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LOUIS F. RACINE (1917-2005)
WILLIAM D. OLSON, OF COUNSEL

March 23, 2009

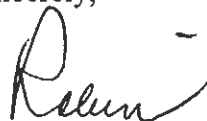
Sharla Cox
Water Rights Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402

Re: *Application for Permit No. 75-14491/Arrowhead Water District*
Application for Permit No. 75-14277/Benjamin C. Jones

Dear Sharla:

Enclosed are the May, June and July calendars of unavailable dates for Randy Budge. If you need anything else, let me know.

Sincerely,



Robin Roebuck, Assistant to
RANDALL C. BUDGE

RCB:rr
Enclosures

RECEIVED

MAR 24 2009

Department of Water Resources
Eastern Region

RECEIVED
MAR 24 2009
Department of Water Resources
Eastern Region

AVAILABILITY CALENDAR

MAY 2009

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
				1
4	5 RCB	6	7 RCB	8 RCB
11	12	13 RCB	14 RCB	15 RCB
18	19 RCB	20 RCB	21 RCB	22
25 RCB	26 RCB	27	28 RCB	29

Applicant or Protestor Dale Edwards
Water Right / Transfer No. (s) 75-14491, 14277

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Eastern Region

AVAILABILITY CALENDAR

JUNE 2009

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1	2	3	4 RAB	5
8 RAB	9 RAB	10 RAB	11 RAB	12 RAB
15	16	17	18	19
22 RAB	23	24 RAB	25	26
29	30			

Applicant or Protestor Dale Edwards
Water Right / Transfer No. (s) 75-14491, 14277

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AVAILABILITY CALENDAR

JULY 2007 2009

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	1	2	3	4
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

Applicant or Protestor Dale Edwards
Water Right / Transfer No. (s) 75-14491, 14727



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 18, 2009

Randall C Budge
Racine Olson Nye Budge & Bailey
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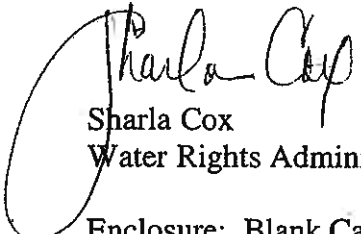
RE: Application for Permit No. 75-14491 for Arrowhead Water District and
Application for Permit No 75-14277 for Benjamin C Jones

Dear Protestant:

We have been asked to schedule a pre-hearing conference on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for May, June and July 2009. **Please list your unavailable dates during May, June and July 2009 on the calendar that is enclosed. Please return your calendars no later than March 31, 2009.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,


Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar

RECEIVED

MAR 24 2009

Department of Water Resources
Eastern Region