

Transfer No. 75668
 Receipt No. _____

**STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 1**

1. Applicant Information BRENT CORNFORTH
 2370 W 1500 S
 ABERDEEN ID 83210
 (208) 220-9752

Will this transfer result in an ownership change? _____ Yes _____ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-10967	WR/Decreed	0.09				GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-10967	NO	YES	YES	NO	NO	NO

Describe the reason for the proposed changes

THE LEGAL DESCRIPTION FOR THE POD AND POU ON THE PARTIAL DECREE WERE IN ERROR. THERE IS NO DOMESTIC WELL OR HOME IN THE SWSW OF SECTION 18. PURPOSE OF TRANSFER IS TO CORRECT LEGAL DESCRIPTION TO CORRESPOND WITH ACTUAL LOCATION OF HOME AND WELL.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
35-10967	0.09 cfs			
TOTAL				

Transfer No. 75668

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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this _____ day of _____, 20_____.

(Notary Public)

My commission expires _____

Transfer No. 75668

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-10967

Priority Date: September 15, 1944

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01 12/31	0.04 CFS		
STOCKWATER	1/01 12/31	0.05 CFS		
	Total Diversion	0.09 CFS		

Source and Point(s) of Diversion:

GROUND WATER SESWSW Sec. 18 Twp 05S Rge 32E BINGHAM County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05S	32E	18											X						

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05S	32E	18											X						

Conditions/Remarks:

1. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP0104902 STOCKWATER, 120 CATTLE

Page 4

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

LEGAL DESCRIPTION FOR POD AND POU ON PARTIAL DECREE WAS IN ERROR.
TRANSFER IS CORRECTING LEGAL DESCRIPTION FOR DOMESTIC/STOCK WATER
RIGHT.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-10967

Priority Date: September 15, 1944

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	01/01 12/31	0.04 CFS		
STOCKWATER	01/01 12/31	0.05 CFS		
Total Diversion		0.09 CFS		

Source and Point(s) of Diversion:

GROUND WATER SWSWSE Sec. 18 Twp 05S Rge 32E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 SUBMERSIBLE PUMP, PRESSURE TANK AND DISTRIBUTION SYSTEM
TO HOME AND STOCK TROUGHS.

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05S	32E	18															X		

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05S	32E	18															X		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 75668APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Brent Cornforth Phone (208) 397-4619Mailing address 2370 W 1500S Aberdeen ID 83210 Email treeanigosinc@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Brent Cornforth
Signature of Applicant or Authorized Representative

Brent Cornforth
Print Name and Title if applicable

6-11-09
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2. Legal description for point of diversion & place of use were
decreed to the wrong QQ. Transfer is intended to correct error.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	35-10967	0.04 cfs	domestic	1-1 to 12-31	ground water
☐ ☐		0.05 cfs	stock water	1-1 to 12-31	" "
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.09 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 0.09 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
		SW	SW	SE	18	05S	32E	Bingham	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	32E	18																P/S	

Total Acres (for irrigation use) _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Submersible pump, pressure tank & distribution system to home & stock troughs.

- b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: -
transfer correct's legal description for domestic & stock water uses.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: None.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: _____

Part 2A

02/11/2009

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-10967

WATER RIGHT NUMBER: 35-10967

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ATHEL L CORNFORTH 2344 W 1500 S ABERDEEN, ID 83210 (208)397-4503

Priority Date: 09/15/1944

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.050 CFS	
	<u>Total Diversion:</u>	0.090 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4SW1/4	Sec. 18, Twp 05S, Rge 32E, B.M.
BINGHAM County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	32E	18												X					

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	32E	18												X					

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-10967

2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. PARCEL NO. RP0104902 STOCKWATER, 120 CATTLE

Remarks:

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date: 11/28/1997
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

Attachment 2a.

