

Amended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAY 29 2009

WATER RESOURCES
WESTERN REGION

1. Name of Applicant Thunder Mountain Resources, Inc. Phone 775-753-9414
1239 Parkview Dr.
Elko, NV 89801

Mailing address _____

2. Source of water supply Springs which is a tributary of Jordan Creek

3. Location of points of diversion: Township 8S Range 5W Sec. 9, in the NE NENE
and/or

Township 8S Range 5W Sec. 3, in the SW SWSW
_____, 1/4, _____, 1/4, Govt. Lot _____, B.M., Owyhee County;

Additional points of diversion, all as
alternate points of diversion for each other: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

MPL

5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Spring boxes

b. Height of storage dam n/a feet; active storage pond capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of 85°F being sought? No

e. If well is already drilled, when? n/a; Drilling firm _____

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. n/a

b. Stockwatering; list number and kind of livestock. Approximately 100 head of cattle.

c. Municipal; show name of municipality. n/a

d. Domestic; show number of households. Drinking, watering, washing, cooking, and cooling water at 1 mining camp

e. Other; describe fully. stockwatering

AMENDED

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use Below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	5W	4																D/S	
8S	5W	3											D/S						

Total number of acres irrigated n/a

10. Describe any other water rights used for the same purposes described above. none

- Who owns the property at the point of diversion? Thunder Mountain Resources, Inc.
- Who owns the land to be irrigated or place of use? Thunder Mountain Resources, Inc.
- If the property is owned by a person other than the applicant, please describe the arrangement enabling the applicant to make this filing n/a

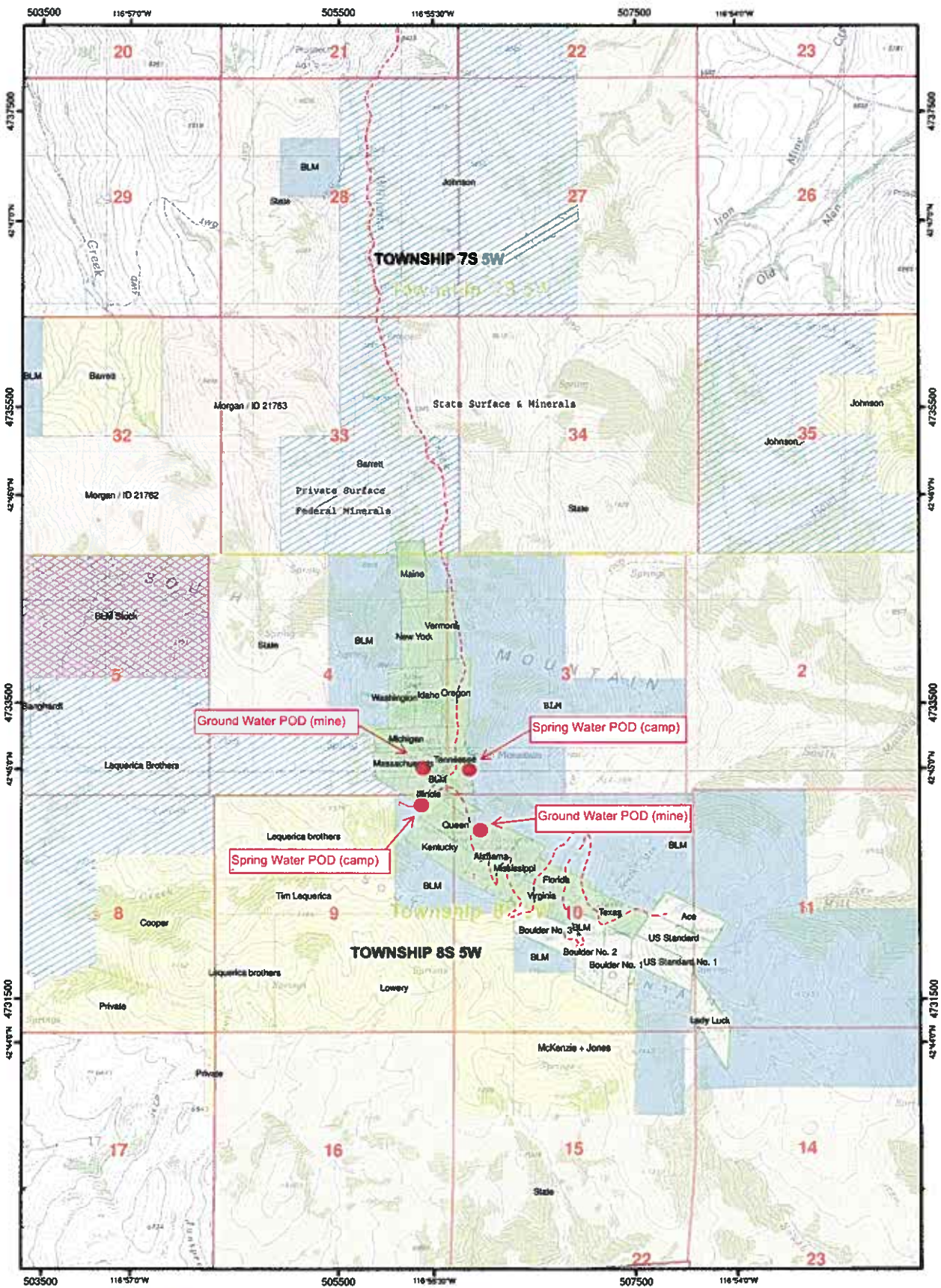
12. Remarks: Water rights existed for some of these diversions and places of use, but have lapsed.

