

Ident. No. 79-14230

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAY 18 2009

WATER RESOURCES
WESTERN REGION

1. Name of Applicant LARRY J ALLEN Phone 208-983-2581
Mailing address 8 Mt IDAHO CEMETERY RD Email _____
2. Source of water supply UNNAMED STREAM which is a tributary of WHITE BIRD CR
3. Location of point of diversion is Township 28N Range 4E Sec. 7, in the _____
NW 1/4, SW 1/4, Govt. Lot (BEG. MINING POINT), B.M., IDAHO County;
additional points of diversion if any: 28N 4E SEC 7 SW 1/4 NW 1/4 (ENDING POINT)
4. Water will be used for the following purposes:
Amount 03 for IN-STREAM STOCK WATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 03 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source NONE - IN-STREAM USE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - ☒ b. Stockwatering; list number and kind of livestock. 200 CATTLE, HORSES
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
28N	4E	7						X	X			X							

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? MYSELF
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. PROPOSE TO ALLOW CATTLE TO DRINK FROM

INTERMITTENT STREAM THAT BEGINS ON PROPERTY.

TRANSFER USE RECEIPT NO: W035051

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J Allen
Signature of Applicant

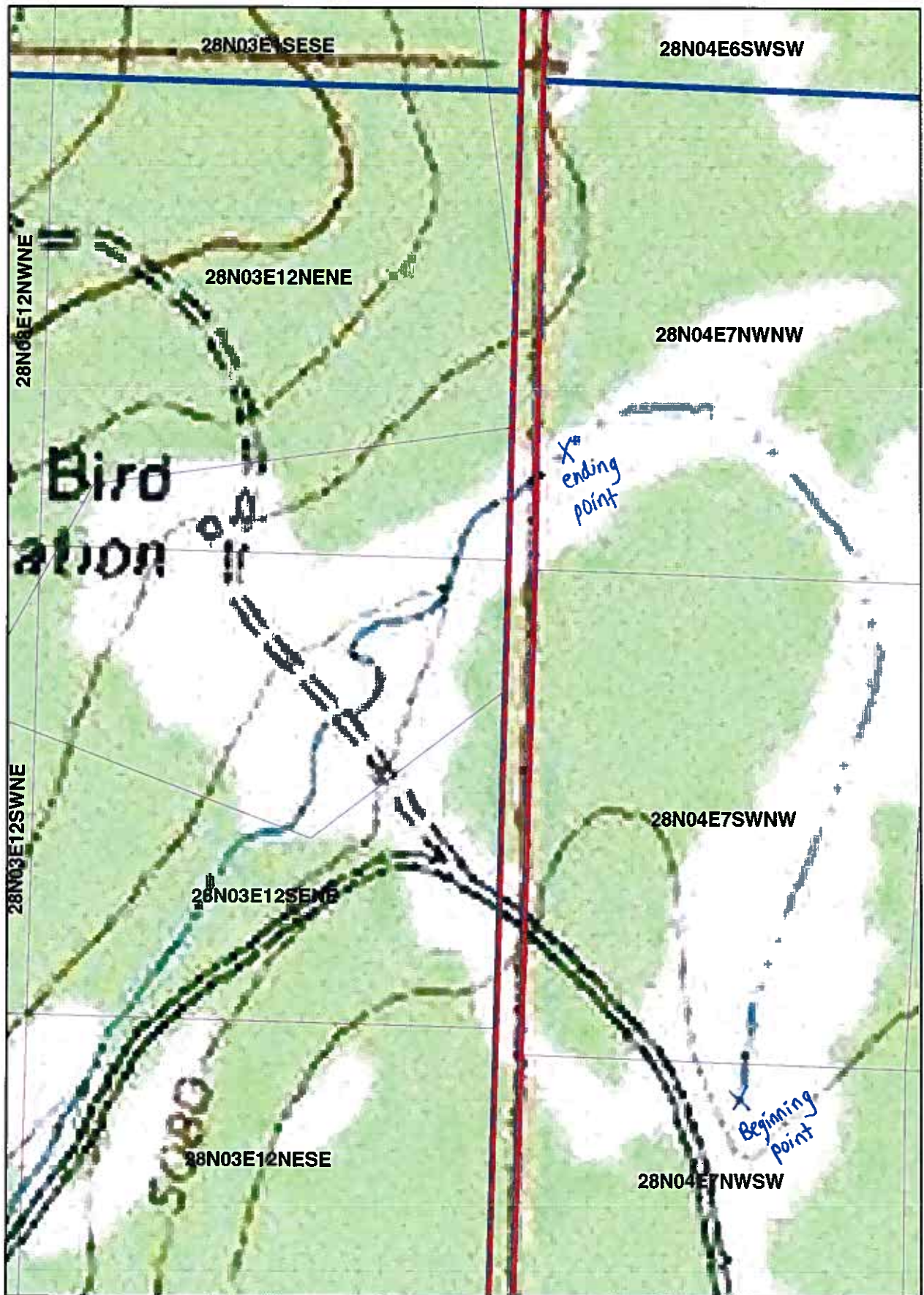
LARRY J ALLEN
Print Name (and title, if applicable)

For Department Use:

Received by Jmh Date 5-18-09 Time 1:10 pm Preliminary check by _____

Fee \$ 100 - * Receipted by _____ Receipt No. W035051 Date 2/2/07 *

* applied / transferred from app. for transfer received in 2007, which was withdrawn in 2009.