RECORDING REQUESTED BY: Baker & Harris AND WHEN RECORDED MAIL TO: Baker & Harris 266 W Bridge St Blackfoot, ID 83221	Instrument # 602829 BINGHAM COUNTY 1-26-2009 04:21:11 No. of Pages: 4 Recorded for : #6297 BAKER & HARRIS SARA J. STAUB Fee: 12.00 Ex-Officio Recorder Deputy space above this line for Recorder's use only
---	---

Dwight E. Baker
BAKER & HARRIS
266 West Bridge Street
Blackfoot, Idaho 83221
Telephone: (208) 785-2310
Facsimile: (208) 785-6749
E-Mail: debaker@bakerharrislaw.com
Idaho State Bar No. 1350

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF

INEZ CORNFORTH,

Deceased.

Case No. CV-2008-310

**PERSONAL
REPRESENTATIVE'S DEED**

THIS DEED, made by BRENT CORNFORTH, individually and as personal representative of the Estate of INEZ CORNFORTH, deceased, Grantor, and BRENT CORNFORTH, a married man dealing with his sole and separate property, Grantee, whose address is 2370 W 1500 S, Aberdeen, Idaho 83210.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number CV-2008-310, in Bingham County, Idaho; and

PERSONAL REPRESENTATIVE'S DEED - 1

RECORDING REQUESTED BY:
Baker & Harris
AND WHEN RECORDED MAIL TO:
Baker & Harris
266 W Bridge St
Blackfoot, ID 83221

space above this line for Recorder's use only

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following-described real property in Bingham County, Idaho:

T5S, R32E, SEC. 18, LOT 4; SESW LESS T-8200; W2SE; T-2092
consisting of approximately 163.2 acres

The West Half of the Southeast Quarter ($W\frac{1}{2}SE\frac{1}{4}$) of Section Eighteen (18) and a strip of land described as follows, to wit: Commencing at a point two hundred (200) feet due west of the Northwest corner of the Northwest Quarter of the Southeast Quarter of said Section Eighteen; thence due east two hundred (200) feet, to the said Northwest corner of the Northwest Quarter of the Southeast Quarter of said Section Eighteen; thence due south eighty (80) rods to the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section Eighteen; thence due west one hundred sixty (160) feet; thence in a northwesterly direction to the point of beginning, said strip of land lying and being on the easterly side of the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of said Section Eighteen; all in Township Five (5) South of Range Thirty-two (32) East of the Boise Meridian in Bingham County, Idaho, together with all ditches, ditch rights-of-way, water, and water-rights thereunto belonging or in anywise appertaining, and particularly seventy (70) shares of the capital stock of the Aberdeen-Springfield Canal Company, a corporation. (As shown by Warranty Deed dated November 13, 1945, recorded in book 69 at page 638, of the Bingham County Recorder).

Lot Four (4) and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of Section Eighteen (18), Township Five (5) South, Range Thirty-two (32), E.B.M.

Less T-8200

Part of Section 18, Township 5 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as: Beginning at a point

PERSONAL REPRESENTATIVE'S DEED - 2

RECORDING REQUESTED BY:
Baker & Harris
AND WHEN RECORDED MAIL TO:
Baker & Harris
266 W Bridge St
Blackfoot, ID 83221

space above this line for Recorder's use only

that is S. 00°40'00" W. 266.43 feet from the Northeast Corner of Section 13, Township 5 South, Range 31 East, Boise Meridian to the Northeast Corner of Section 18, Township 5 South, Range 32 East, Boise Meridian; thence S. 01°15'00" E. 5062.18 feet along the section line to the Southeast corner of Section 13, Township 5 South, Range 31 East, Boise Meridian; thence S. 84°25'20" E. 1572.92 feet to the real point of beginning; and running thence N. 03°15'41" W. 60.67 feet along a fence line; thence N. 24°00'39" E. 96.07 feet along a fence line; thence N. 63°10'41" E. 64.97 feet; thence N. 88°13'50" E. 31.07 feet; thence S. 52° 49'43" E. 151.42 feet; thence S. 01°47'47" E. 86.90 feet; thence S. 89°56'16" W. 248.06 feet along a fence line to the point of beginning, containing 0.805 acres more or less.

