

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

**IN THE MATTER OF APPLICATION)
FOR PERMIT NO. 75-14277 IN THE) NOTICE OF
OF THE BENJAMIN C JONES) PRE-HEARING CONFERENCE**

The Department has scheduled this matter for a pre-hearing conference at 2:00 P.M. on June 2, 2009, at US Forest Service / BLM Office, 1206 S Challis, Salmon Id, Conference Room 8, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

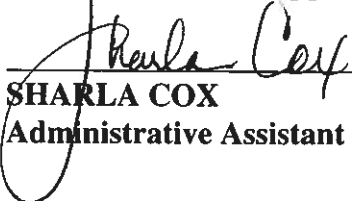
- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution
is not possible during the pre-hearing conference. Please come prepared
to discuss available dates for hearing.**

The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

Dated this 24 day of April 2009.


ERNEST CARLSEN
Eastern Region Program Manager

I hereby certify that on the 24th day of April 2009, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:


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Administrative Assistant

US MAIL

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