

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: CLEM R YANCEY
375 W 150 N
BLACKFOOT ID 83221
(208)785-4902

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER NE1/4SW1/4 Sec. 28, Twp 02S, Rge 35E, B.M.
BINGHAM County

4. Water will be used for the following purposes:

Purpose	From To	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	

5. Total quantity to be appropriated is: 0.04 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: 6 INCH CASED WELL WITH A 1 HP PUMP

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

c. Proposed well diameter is 6 inches;
Proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 85F being sought?

e. If well is already drilled, when? _____;

Drilling Firm _____;

Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8.

AMENDED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S 35E 28									X								

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Upon completion of construction, Jerry Yancey will purchase the property from Clem Yancey. This will become Jerrys residence. Domestic use includes in-house use and irrigation up to 1/2 acre of lawn and gardens.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clem Yancey
Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. E035046

Date: _____

Received by: _____

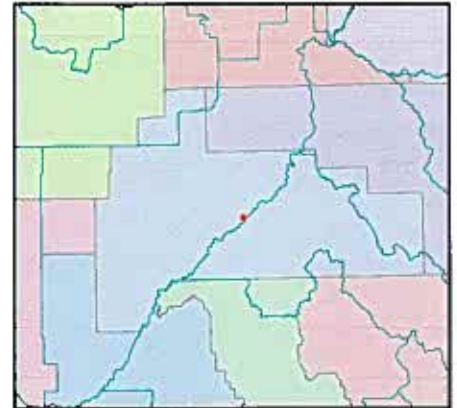


Idaho Department of Water Resources

Legend

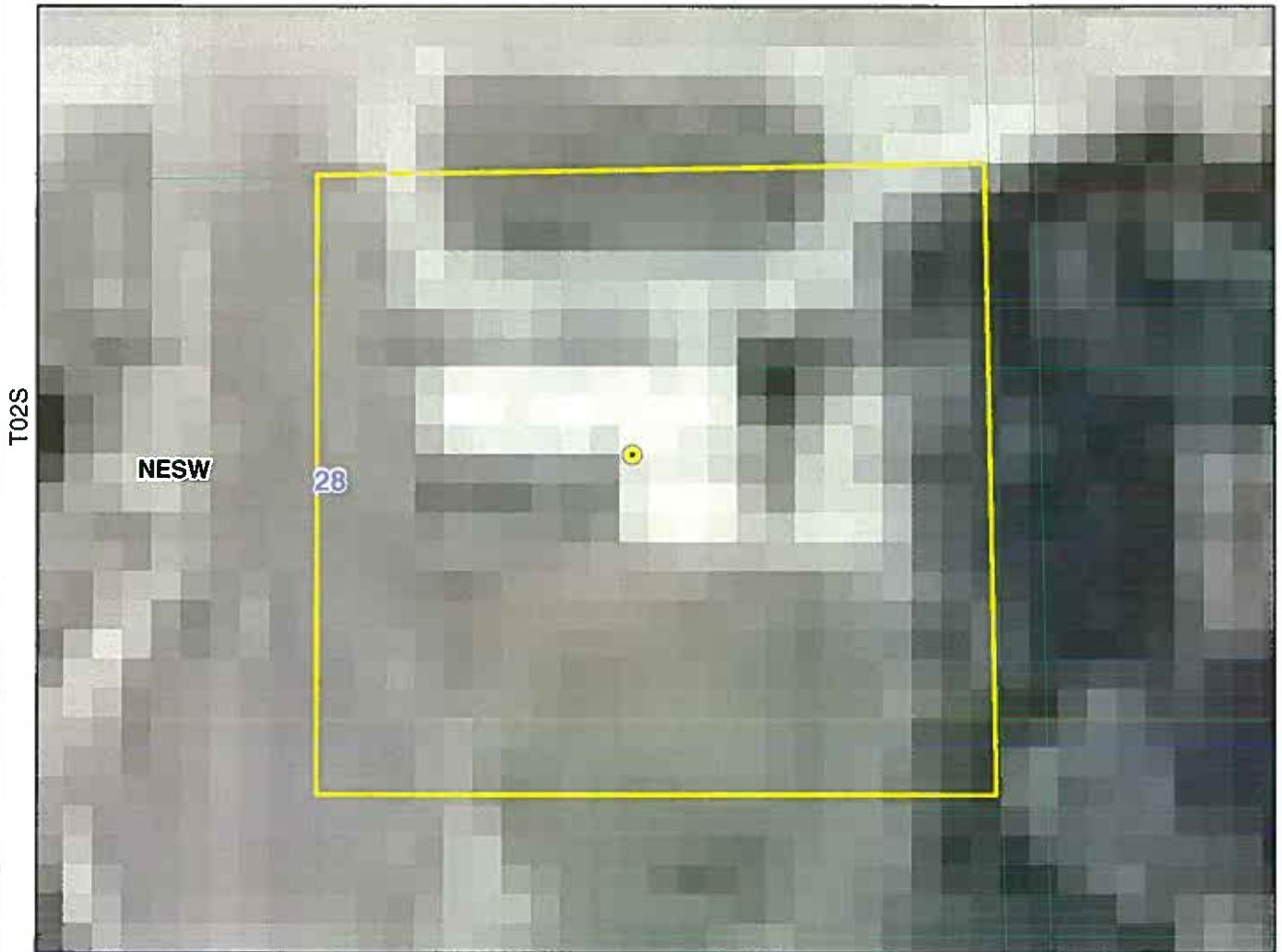
- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