T5S,R31E, SEC. 13, LOTS 3, 4 * W2SE consisting of approximately **125.45 acres**

Lots Three (3) and Four (4); and the West One-half of the Southeast Quarter (W½SE¼) of Section Thirteen (13), Township Five (5) South, Range Thirty-one (31), E.B.M.

T5S, R32E, SEC 20 T-1629 consisting of **38.63 acres**

All of the NW1/4 NW1/4 Section 20, Township 5 South, Range 32 East of the Boise Meridian, except 1.37 acres deeded for Reservoir purposes.

The Northwest Quarter of the Northwest Quarter (NW¼NW¼) less Reservoir, also known and described as tax #1629, of Section Twenty (20), Township Five (5) South, Range Thirty-two (32) E.B.M. Together with all water and water rights appurtenant thereto, including, but not limited to 75 shares of stock in the Aberdeen Springfield Canal Co. (As shown by Warranty Deed dated March 7, 1967, recorded as instrument no. 129464, with the Bingham County Recorder).

PERSONAL REPRESENTATIVE'S DEED - 3

RECORDING REQUESTED BY:
Baker & Harris
AND WHEN RECORDED MAIL TO:
Baker & Harris
266 W Bridge St
Blackfoot, ID 83221

space above this line for Recorder's use only

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining; subject however, to all zoning laws, city ordinances, easements, restrictive agreements and rights of ways and public roads.

with all appurtenances.

EXECUTED this 23 day of April, 2008.

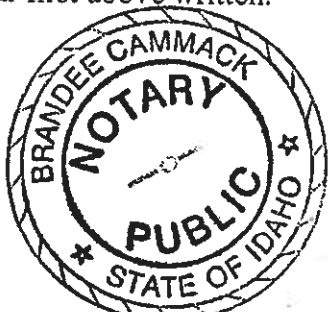
Brent Cornforth
Brent Cornforth, Individually

Brent Cornforth
Brent Cornforth, as Personal Representative
of the Estate of INEZ Cornforth

STATE OF IDAHO)
) ss:
County of Bingham)

On this 23rd day of April, 2008, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared BRENT CORNFORTH, known to me to be the Personal Representative of the Estate of INEZ CORNFORTH and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same individually and in his capacity as Personal Representative of the Estate of INEZ CORNFORTH.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Braudee Cammack
Notary Public for Idaho
Residing at Blackfoot, Idaho
My Commission Expires 6/5/2009

PERSONAL REPRESENTATIVE'S DEED - 4

Attachment #26.

SWNW

SENW

SWNE

SENE

NWSW

NESW

NWSE

NESE

18

SWSW

SESW

05S32E

SWSE

SESE

New Place of Use
Existing Well

SWNW

SENW

SWNE

SENE

19

SWNW

SENW

SWNE

SENE

75 668

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule and water right proof report or details report for Part 2A of the transfer application are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- | Yes | N/A | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | * Means the item is <u>always required</u> and must be included with the application. |
| ☒ | ☐ | * Completed Application for Transfer of Water Right form, Part 1. |
| ☒ | ☐ | * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative. |
| ☒ | ☐ | * Application for Transfer Part 2A. Attach a Proof Report (obtained from Department) or Details Report (obtained on website) describing each water right in the transfer as currently recorded. |
| ☐ | ☒ | * Complete and attach an Application for Transfer Part 2B <u>for each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application. |
| ☒ | ☐ | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). |
| ☐ | ☐ | * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.) |

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- | | | |
|-------------------------------------|-------------------------------------|--|
| ☐ | ☒ | #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.) |
| ☒ | ☐ | #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. |
| ☒ | ☐ | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). |
| ☒ | ☐ | #3 Documentation of authority to make the change if the applicant is not the water right owner. |
| ☐ | ☒ | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.) |
| ☐ | ☒ | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/water/rights/ . |
| ☐ | ☒ | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.) |
| ☒ | ☐ | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.) |
| ☒ | ☐ | #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. |
| ☐ | ☒ | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) |
| ☐ | ☒ | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.) |
| ☐ | ☒ | #9 Other. Please describe: _____ |