13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

G. Peter Parsley (G. PETER PARSLEY)
Signature of Applicant (and title, if applicable)

Received by DB Date 9-5-08 Time _____ Preliminary check by JFW.
 Fee \$ \$100- Receipted by DB # W036886 Date 9-5-08
 Publication prepared by DB Date 6/10/2009 Published in OWYHEE AVALANCHE
 Publication approved _____ DATE: _____ Date ↑ JUNE 17 & 24, 2009



South Mountain Project

Outlines from BLM Geographic Coordinate Database (GCDB) "Legal Area Description" layer.

1:24,000
1 inch equals 2,000 feet
NAD83 Datum

The place of use includes Thunder Mountain Resources, Inc.'s patented and unpatented mining claims shown in green above.

Legend	
Landpoly	State
Type	State, Priv. Surf. / Open Mtn.
BLM Patented	BLM withdrawn
Patented	BLM
Private	Link
State Lease	

55-13885

RECEIVED

SEP 05 2008

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 55-13885

1. Name of Applicant Thunder Mountain Resources, Inc. Phone 775-753-9414
1239 Parkview Dr.
Elko, NV 89801
Mailing address _____
2. Source of water supply Springs which is a tributary of Jordan Creek
Locations of points of diversion are in all quarter-quarter sections within the Planned Community service area, provided that there will be a maximum of fifteen new wells, plus the twelve existing points (or as they may be relocated). The property currently includes:
Township 8S Range 5W Sec. 9 NENE
and/or
Township 8S Range 5W Sec. 3 , in the SWSW
1/4 , 1/4 Govt. Lot _____ , B.M., Owyhee County;
Additional points of diversion, all as alternate points of diversion for each other: _____
3. _____
4. Water will be used for the following purposes:
Amount 0.015 cfs for Domestic/ Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.015 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source Spring boxes
b. Height of storage dam n/a feet; active storage pond capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of 85°F being sought? No
e. If well is already drilled, when? n/a ; Drilling firm _____
Well was drilled for (well owner) _____ ; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. n/a
b. Stockwatering; list number and kind of livestock. Approximately 100 head of cattle.
c. Municipal; show name of municipality. n/a
d. Domestic; show number of households. Drinking, watering, washing, cooking, and cooling water at 1 mining camp
e. Other; describe fully. stockwatering

