

Ident. No. 21-13110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant IDAHO DEPARTMENT OF PARKS & RECREATION Phone 208/334-4180
Mailing address STATEHOUSE MAIL, PO BOX 83720 Email _____
2. Source of water supply WEST THURMON CREEK SPRING which is a tributary of THURMON CREEK
3. Location of point of diversion is Township 12 N Range 42E Sec. 16, in the NE $\frac{1}{4}$,
SW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., FREMONT County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>0.10</u> (cfs or acre-feet per year)	for <u>DOMESTIC</u>	purposes from <u>01/01</u> to <u>12/31</u>	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source SEE ATTACHED NARRATIVE
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. SEE ATTACHED NARRATIVE

RECEIVED**APR 30 2009**Department of Water Resources
Eastern Region

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	42E	26									D								
											Lt 5								

Total number of acres to be irrigated: N/A

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. SEE ATTACHED NARRATIVE

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

MARY LUCACHICK Water Recreation Analyst
Print Name (and title, if applicable)

Received by _____ Date 4/30/09 Time _____ Preliminary check by _____

Fee \$ 100.00 Received by sc Receipt No. E034991 Date 5/1/09

NARRATIVE

SCOVEL & DINING FACILITY AT HARRIMAN STATE PARK

DOMESTIC USES:

- Domestic use is for 2-park buildings (Scovel Center & Dining Facility). See MAP 1 OF 2.

The building "Scovel Center" provides a meeting area and ten guest rooms each with toilet, sink & shower/tub. The meeting area has 2 separate bathroom sinks, with 2 toilets & culinary water for 1 kitchen sink.

The building "Dining Facility" provides domestic & culinary water for 3 kitchen sinks 2, bathroom sinks, 2 toilets & 1 janitor sink.

Estimated guest use of these facility's are 90 nights per year and 18 people per night (90*18) for a total of 1620 guests/year.

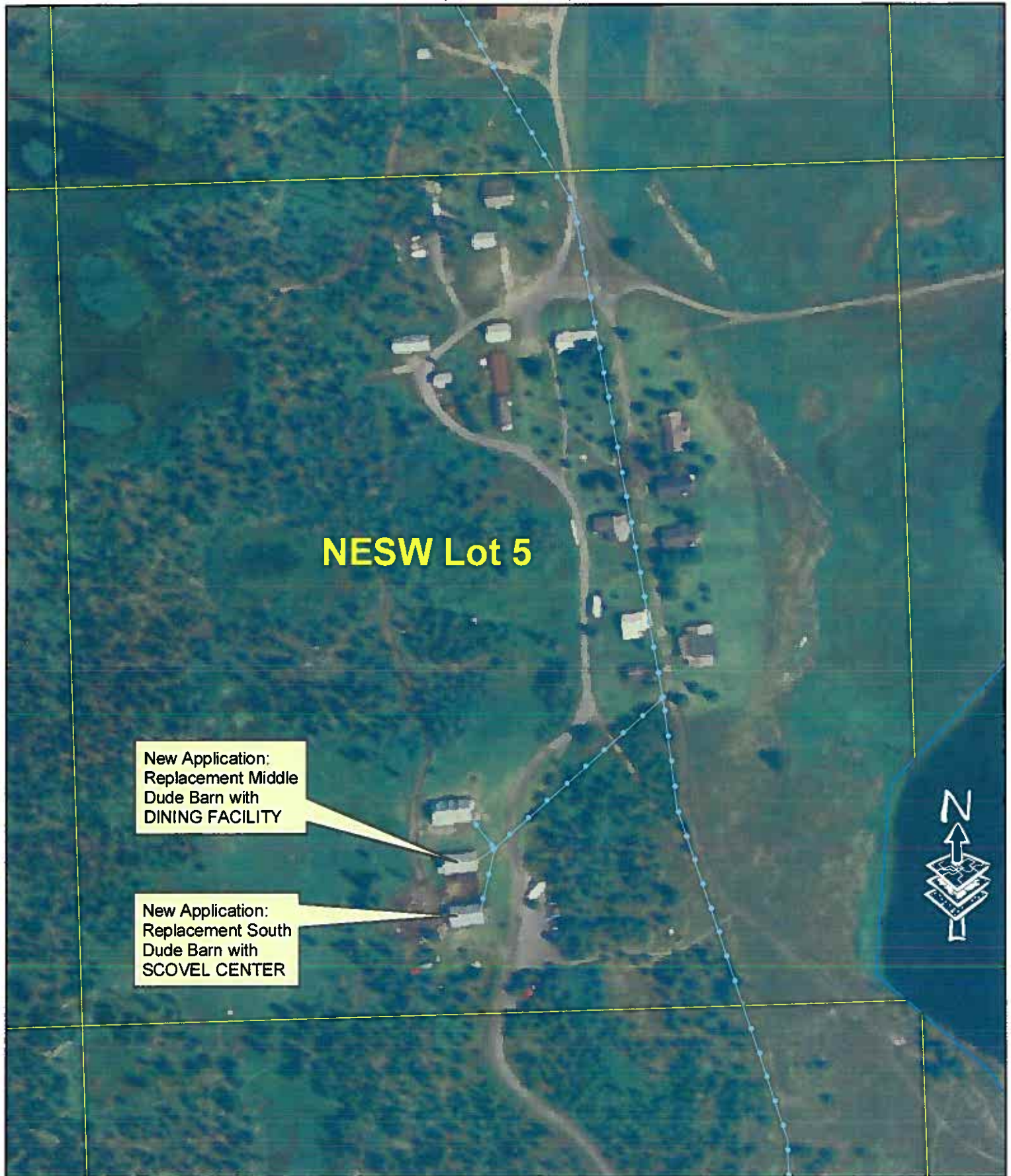
The above details should provide IDWR with the required volume data for this application.

