

WA

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LOUIS F. RACINE (1917-2005)
WILLIAM D. OLSON, OF COUNSEL

January 15, 2009

RECEIVED

JAN 20 2009

DEPARTMENT OF
WATER RESOURCES

Jeff Peppersack, Bureau Chief
Deborah Gibson, Admin. Assistant 1
Water Allocation Bureau
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Re: *Permit No. 29-13733*
Diamond T Ranch, LLC

Dear Mr. Peppersack and Ms. Gibson:

Enclosed please find the original and extra copy of a Statement of Completion pertaining to the above-referenced permit, together with check in the amount of \$50 for filing fee. Please file the original and conform stamp and return the extra copy in the enclosed stamped and addressed return envelope. *done 1/23/09*

Regarding the Lapse Notice under date of January 7, 2009, it is our understanding that this submission of proof is sufficient to reinstate the permit. If this is not correct, please advise and also consider this letter our request for an extension of time within which to submit whatever additional information may be required.

Sincerely,

Randy Budge
RANDALL C. BUDGE

RR

RCB:rr
Enclosures