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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-10966	OK				

RECEIVED

FEB 02 2009

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources
Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Athel L. Cornforth 2344 W 1500 S Aberdeen, ID 83210
4. New Owner/Claimant(s)	Brent Cornforth
	Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address	2370 W 1500 S
City, State and ZIP Code	Aberdeen, ID 83210
New Telephone Number	(208) 397-4619 Email: _____

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Brent Compton

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMT
 Received by BMT
 Processed by _____ AJ

Date 2/2/09
 Date 2/2/09
 Date _____

Receipt Amt. \$50.00
 Receipt No. E034760
 WR _____ Date _____

RECORDING REQUESTED BY:
Baker & Harris
AND WHEN RECORDED MAIL TO:
Baker & Harris
266 W Bridge St
Blackfoot, ID 83221

Instrument # 602829

BINGHAM COUNTY

1-26-2009 04:21:11 No. of Pages: 4

Recorded for : #6297 BAKER & HARRIS

SARA J. STAUB

Fee: 12.00

Ex-Officio Recorder Deputy

space above this line for Recorder's use only

Dwight E. Baker
BAKER & HARRIS
266 West Bridge Street
Blackfoot, Idaho 83221
Telephone: (208) 785-2310
Facsimile: (208) 785-6749
E-Mail: debaker@bakerharrislaw.com
Idaho State Bar No. 1350

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF

INEZ CORNFORTH,

Deceased.

Case No. CV-2008-310

**PERSONAL
REPRESENTATIVE'S DEED**

THIS DEED, made by BRENT CORNFORTH, individually and as personal representative of the Estate of INEZ CORNFORTH, deceased, Grantor, and BRENT CORNFORTH, a married man dealing with his sole and separate property, Grantee, whose address is 2370 W 1500 S, Aberdeen, Idaho 83210.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number CV-2008-310, in Bingham County, Idaho; and

PERSONAL REPRESENTATIVE'S DEED - 1

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THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following-described real property in Bingham County, Idaho:

T5S, R32E, SEC. 18, LOT 4; SESW LESS T-8200; W2SE; T-2092
consisting of approximately 163.2 acres

The West Half of the Southeast Quarter ($W\frac{1}{2}SE\frac{1}{4}$) of Section Eighteen (18) and a strip of land described as follows, to wit: Commencing at a point two hundred (200) feet due west of the Northwest corner of the Northwest Quarter of the Southeast Quarter of said Section Eighteen; thence due east two hundred (200) feet, to the said Northwest corner of the Northwest Quarter of the Southeast Quarter of said Section Eighteen; thence due south eighty (80) rods to the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section Eighteen; thence due west one hundred sixty (160) feet; thence in a northwesterly direction to the point of beginning, said strip of land lying and being on the easterly side of the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of said Section Eighteen; all in Township Five (5) South of Range Thirty-two (32) East of the Boise Meridian in Bingham County, Idaho, together with all ditches, ditch rights-of-way, water, and water-rights thereunto belonging or in anywise appertaining, and particularly seventy (70) shares of the capital stock of the Aberdeen-Springfield Canal Company, a corporation. (As shown by Warranty Deed dated November 13, 1945, recorded in book 69 at page 638, of the Bingham County Recorder).

Lot Four (4) and the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of Section Eighteen (18), Township Five (5) South, Range Thirty-two (32), E.B.M.

Less T-8200

Part of Section 18, Township 5 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as: Beginning at a point

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that is S. 00°40'00" W. 266.43 feet from the Northeast Corner of Section 13, Township 5 South, Range 31 East, Boise Meridian to the Northeast Corner of Section 18, Township 5 South, Range 32 East, Boise Meridian; thence S. 01°15'00" E. 5062.18 feet along the section line to the Southeast corner of Section 13, Township 5 South, Range 31 East, Boise Meridian; thence S. 84°25'20" E. 1572.92 feet to the real point of beginning; and running thence N. 03°15'41" W. 60.67 feet along a fence line; thence N. 24°00'39" E. 96.07 feet along a fence line; thence N. 63°10'41" E. 64.97 feet; thence N. 88°13'50" E. 31.07 feet; thence S. 52°49'43" E. 151.42 feet; thence S. 01°47'47" E. 86.90 feet; thence S. 89°56'16" W. 248.06 feet along a fence line to the point of beginning, containing 0.805 acres more or less.

T5S,R31E, SEC. 13, LOTS 3, 4 * W2SE consisting of approximately **125.45 acres**

Lots Three (3) and Four (4); and the West One-half of the Southeast Quarter (W½SE¼) of Section Thirteen (13), Township Five (5) South, Range Thirty-one (31), E.B.M.

T5S, R32E, SEC 20 T-1629 consisting of **38.63 acres**

All of the NW1/4 NW1/4 Section 20, Township 5 South, Range 32 East of the Boise Meridian, except 1.37 acres deeded for Reservoir purposes.

The Northwest Quarter of the Northwest Quarter (NW¼NW¼) less Reservoir, also known and described as tax #1629, of Section Twenty (20), Township Five (5) South, Range Thirty-two (32) E.B.M. Together with all water and water rights appurtenant thereto, including, but not limited to 75 shares of stock in the Aberdeen Springfield Canal Co. (As shown by Warranty Deed dated March 7, 1967, recorded as instrument no. 129464, with the Bingham County Recorder).

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Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining; subject however, to all zoning laws, city ordinances, easements, restrictive agreements and rights of ways and public roads.

with all appurtenances.

EXECUTED this 23 day of April, 2008.

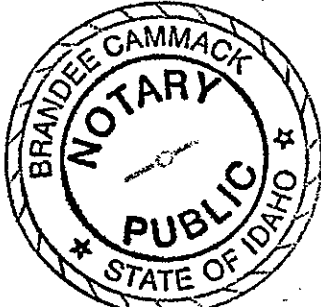
Brent Cornforth
Brent Cornforth, Individually

Brent Cornforth
Brent Cornforth, as Personal Representative
of the Estate of INEZ Cornforth

STATE OF IDAHO)
) ss:
County of Bingham)

On this 23rd day of April, 2008, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared BRENT CORNFORTH, known to me to be the Personal Representative of the Estate of INEZ CORNFORTH and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same individually and in his capacity as Personal Representative of the Estate of INEZ CORNFORTH.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Braudée Cammack
Notary Public for Idaho
Residing at Blackfoot, Idaho
My Commission Expires 6/5/2009

PERSONAL REPRESENTATIVE'S DEED - 4

602829