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DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Water Supply Bank No. _____

Water Right No. _____

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

Name of Seller/Lessor Abraham and/or Hermina DeVries Phone (909) 986-9744

Post office address 1717 S. Elderberry Ave., Ontario, CA 91762

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by: See attached SRBA court partial decree report for **63-07753B**

- a. Decree No. _____ Decreed to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water
Resources.
- c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)

- a. Amount of water under right: 1.01 cubic feet per second &/or 286.7 acre-feet per
annum
- b. Point of diversion: SE 1/4 of NE 1/4 of Section 16 Township 1N Range
1W, B.M. in ADA County.
Additional points 1N 1W 16 SENE (total of two points of diversion)

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1W	16	40	40	23.9	34.8													63.7
			NOT IRRIGATED (available for lease)																
					16.1	0.2													16.3
			IRRIGATED (not offered for lease)																

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 63.7 within a 155-acre permissible place of use

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Water right is owned by the lessor

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

Partial decree issued April 2009.

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

N/A

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

None

- e. If the water right is a permit, describe the work accomplished toward developing the right.

N/A

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

Water right 63-7753B authorizes irrigation of 80 acres within a 155-acre permissible place of use. The applicant offers 63.7 acres for lease to the Bank; the remaining 16.3 acres will continue to be used within the authorized place of use. This water right is offered to the Bank at the "current rental rate." However, an agreement exists between the applicant (DeVries) and Tom Floyd regarding this lease/rental whereby Floyd will rent 54.4 acres of the DeVries water right(s) for 2009 and will be required to pay to the IWRB the 10% administrative fee of \$1.40 per acre-foot. The applicant (DeVries) expects no additional payment from Tom Floyd for the rental of their 54.4 acres of water for the 2009 season. Any remaining water, excluding the 54.4 acres rented by Tom Floyd during 2009, is offered to other renters at the current rental rate.

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

X For lease for a period from 01 April 2009 to 31 December 2009
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

Current rental rate _____

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

4-15-09
Date

Alvin DeVries
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

T1N R1W

9

10

NWNE

NENE

SWNE

SENE

16

15

Irrigated: 16 acres

Irrigated: 0.3 acres

Legend

DeVries recpou 63-7753B



Not Irrigated



Irrigated (16.3 acres)



63-7753B POD



Sections



40-acre Tracts

Water Bank Application Map DeVries 63-7753B



0 350 700 Feet



SRBA

PARTIAL DECREE 63-07753B

Issued on 04-03-2009.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: ABRAHAM DEVRIES
HERMINA DEVRIES
15524 GROVE
CHINO, CA 91710

SOURCE: GROUND WATER

QUANTITY: 1.88 CFS
561.90 AFY

PRIORITY DATE: 04/15/1973

POINT OF DIVERSION: T01N R01W S16 SENE Within Ada County
Two points of diversion are located within SENE, S16, T01N, R01W.

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	03-15 TO 11-15	1.27 CFS 360.00 AFY
Stockwater	01-01 TO 12-31	0.61 CFS 113.00 AFY
Commercial	01-01 TO 12-31	0.61 CFS 88.90 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

Irrigation	Within Ada County
T01N R01W S16	NENE 40.0 NWNE 40.0 SWNE 40.0 SENE 35.0
155.0 Acres Total	
Stockwater	Within Ada County
T01N R01W S16	SENE
Commercial	Within Ada County
T01N R01W S16	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)
