97 feet to a point;
 Thence South 00°10'37" East for a distance of 1112.86 feet to a $\frac{1}{2}$ inch rebar;
 Thence South 00°10'37" East for a distance of 204.60 feet to a $\frac{1}{2}$ inch rebar on the south line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Thence South 89°49'17" West along the south line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 721.97 feet to the
 POINT OF BEGINNING.

AND EXCEPT: That portion lying in Murtaugh Lake

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho
 Section 20: SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$
EXCEPT: That portion lying in Murtaugh Lake

Township 11 South, Range 20 East, Boise Meridian, Twin Falls County, Idaho
 Section 30: NW $\frac{1}{4}$ SE $\frac{1}{4}$

together with their appurtenances.

Dated: November 20, 2008

RICHARD QUESNELL RANCHES, INC

By: Richard Quesnell
 Richard Quesnell, President

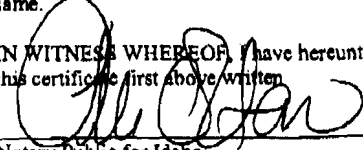
By: Timothy Quesnell
 Timothy Quesnell, Vice President

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 21st day of November, 2008, before me, the undersigned, Notary Public in and for said State, personally appeared Richard Quesnell and Timothy Quesnell known or identified to me to be the President and Vice President of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho

Residing at: Twin Falls

My Commission expires: 10/26/12

LILA L. ORTON
NOTARY PUBLIC
STATE OF IDAHO