

RECEIVED

SEP 17 2008

FORM 202 10/07 WATER RESOURCES
WESTERN REGION

Ident. No. 63-33110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Farrell, CARLA Ferguson Phone 208 461-3791
Mailing address 8454 Lake Shore Dr. Email _____

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is Township 2 N Range 2 W Sec. 15, in the _____ 1/4,
S4 1/4, NE 1/4, Govt. Lot _____, B.M., Canyon County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per year

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source drill well with
house system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is 85' feet

d. Is ground water with a temperature of greater than 85°F being sought? no

e. If well is already drilled, when? 2003; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. 0029899

7. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1 household
e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	240	15			D														

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? no rights

11. a. Who owns the property at the point of diversion? Farrell Ferguson
- b. Who owns the land to be irrigated or place of use? //
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

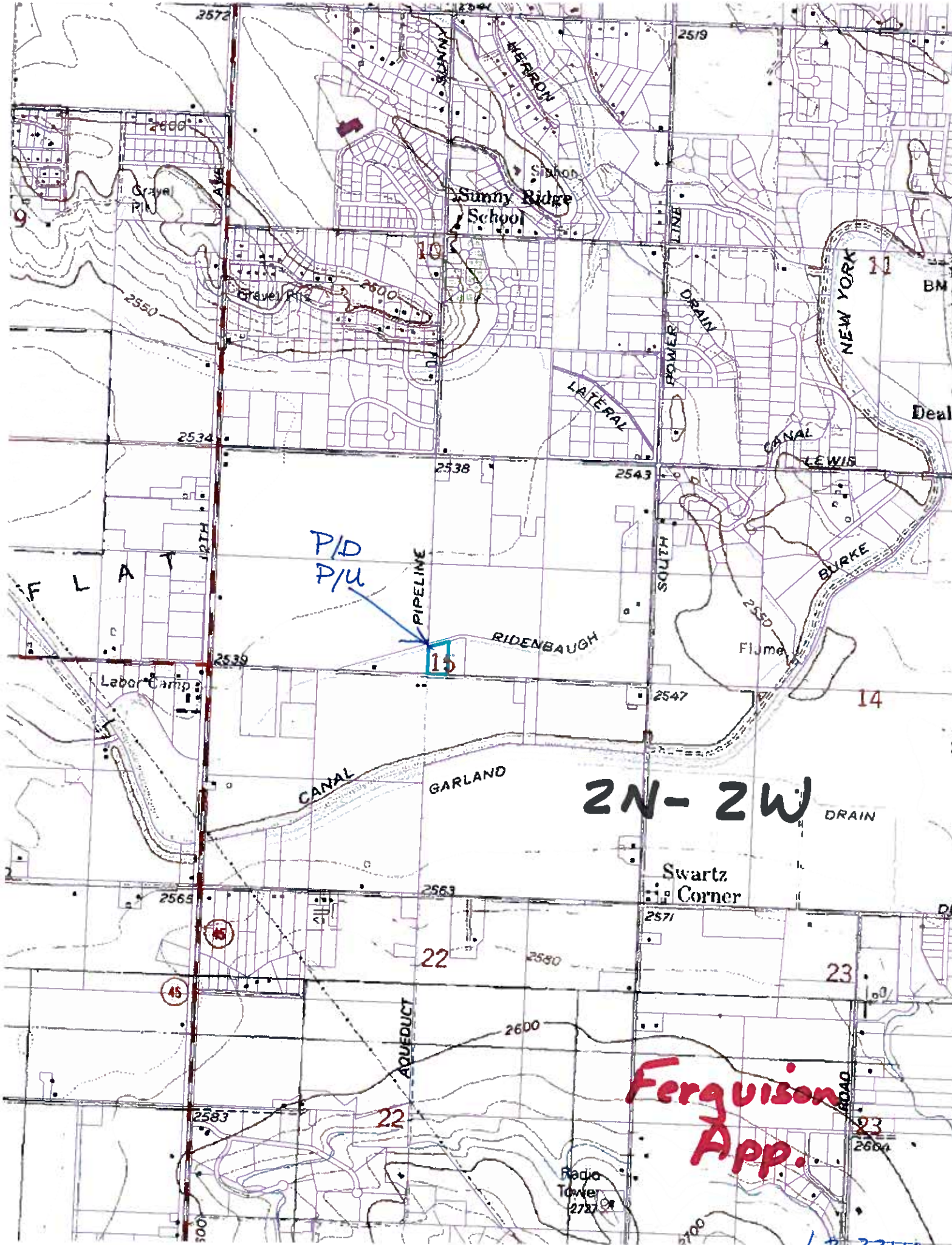
Carla J. Ferguson
Signature of Applicant

Carla J. Ferguson
Print Name (and title, if applicable)

For Department Use:

Received by JFW Date 9/17/08 Time 2:00 PM Preliminary check by SC
Fee \$ 100 Received by JH Receipt No. W036922 Date 9/17/08

Publication prepared by JB Date 5/27/2009 Published in PRESS TRIBUNE
Publication approved _____ Date _____ Dates Published JUNE 4 & 11, 2009



62-33110

IDAHO PRESS TRIBUNE
AD AUTHORIZATION

Salesperson: MARISSA MCNEAL

Printed at 06/01/09 11:33 by \$LOGIN

Acct#: 46057 Ad#: 9374 Status: N
1 IDAHO DEPT. OF WATER RESOURCES Start: 06/04/09 Stop: 06/11/09
2735 AIRPORT WAY Times Ord: 2 Times Run: ****
BOISE ID 83705 LEG 4.00 X 25.00 Words: 146
Contact: DENISE BUFFINGTON Rate: L4 Cost: 159.33
Phone: (208)334-2190 Class: 0001 LEGAL NOTICES
Fax#: Descript: 63-33110
Email: Denise.Buffington@idwr.idaho Given by: *
Created: mmc14 06/01/09 11:29
Agency: Last Changed: mmc14 06/01/09 11:33

PUB ZONE ED TP START INS STOP SMTWTFS
IPT A 96 S 06/04,11

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

DENISE BUFFINGTON
Name (print or type)

Denise Buffington
Name (signature)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
63-33110

FARRELL FERGUSON
CARLA FERGUSON
8454 LAKE SHORE DR
NAMPA ID 83686-9200

Point(s) of Diversion SWNE S15 T02N R02W CANYON County Source GROUND WATER
Use: DOMESTIC 01/01 To 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 09/17/2008
Place Of Use: DOMESTIC
T02N R02W S15 SWNE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 06/22/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

June 4, 11, 2009

E-mailed back to Press Tribune 6/1/09.

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, May 27, 2009 4:49 PM
To: 'Legals'
Subject: LEGAL NOTICES - CANYON COUNTY
Attachments: Canyon County Ads - Cover Letter.RTF; 63-33140 Ad.RTF; 63-33110 Ad.RTF; X-fer 75058 Ad.doc

Attached please find (3) legal notices being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

5/27/2009

May 27, 2009

Legal Notice Department
PRESS-TRIBUNE
PO BOX 9399
NAMPA ID 83652

RE: Application for Permit No. 63-33110 and 63-33140

RE: Transfer No. 75058
Water Right No(s). 63-32256

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/22/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

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Published on June 4th & 11th, 2009