

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 73162 Water Right No(s): 27-45
Transfer Applicant's Name: HUNSAKER RANCHING INC

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
b) ☒ I do not oppose approval of this application if it is conditioned as follows:

Use of water after July 1 shall be subordinate to other users on the Blackfoot, but not have a later priority date than the 1990 Shoshone-Bannock (Ft. Hall) water rights agreement.

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☐ Additional Comment:

Dated this 7th day of April, 2009.

Water District No: 27

Lyle Swank
Watermaster's Signature