Amendments only
applied to pg. 1
(attached)

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, June 11, 2009 2:34 PM
To: 'michael.truden@blm.gov'
Subject: Comment Letters
Attachments: 55-13884 & 13885 Letter to BLM.doc; 55-13884 App.pdf; 55-13885 App.pdf

Please review the attached information and comment as necessary. Please feel free to contact our office if you have any questions regarding this information.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

6/11/2009

June 11, 2009

MICHAEL TRUDEN
US BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83705

Re: Water Right Application(s) 55-13884 & 55-13885

Dear Mr. Truden:

Attached are copies of one or more applications that may be of interest to you. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of any of these applications, your written protest along with the \$25.00 protest fee for each application protested, must be received in this office by July 6, 2009.

If you have any questions regarding these applications, please contact this office at 334-2190.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, June 10, 2009 4:19 PM
To: owyheeavalanche@cableone.net
Subject: LEGAL NOTICES
Attachments: Owyhee County Ads - Cover Letter.RTF; 55-13885 Ad.RTF; 55-13884 Ad.RTF

Attached please find (2) legal notices being submitted for publication. Please contact me if you have any questions about the attached information; or if you are not able to run the ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

6/11/2009

June 10, 2009

Legal Notice Department
OWYHEE AVALANCHE
PO BOX 97
HOMEDALE ID 83628

RE: Application for Permit No. 55-13884 & 55-13885

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 07/06/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-13885

THUNDER MOUNTAIN RESOURCES INC
1239 PARKVIEW DR
ELKO NV 89801

Point(s) of Diversion SWSWSW S3 T08S R05W OWYHEE County Source SPRING
Tributary To JORDAN CREEK

Point(s) of Diversion NENENE S9 T08S R05W OWYHEE County Source SPRING
Tributary To JORDAN CREEK

Use: STOCKWATER 01/01 To 12/31 0.02 CFS

Use: DOMESTIC 01/01 To 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 09/05/2008

Place Of Use: DOMESTIC

T08S R05W S3 SWSW

T08S R05W S4 SESE

Place Of Use: STOCKWATER SAME AS DOMESTIC

Remark: Domestic use is for a mining camp

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 07/06/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on June 17th & 24th, 2009

MAY 29 2009

WATER RESOURCES
WESTERN REGION

LAW OFFICES

601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

MICHAEL C. CREAMER
DIRECT DIAL: (208) 388-1247
EMAIL: MCC@givenspursley.com

Gary G. Allen
Peter G. Barton
Christopher J. Beeson
Clint R. Bolinder
Erik J. Bolinder
Jeremy C. Chou
William C. Cole
Michael C. Creamer
Amber N. Dina
Elizabeth M. Donick
Kristin Bjorkman Dunn
Thomas E. Dvorak
Jeffrey C. Fereday
Justin C. Fredin
Martin C. Hendrickson
Steven J. Hippler
Donald E. Knickrehm
Debora K. Kristensen
Anne C. Kunkel
Jeremy G. Ladle
Michael P. Lawrence
Franklin G. Lee
David R. Lombardi
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery

Deborah E. Nelson
Kelsey J. Nunez
W. Hugh O'Riordan, LL.M.
Angela M. Reed
Justin A. Steiner
Scott A. Tschirgi, LL.M.
J. Will Varin
Conley E. Ward
Robert B. White

RETIRED
Kenneth L. Pursley
James A. McClure
Raymond D. Givens (1917-2008)

May 28, 2009

John Westra
Manager, Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: *Thunder Mountain Resources, Inc., Applications for Permit*
Our File No. 5898-4

Dear John:

Enclosed please find the following documents we discussed over the phone yesterday:

1. A copy of a page printed from the Nevada Secretary of State's website detailing Thunder Mountain Resources, Inc.'s, business entity information, including a list of its officers (all of whom are G. Peter Parsley).

