



State of Idaho

DEPARTMENT OF WATER RESOURCES

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FAX TRANSMITTAL COVER SHEET

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

for # 208-772-7145

DATE: 3/12/2009

TO: Patty Muhlauser

FROM: Darla Bloch

Per our phone conversation on 3/12/09,
and Per Your Request.

DOCUMENT

DESCRIPTION: Copy of Lapse Notice Sent out on Feb. 09, 2009
along with Statement of Completion Form with
instructions, and Request for Extension of Time Form with
instructions.

COMMENTS: There are fees associated:

\$ 50.00 proof of beneficial use filing fee
(OR)

\$ 50.00 Request for extension of time filing fee

COVER SHEET + 6 PAGES

PLEASE CONTACT 208-287-4945 IF YOU DON'T RECEIVE THIS
ENTIRE DOCUMENT