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JUN 04 2009

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

Department of Water Resources
Eastern Region

RECOMMENDATION OF WATERMASTER

Transfer Application No: **75647** Water Right No(s): **29-417C**
Transfer Applicant's Name: **Christensen** **418C**

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 4th day of June, 20 09.

Water District No: 21


Watermaster's Signature