2. An amended page 1 for Application for Permit 55-13884, which (1) changes the "industrial" use to "mining/industrial" for clarification, and (2) separately lists the mining/industrial and stockwater uses.

3. An amended page 1 for Application for Permit 55-13885, which (1) rounds the diversion rate to 0.02 cfs (per IDWR protocol), and (2) separately lists the domestic and stockwater uses.

As we discussed, the amendments to the Applications do not require filing new signature pages. In light of this, regarding Application 55-13884's Item 9 (which is on its signature page), please consider the "I" to mean "Mining/Industrial."

John Westra
May 28, 2009
Page 2

If you have any questions concerning this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "MPL", with a long horizontal flourish extending to the right.

Michael P. Lawrence

MPL:la

Enclosures

cc: Pete Parsley (w/enc.)
Jim Collord (w/enc.)

579954_1

THUNDER MOUNTAIN RESOURCES, INC.

RECEIVED

MAY 29 2009

WATER RESOURCES
WESTERN REGION**Business Entity Information**

Status:	Active	File Date:	5/21/2007 2:46:25 PM
Type:	Domestic Corporation	Corp Number:	E0358042007-6
Qualifying State:	NV	List of Officers Due:	5/31/2010
Managed By:		Expiration Date:	

Registered Agent Information

Name:	UNISEARCH, INC.	Address 1:	10 BODIE DR
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89706
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 100,500.00
Par Share Count:	100,000,000.00	Par Share Value:	\$ 0.001
Par Share Count:	5,000,000.00	Par Share Value:	\$ 0.0001

Officers☐ Include Inactive Officers**President - G PETER PARSLEY**

Address 1:	1239 PARKVIEW DR	Address 2:	
City:	ELKO	State:	NV
Zip Code:	89801	Country:	
Status:	Active	Email:	

Secretary - G PETER PARSLEY

Address 1:	1239 PARKVIEW DR	Address 2:	
City:	ELKO	State:	NV
Zip Code:	89801	Country:	
Status:	Active	Email:	

Treasurer - G PETER PARSLEY

Address 1:	1239 PARKVIEW DR	Address 2:	
City:	ELKO	State:	NV
Zip Code:	89801	Country:	
Status:	Active	Email:	

Director - G PETER PARSLEY

Address 1:	1239 PARKVIEW DR	Address 2:	
City:	ELKO	State:	NV
Zip Code:	89801	Country:	
Status:	Active	Email:	

Actions/Amendments

Action Type:	Articles of Incorporation		
Document Number:	20070350797-90	# of Pages:	6
File Date:	05/21/2007	Effective Date:	
Initial Stock Value: Par Value Shares: 100,000,000 Value: \$ 0.001 Par Value Shares: 5,000,000 Value: \$ 0.0001 No Par Value Shares: 0 ----- Total Authorized Capital: \$ 100,500.00			
Action Type:	Initial List		
Document Number:	20070557398-46	# of Pages:	1

File Date:	08/13/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080258853-41	# of Pages:	1
File Date:	04/14/2008	Effective Date:	
08-09			
Action Type:	Annual List		
Document Number:	20090359992-88	# of Pages:	1
File Date:	04/20/2009	Effective Date:	
(No notes for this action)			



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SEP 05 2008

WATER RESOURCES
WESTERN REGION

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Via Hand Delivery

September 5, 2008

Mr. John Westra
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Re: Thunder Mountain Resources, Inc. Applications for Permit

Dear Mr. Westra:

I am enclosing the original and a copy of two Applications for Permit on behalf of our client Thunder Mountain Resources, Inc. (one for mine; one for camp). I have also enclosed two checks for application fees (\$250 for mine; \$100 for camp). Kindly file the originals and return a conformed copy with our runner.

Sincerely,

Lori Anderson
Assistant to Michael P. Lawrence

Enclosures

LA S:\CLIENTS\58984\LA to IDWR Filing Two Apps for Permit DOC