SYSTEM DESCRIPTION:

- These building are connected to an existing water system at a point approximately 2.75 miles from the West Thurman Creek Spring's source. See MAP 2 OF 2.
- THE BENEFICIAL USES AND THE SYSTEM ARE EXISTING AND COMPLETED.

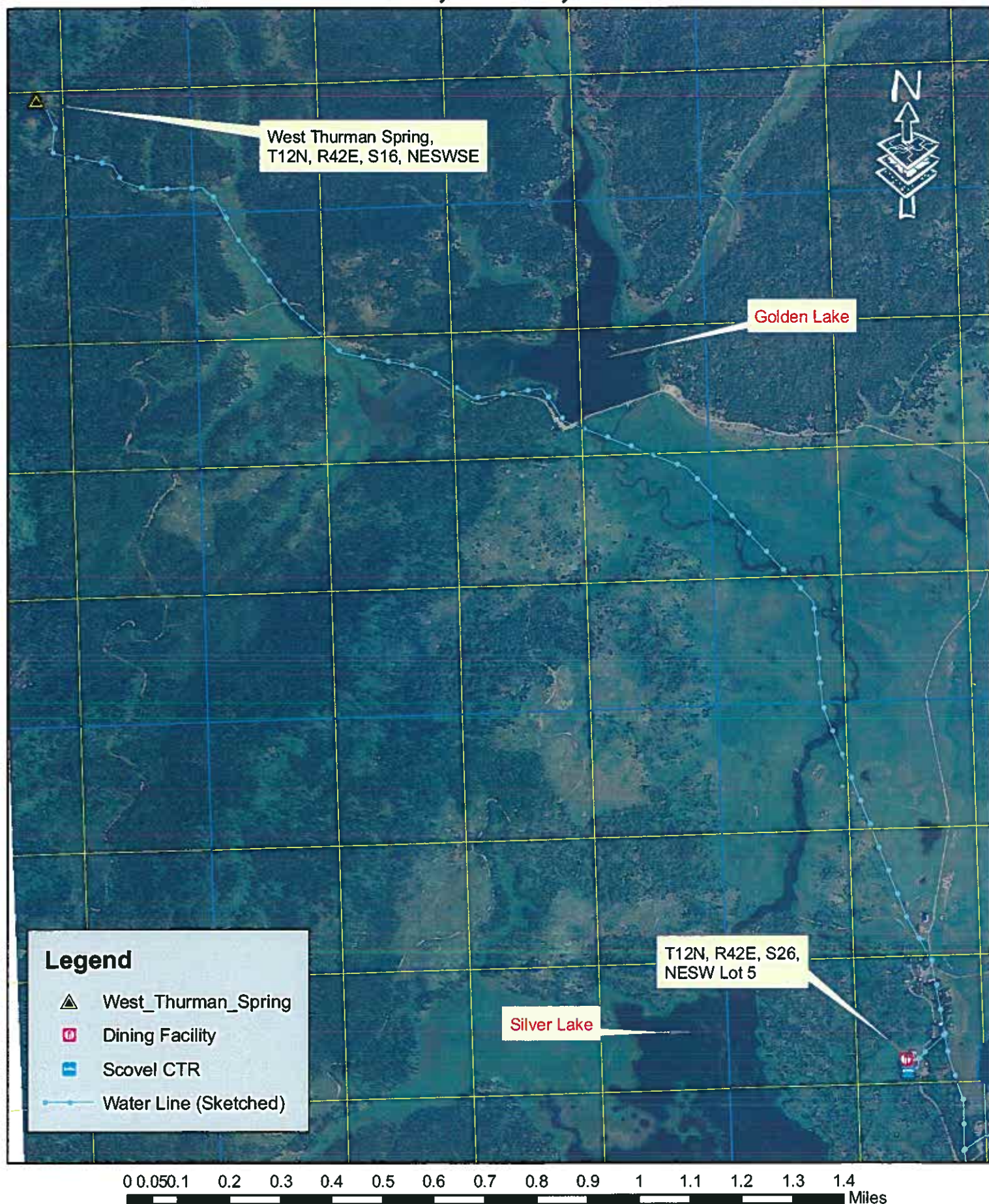
T12N, R42E, S26

Water Line (Sketched)



0 0.05 0.1 0.2 Miles

T12N, R42E, S26





C. L. "Butch" Otter
governor

Robert L. Meinen
director

Dean Sangrey, Administrator
operations division

David M. Ricks, Administrator
management services division

.....
**IDAHO PARK AND
RECREATION BOARD**
.....

Steve Klatt
region one

Randal F. Rice
region two

Ernest J. Lombard
region three

Latham Williams
region four

Jean S. McDevitt
region five

Douglas A. Hancey
region six

.....
**IDAHO DEPARTMENT OF
PARKS AND RECREATION**
.....

p.o. box 83720
boise, idaho 83720-0065

(208) 334-4199

fax (208) 334-3741

tdd 1-800-377-3529

street address
5657 Warm Springs Avenue
www.parksandrecreation.idaho.gov

April 27, 2009

Idaho Department of Water Resources
Attn: Ernie Carlsen
900 N. Skyline Dr., Suite A
Idaho Falls, Idaho 83402-1718

Subject(s): Application for Permit

Dear Ernie Carlsen:

Idaho Department of Parks & Recreation is submitting a new application for permit.

Please process the application for Harriman State Park

Enclosed you will find a Warrant for the application fee of \$100.

If I can be of any assistance, please contact me at 208-514-2482.
Mary.Lucachick@idpr.idaho.gov.

Or Ron Howerton at: 208-514-2459.
Ronald.Howerton@idpr.idaho.gov

Sincerely,

Mary Lucachick
Water Recreation Analyst

