

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 13-07730

Priority: November 06, 2008

Maximum Diversion Rate: 0.02 CFS

This is to certify, that DAWNA KARINE OLSEN
847 RIVER RD
GRACE ID 83241-5146

has applied for a permit to appropriate water from:

Source: SPRINGS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SPRINGS SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22 Twp 10S Rge 40E, B.M. CARIBOU County

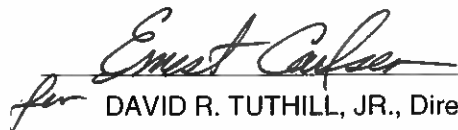
PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S	40E	22									X								

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **June 01, 2010**.
2. Subject to all prior water rights.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. The domestic use authorized under this right shall not exceed .02 cfs (9gpm) and .6 acre feet annum.
5. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
6. Use of water under this right shall be non-consumptive.
7. This right does not grant any right-of-way or easement across the land of another.
8. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
9. Failure of the right holder to comply with any condition of approval is cause for the Director to void this permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 11 day of June, 2009.


for DAVID R. TUTHILL, JR., Director