



State of Idaho

DEPARTMENT OF WATER RESOURCES

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May 15, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Stanley Consultants Inc.
Attn: Dean Cardwell
2264 S Bonito Way Suite 150
Meridian, Idaho 83642-9242

**RE: *Application for Permit for Providence Development Group LLC. and Associated
Transfer for Canyon County Water Company LTD***

Dear Mr. Cardwell:

The enclosed letter was sent to you per the address our office has in the above mentioned application files. The letter was returned, with a new address. Whereas the letter was returned, I am going to allow you 30 days from the date of this letter to supply the information requested in the enclosed letter dated May 1, 2008. Please supply the needed information no later than June 16, 2008.

If you have any questions or concerns please contact me at the above address.

Respectfully,

A handwritten signature in black ink that reads "Daniel A. Nelson". The signature is written in a cursive, flowing style.

Daniel A. Nelson
Sr. Water Right Agent