Application
35-13919
(DOMESTIC)



Bingham County
IDWR Basin 35

R35E



Prepared by Blake Jordan
On June 05, 2009
2006 Aerial Photography

0 0.005 0.01 0.02
Miles

35 - 13919

Bingham County Parcel # on lot #1 is RP823500

NW COR SEC 28
ALUM. CAP
CP&F INST. NO.
309995

20 21
29 28

NEW MEADOWS
PART OF
THE NE 1/4 OF THE SW 1/4 OF
SECTION 28, T. 2 S., R. 35 E.B.M.
BINGHAM COUNTY, IDAHO

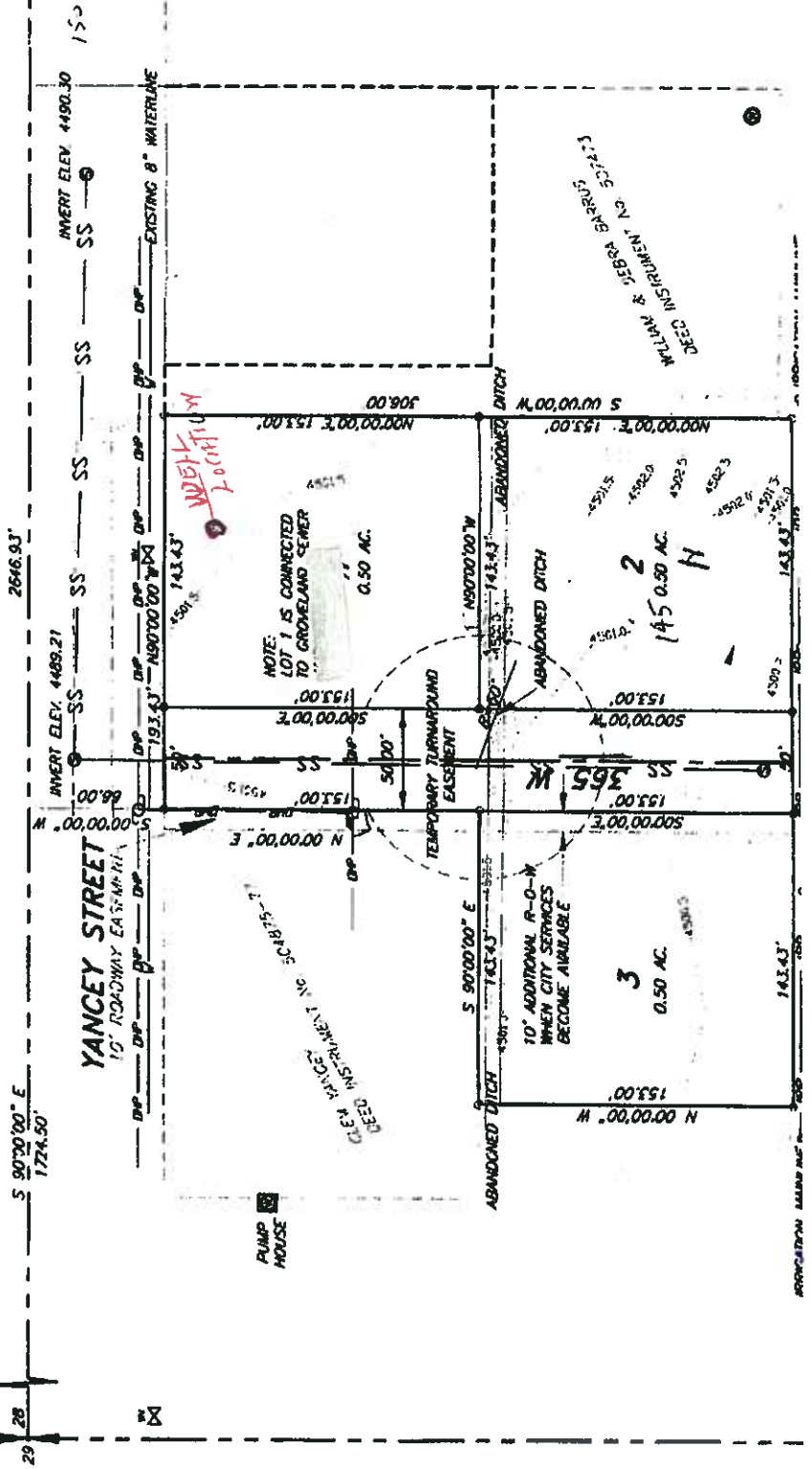
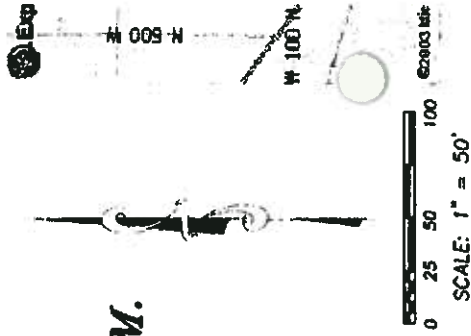
BOUNDARY DESCRIPTION

Part of the NE 1/4 SW 1/4 Section 28 Township 2 S., R. 35 E.B.M. Bingham County Idaho described as:

Commencing at the W 1/4 corner of said Section 28 and thence S 90°00'00" E 1724.50 feet along the east west center section line also the north line of Yancey Street; thence S 00°00'00" W 66.00 feet to the south line of Yancey Street being the Point of Beginning and running thence N 90°00'00" E 193.43 feet along said south right-of-way of Yancey Street; S 00°00'00" W 306.00 feet; thence N 90°00'00" W 336.86 feet; thence N 00°00'00" W 153.00 feet; thence S 90°00'00" E 143.43 feet; thence N 00°00'00" E 153.00 feet to said south right-of-way and the Point of Beginning.

Parcel contains 1.86 acres more or less.

