

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 05 2009
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-13119					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

James A. Calkins & Louise Calkins

4. New Owner/Claimant(s)

Lynn McGuire and Pete McGuire
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Rt. 1 Box 12 or 700 West 150 South

City, State and ZIP Code

Corral, ID, 83322

New Telephone Number

(208) 764-3506 Email: amasassessor@rtc.net
work 764-2370

5. Date you acquired the property

Aug. 2, 1999

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Legm Mc Duire
[Signature]

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

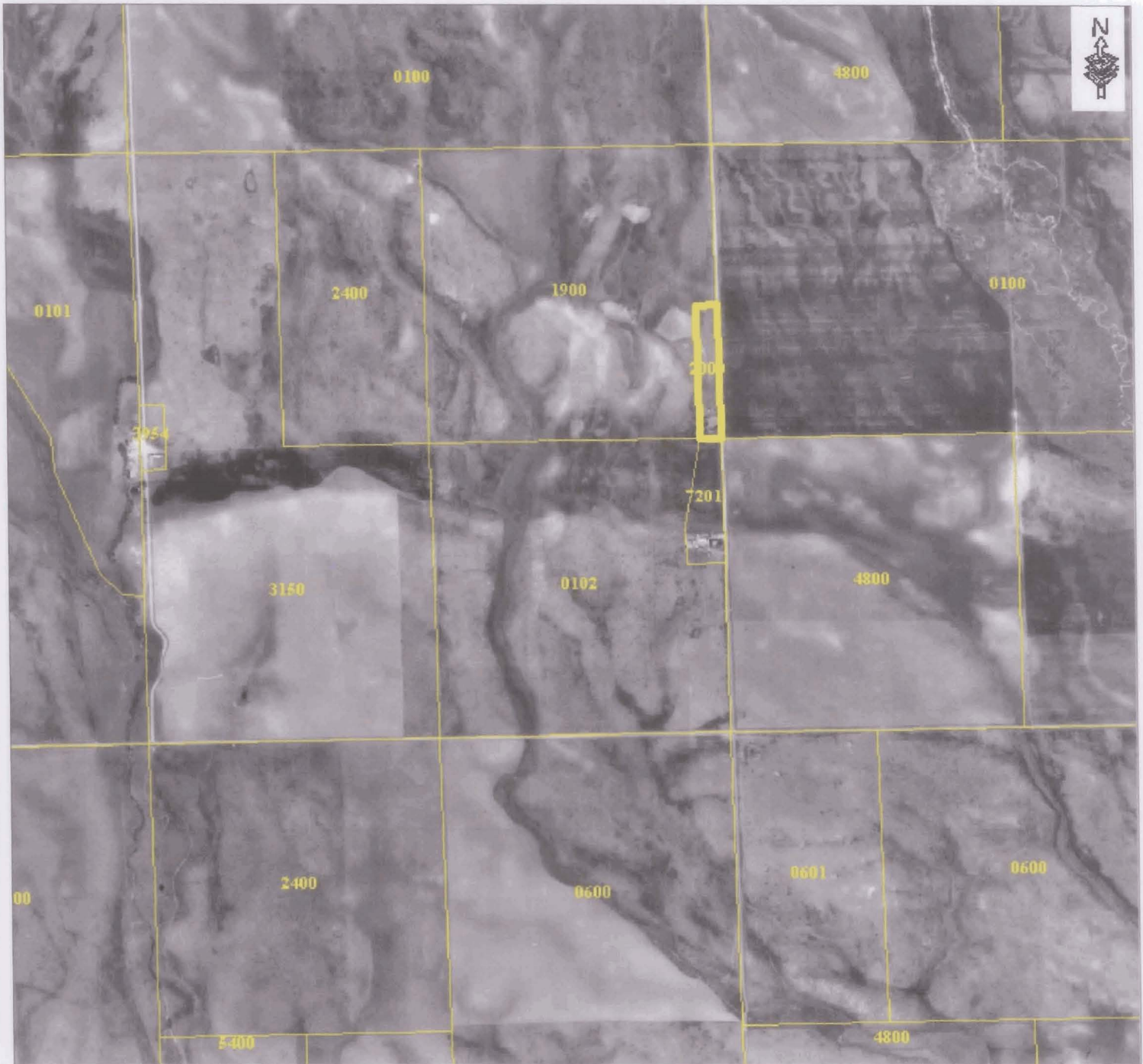
For IDWR Office Use Only:

Received by C. H. Lee
 Received by C. H. Lee
 Processed by _____ AJ

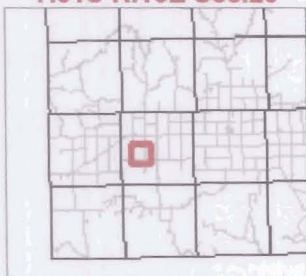
Date 6/5/09
 Date 6/5/09
 Date _____

Receipt Amt. 2500
 Receipt No. 3030925
 WR _____ Date _____

MCGUIRE, LYNN
RP01S13E202000A



T.01S R.13E Sec.20



- | | |
|----------------------------|-----------------|
| Parcels | Tax Lot Lines |
| Selected Parcel | PLSS Sections |
| Roads | PLSS 1/16 lines |
| City Streets and no parcel | Towns |
| Lot Lines | Rivers |
| Subdivision boundary | |

Map Scale 1:4800

One Inch = 4000 Feet
Feet 2000 4000 6000 8000 10000

This Drawing is to be used for reference purposes only. The county is not responsible for any inaccuracies contained herein.