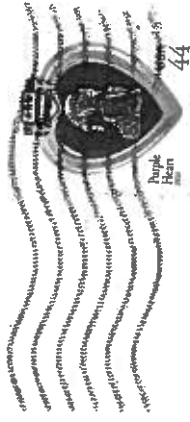


79-14230

LARRY ALLEN
8MT IDAHO CEMETERY RD
GRAVLEVILLE, IDAHO 83530

SPOKANE WA 992

14 MAY 2009 PM 2 T



DEPT. OF WATER RESOURCES
2735 AIRPORT WAY
BOISE, IDAHO 83705

83705+5082



WorkCentre 7345

Transmission Report

03 ID

Date/Time: 05/27/2009:04:42PM
Page: 1 (Last Page)

Local Name
Logo

Document has been sent.
Document Size 8.5X11"SEF

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID
PH. (208) 334-2190
FAX NO. (208) 334-2346
Number of total pages: 3

Date: May 27, 2009
To: Idaho County Free Press, Nona Donaldson
From: Denise Buffington *DB*
Fax: 208-983-1336

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions about the attached information, or if you are not able to run the ad on the dates listed. This information was also sent via e-mail earlier today.

Thank you in advance,
Denise Buffington
Administrative Assistant

Total Pages Scanned: 3 Total Pages Sent : 3

No.	Doc.	Remote Station	Start Time	Duration	Pages	Mode	Contents	Status
1	7211	2089831336	5-27: 4:41PM	27s	3/ 3	SG3		CP

Note:
RE: Resend MB: Send to Mailbox BC: Broadcast MP: Multi Polling RV: Remote Service
PG: Polling RB: Relay Broadcast RS: Relay Send BF: Box Fax Forward CP: Completed
SA: Send Again EN: Engaged AS: Auto Send TM: Terminated

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID

PH. (208) 334-2190
FAX NO. (208) 334-2348

*Number of **total** pages: 3*

Date: May 27, 2009

To: Idaho County Free Press, Nona Donaldson

From: Denise Buffington *DB*

Fax: 208-983-1336

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ad on the dates listed. This information was also sent via e-mail earlier today.

Thank you in advance,

Denise Buffington
Administrative Assistant

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, May 27, 2009 4:32 PM
To: ndonaldson@eaglenewspapers.com
Subject: LEGAL NOTICE
Attachments: Idaho County Ads - (Free Press) Cover Letter.RTF; 79-14230 Ad.RTF

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ad on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

5/27/2009

May 27, 2009

Legal Notice Department
IDAHO COUNTY FREE PRESS
PO BOX 690
GRANGEVILLE ID 83530

RE: Application for Permit No. 79-14230

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/22/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

79-14230

LARRY J ALLEN
8 MT IDAHO CEMETERY RD
GRANGEVILLE ID 83530

Point(s) of Diversion NWSW S7 T28N R04E IDAHO County Source UNNAMED STREAM
Tributary To SOUTH FORK WHITE BIRD CREEK Beginning Stream Flow

Point(s) of Diversion NWNW S7 T28N R04E IDAHO County Source UNNAMED STREAM
Tributary To SOUTH FORK WHITE BIRD CREEK Ending Stream Flow

Use: STOCKWATER 01/01 To 12/31 0.03 CFS

Total Diversion: 0.03 CFS

Date Filed: 05/18/2009

Place Of Use: STOCKWATER

T28N R04E S7 NWNW SWNW NWSW

Remark: Proposes instream stock watering, no diversion works or storage involved.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 06/22/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on June 3rd & 10th, 2009

Receipt Details for ID W035051

Status	Adjustment Type	Version
		1

General Information:				
Date Received	Date Deposited	Region	Total Amount	Payment Type
2/2/2007 2:06:02 PM	2/2/2007 3:17:57 PM	WESTERN	\$125.00	Check
Payee L J ALLEN EXCAVATING INC				

Account Information	
Check Number	512

Comment Ownership Change - 82-10176
Application for Transfer

Fee Detail:						
Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	TRANSFERS	62105	0229	21		1155
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	62140	0229	21		1155

Refund(s) Amount	Payee	Date	Document Number
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Transfer Appl. 73751 withdrawn prior
to legal notice, OK to Appl. \$100
to Appl. for Permit 79-14230

JL 5/20/09

Sent copy & e-mail to S.O. 6-1-09