W 1/4 COR SEC 28
ALUM. CAP
CP&F INST. NO.
239314



OWNER/DEVELOPER
CLEM YANCEY
JTS W
BLACK
(2000)
SHO
J02

ZONING
RESIDENTIAL

CONTOURS
0.5' CONTOUR INTERVAL

LEGEND

Ident. No. 35-13919

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant JERRY LEE YANCEY Phone 208-785-1844
Mailing address 375W 150N BLACKFOOT, ID 83221 Email _____
2. Source of water supply WELL- GROUND WATER which is a tributary of _____
3. Location of point of diversion is Township 2 Range 35 E Sec. 28, in the N.E $\frac{1}{4}$,
S-W $\frac{1}{4}$, _____ Govt. Lot 1, B.M., BINGHAM County;
additional points of diversion if any: NEW MEADOWS SUBDIVISION LOT 1
4. Water will be used for the following purposes:

Amount <u>.04</u> (cfs or acre-feet per year)	for <u>DOMESTIC</u>	purposes from <u>1 JAN</u> to <u>31 Dec</u> (both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) .04 _____ and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 6" CASED WELL
WITH A 1 HP PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6 inches; proposed depth of well is 120' feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1 DUPLEX
 - e. Other; describe fully. A- DUPLEX, 2 UNITS, ON 1/2 ACRE OF GROUND
ABOUT 1/3 ACRE OF YARD.