Section 20 Township 1S Range 13E Photo 5G-2

CAXTON PRINTERS, CALDWELL, IDAHO 95592

N

Mary & Leland Mink
3150

Mary & Leland Mink
2400

J. J. Thornton
#1900

Now
inv.

Now
inv.

332

J. J. Thornton
#0102

1861
1800
TAX 1264
McGuire
1800
TAX 1471
2.01 ACRES
#12

330

S

W

WARRANTY DEED

For Value Received

Kerry L. Cheney, also shown of record as Kerry Lee Cheney,
A married woman as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Lynn McGuire And Pete McGuire,
Wife and Husband

the grantee(s), whose current address is

RT 1 BOX 168 THORNTON LANE, CORRAL, ID 83322

the following described premises, to-wit:

See Attached Exhibit "A"

73345

Recorded at the Request of

Twin Falls Title

at 4:25 P M

August 2nd, 1999

In Book 31 Page 459

of Deeds

ROLLIE BENNETT

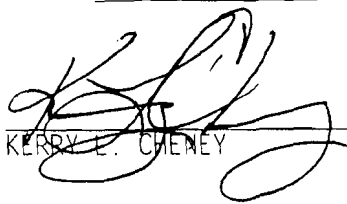
CAMAS COUNTY RECORDER

By Rolie Bennett

Fees \$ 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: 30, 1999


KERRY L. CHENEY

STATE OF NEVADA

COUNTY OF ^{SS} Clark

On This 30 day of July, in the year 1999, before me, a Notary Public in and for said State, personally appeared Kerry L. Cheney, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public of Nevada

Residing at Clark County, Nevada

Commission Expires: 10/15/2002

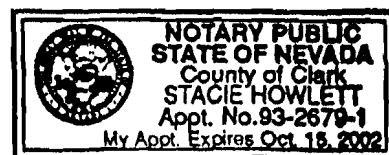
TITLE & ESCROW
COMPANIES

EXHIBIT A
C990071

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 20: A parcel of land located in the Northeast Quarter, described as follows:

Beginning at the Southeast corner of the Northeast Quarter of Section 20;
Thence West one the South boundary of the Northeast Quarter of Section 20,
25 feet to the TRUE POINT OF BEGINNING;
Thence continuing West on the South boundary of the Northeast Quarter Section 20,
192 feet to a point;
Thence North and parallel with the East boundary of the Northeast Quarter Section 20,
1200 feet to a point;
Thence East and parallel with the South boundary of the Northeast Quarter Section 20,
192 feet to a point;
Thence South and parallel with the East boundary of the Northeast Quarter Section 20,
1200 feet to the TRUE POINT OF BEGINNING.

E13786DD

WARRANTY DEED

For Value Received JAMES A. CALKINS and LOUISE CALKINS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
KERRY L. CHENEY, a married woman as her separate Estate
whose address is: ROUTE 1 BOX 168
CORRAL ID 83322

Hereinafter called the Grantee, the following described premises situated in Camas County, Idaho, to-wit:

See legal description attached hereto and made a part of

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 16, 1996

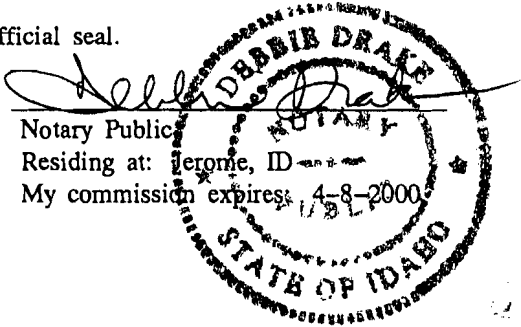
James A. Calkins
JAMES A. CALKINS

Louise Calkins
LOUISE CALKINS

STATE OF IDAHO)
) : ss
COUNTY OF JEROME)

On this 16th day of December, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared James A. Calkins and Louise Calkins, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



70620
Recorded at the Request of
First American Title Co.
at 3:30 P.M.
12-20, 1996
In Book 30
of Deeds Page 268
ROLLIE BENNETT
CAMAS COUNTY RECORDER
By Korei Blodgett
Fees \$ 6⁰⁰

SCHEDULE A

A parcel of land in the NE $\frac{1}{4}$ Section 20, Township 1 South, Range 13 East, Boise Meridian in Camas County, Idaho, described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ Section 20: thence West on the South boundary of the NE $\frac{1}{4}$ Section 20, 25 feet to the True Point of Beginning; thence Continuing West on the South boundary of the NE $\frac{1}{4}$ Section 20, 192 feet to a point; thence North and parallel with the East boundary of the NE $\frac{1}{4}$ Section 20, 1200 feet to a point; thence East and parallel with the South boundary of the NE $\frac{1}{4}$ Section 20, 192 feet to a point; thence South and parallel with the East boundary of the NE $\frac{1}{4}$ Section 20, 1200 feet to the True Point of Beginning.

END SCHEDULE A.

Valid as a Commitment for an ALTA Policy only if attached to a countersigned Commitment for Title Insurance (UGT Form 150), a Schedule B and Schedule C with matching Commitment Numbers.



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