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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 10 2009

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
LIC 63-11643					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Elizabeth and Harmon Johnson
5601 Willow Ln, Nampa, ID 83687
4. New Owner/Claimant(s) Lee Centers
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 518
 City, State and ZIP Code Meridian, ID 83680
- New Telephone Number (208) 888-1852
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gmh Date 6-10-09 Fee \$25
 Received by gmh Date 6-10-09 Receipt No. W037549
 Processed by _____ AJ Date _____ WR gmh Date 6-10-09

The Grantors herein have read and approved the following:

Title File No.: LE02-1193-CE

INSTRUMENT NO.

2002/86667

7664

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

BUILDING EXCHANGE COMPANY, A VIRGINIA CORPORATION

Virginia

a corporation organized and existing under the laws of the State of ~~Delaware~~, with its principal office at
101 Gateway Centre Parkway, Richmond, VA of County of ~~Henrico~~, State of ~~Delaware~~, VirginiaGRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Lee Centers, a married man as his sole and separate propertyGRANTEES(s), whose current address is: PO Box 518, Meridian, ID 83680
the following described real property in ~~ADA~~ ^{CANYON} County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

REQUEST
TYPE: Doc Ref 6100
TRANSACTION: WAFPACANYON CITY RECORDER
BY [Signature]

2002 APR 23 PM 4 41

RECORDED

200218667

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 23RD day of APRIL, in the year of 2002.

BUILDING EXCHANGE COMPANY

By

Chris M. Conrad

Vice-President

Attest:

Secretary

STATE OF Idaho, County of Ada, ss.

On this 23RD day of APRIL in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Chris M. Conrad

known or identified to me to be the Vice President of the corporation that executed

the instrument or the person who executed on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Signature:

Kimberlie S. Blasius

Name:

Kimberlie S. Blasius

Residing at:

Boise, Idaho

My commission expires:

06/22/07

Transnation Title & Escrow, Inc.

LEGAL DESCRIPTION (continued)

EXHIBIT "A"

This parcel is a portion of Government Lot 4 of Section 5, Township 3 North, Range 1 West, Boise Meridian, and is more particularly described as follows:

Commencing at the Northwest corner of said Government Lot 4; thence South 0°33'27" West along the West boundary of said Government Lot 4 a distance of 1018.56 feet to a point on the South boundary of the parcel described in the Deed filed as Instrument No. 8904666, Records of Canyon County, Idaho, which point is the TRUE POINT OF BEGINNING; thence traversing the boundary of said parcel as follows:

North 88°54'12" East a distance of 389.27 feet;
North 17°24'39" East a distance of 28.76 feet to a point in the centerline of the Stafford Lateral; thence traversing said centerline as follows:

South 68°36'37" East a distance of 347.49 feet;
South 72°09'25" East a distance of 71.96 feet;
Southeasterly 81.96 feet along the arc of a curve to the right having a central angle of 48°27'43", a radius of 96.89 feet and a long chord which bears South 47°55'34" East a distance of 79.53 feet;
South 23°41'42" East a distance of 75.83 feet;
Southeasterly 115.59 feet along the arc of a curve to the left having a central angle of 66°07'01", a radius of 100.16 feet and a long chord which bears South 56°45'12" East a distance of 109.28 feet;
South 89°48'43" East a distance of 351.93 feet to a point on the East boundary of said Government Lot 4; thence South 0°34'54" West along said East boundary a distance of 43.84 feet to the Southeast corner of said Government Lot 4; thence North 89°04'35" West along the South boundary of said Government Lot 4 a distance of 1325.52 feet to the Southwest corner of said Government Lot 4; thence North 0°33'27" East along the West boundary of said Government Lot 4 a distance of 320.17 feet to the TRUE POINT OF BEGINNING.

EXHIBIT "A"

The Southwest Quarter of the Northwest Quarter and the Southeast Quarter of the Northwest Quarter in Section 5, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A tract of land situated in a part of the Northwest Quarter, Section 5, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

COMMENCING at the Southwest corner of said Northwest Quarter (West Quarter corner), said corner monumented with a 3-inch diameter brass disk; thence

North 0° 25' 00" East a distance of 331.40 feet along the Westerly boundary of said Northwest Quarter to the POINT OF BEGINNING; thence continuing

North 0° 25' 00" East a distance of 194.31 feet along the Westerly boundary of said Northwest Quarter; thence

South 88° 22' 30" East a distance of 25 feet to a 1/2 inch diameter iron pin; thence continuing

South 89° 22' 30" East a distance of 423.37 feet to a 1/2" inch diameter iron pin;
thence

South 0° 25' 00" West a distance of 194.31 feet parallel with the Westerly boundary of said Northwest Quarter to a 1/2 inch diameter iron pin; thence

North 89° 22' 30" West a distance of 423.37 feet to a 1/2 inch diameter iron pin
thence continuing

North 89° 22' 30" West a distance of 25 feet to the POINT OF BEGINNING.