Enclosures:
Application for permit form 202 10/08 (2 pages)
Narrative (1 page)
Map 1 of 2
Map 2 of 2
Warrant for \$100 # 123013329

RECEIVED

APR 30 2009

Department of Water Resources
Eastern Region

21-13110



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

June 10, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

IDAHO DEPARTMENT OF PARKS AND RECREATION
STATEHOUSE MAIL
PO BOX 83720

BOISE ID 83720-0065

RE: Application for Permit No 21-13110

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Herald Chronicle on June 18 and 25, 2009. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 10, 2009

STATE OF IDAHO
DEPT OF ENVIRONMENTAL QUALITY
900 N SKYLINE DR STE B
IDAHO FALLS, ID 83402

Application to Permit No. 21-13110

STATE OF IDAHO :

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

June 10, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

HERALD CHRONICLE

PO BOX 10

REXBURG ID 83440

RE: Application for Permit No. 21-13110

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 6, 2009. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13110

IDAHO DEPARTMENT OF PARKS AND RECREATION
STATEHOUSE MAIL
PO BOX 83720

BOISE ID 83720-0065

Point(s) of Diversion: NESWSE S16 T12N R42E, FREMONT County

Source WEST THURMON CREEK SPRING, Tributary To THURMON CREEK

Use: DOMESTIC 01/01 To 12/31 0.1 CFS

Total Diversion: 0.1 CFS

Date Filed: 04/30/2009

Place Of Use: DOMESTIC

T12N R42E S26 NESW Lot 5

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 6, 2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on June 18 and 25, 2009