SUPERCEDED

RECEIVED

MAY 14 2009

Department of Water Resources
Eastern Region

35-13919

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2	35E	29			D														
					1/2														

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? DOMESTIC USE

INCLUDING IN HOUSE AND YARD

11. a. Who owns the property at the point of diversion? CLEM R YANCEY
- b. Who owns the land to be irrigated or place of use? CLEM R YANCEY
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: A ARRANGEMENT TO PURCHASE HAS BEEN AGREED UPON

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. UPON COMPLETION OF CONSTRUCTION JERRY YANCEY
WILL PURCHASE THE PROPERTY FROM CLEM YANCEY.
THIS WILL BECOME JERRYS RESIDENCE.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Signature of Applicant

Jerry Yancey
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date 5/14/09 Time _____ Preliminary check by _____

Fee \$ 100 Received by Blue Receipt No. E035046 Date May 19, 09



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

June 10, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

CLEM R YANCEY
375 W 150 N
BLACKFOOT ID 83221

RE: Application for Permit No 35-13919

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Morning News on June 18 and 25, 2009. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 10, 2009

DISTRICT HEALTH
1901 ALVIN RICKEN DR
POCATELLO, ID 83201

Application to Permit No. 35-13919

DISTRICT HEALTH:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 10, 2009

STATE OF IDAHO
DEPT OF ENVIRONMENTAL QUALITY
444 HOSPITAL WAY #300
POCATELLO, ID 83201

Application to Permit No. 35-13919

STATE OF IDAHO :

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

June 10, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

MORNING NEWS

PO BOX 70

BLACKFOOT ID 83221-0070

RE: Application for Permit No. 35-13917 and 35-13918 and 35-13919

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 6, 2009. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-13917

GROVELAND WATER & SEWER
PO BOX 833
BLACKFOOT ID 83221
Point(s) of Diversion: NWSW S28
T02S R35E, BINGHAM County
Source GROUND WATER
Use: DOMESTIC
01/01 To 12/31 0.42 CFS
Total Diversion: 0.42 CFS
Date Filed: 03/16/2009
Place Of Use: DOMESTIC
T02S R35E S28 SWNW SENW
NESW NWSW SWSW SESW
T02S R35E S29 SENE SESE
T02S R35E S32 NENE NESW
SWSW SESW SWSE SESE
T02S R35E S33 NENW NWNW
SWNW NESW NWSW SWSW
SESW
T03S R35E S5 NENW NWNW

35-13918

GROVELAND WATER & SEWER
PO BOX 833
BLACKFOOT ID 83221
Point(s) of Diversion:
NWSW S28 T02S R35E
BINGHAM County
Source GROUND WATER
Use: MUNICIPAL
01/01 To 12/31 0.48 CFS
Total Diversion: 0.48 CFS
Date Filed: 03/24/2009
Place Of Use: MUNICIPAL
T02S R35E S28 SWNW SENW
NESW NWSW SWSW SESW
T02S R35E S29 SENE SESE
T02S R35E S32 NENE NESW
SWSW SESW SWSE SESE
T02S R35E S33 NENW NWNW
SWNW NESW NWSW SWSW SESW
T03S R35E S5 NENW NWNW

35-13919

CLEM R YANCEY
375 W 150 N
BLACKFOOT ID 83221
Point(s) of Diversion
NESW S28 T02S R35E
BINGHAM County
Source GROUND WATER
Use: DOMESTIC
01/01 To 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 05/14/2009
Place Of Use: DOMESTIC
T02S R35E S28 NESW
Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00

for each application on or before
July 6, 2009. The protestant
must also send a copy of the
protest to the applicant.

DAVID R. TUTHILL, JR., Director
Published on June 18 and 25, 2009